

Official Record

Recording requested By
DAVID AND MARGIE LAKE

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$14.00

Page 1 of 1

RPTT:

Recorded By: LB

Book- 277

Page- 0119



0142792

After recording please return to:

Name: FRANK STEVENS
PATRICIA STEVENS
Address: P.O. BOX 236
4871 Blue Desert Trail
City, State, Zip: Caliente, NV. 89008
Phone: 775-726-3512
Assessor's Parcel Number 13-041-01

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QUIT CLAIM DEED

THIS INDENTURE WITNESSETH:

That DAVID AND MARGIE LAKE, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever quitclaim to FRANK STEVENS AND PATRICIA STEVENS as JOINT TENANTS, all

that real property situated in the town of CALIENTE, County of Lincoln, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)

LOT ONE (1) IN HIGHLAND KNOLLS SUBDIVISION BEING A SUBDIVISION OF THE NORTH HALF OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 07 EAST, M.D.B. & M., LINCOLN COUNTY. A.P.N. 13-041-01

Commonly known as _____

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS _____ hand(s) this 4th day of MARCH, 2013.

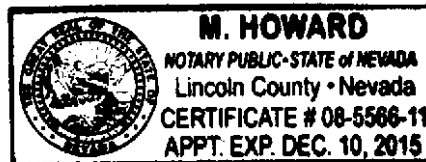
Margie Lake
Signature of Grantor MARGIE LAKE

David Lake
Signature of Grantor DAVID LAKE

STATE OF NEVADA)
COUNTY OF LINCOLN)

This instrument was acknowledged before me on this 4th day of March, 2013 by David Newman Lake and Margie S. Lake

M. Howard
NOTARY PUBLIC



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STATE OF NEVADA
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
 - a) 13-041-01
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:

a) <input checked="" type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
<input type="checkbox"/> Other	

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Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. Total Value/Sales Price of Property \$ 45,000.00
- Deed in Lieu of Foreclosure Only (value of property) (0)
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 5
- b. Explain Reason for Exemption: THE PROPERTY IS BEING TRANSFERRED TO MY PARENTS FRANK AND PATRICIA STEVENS

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Margie Lake David Lake Capacity GRANTOR

Signature Frank Stevens Patricia Stevens Capacity GRANTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: DAVID AND MARGIE LAKE
 Address: 115 Desert WINDSWAY
 City: MESQUITE
 State: NEVADA Zip: 89027

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: FRANK STEVENS AND PATRICIA STEVENS
 Address: 4871 Blue desert trail
 City: Caliente
 State: Nevada Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____