

Official Record

Recording requested By
H.H. LAND & CATTLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00 Page 1 of 4
RPTT: Recorded By: AE
Book- 277 Page- 0065

APN _____

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APN _____



ASSIGNMENT OF LOAN DOCUMENTS AND BILL OF SALE
Title of Document

Affirmation Statement

SMH I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

SMH I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____
(State specific law)

Signature _____ Title _____

PRESIDENT
Print _____

2/19/13
Date

Grantees address and mail tax statement:

H & H CATTLE
216 NORTH STATE ST.
SLC, UT 84103



EXHIBIT C-1

to Bill of Sale and Assignment of Loan Documents

(i) Promissory Note executed by Rainbow Land & Cattle Company LLC, a Nevada limited-liability company ("Borrower"), in the original principal amount of \$900,000.00, dated December 1, 2005, as amended and restated by that certain Promissory Note dated May 10, 2007, executed by Borrower, in the original principal amount of \$1,178,097.00, as further amended and restated by that certain Promissory Note dated September 2, 2009, executed by Borrower, in the principal amount of \$1,077,736.40 (together, the "Note");

(ii) Change in Terms Agreements, dated dated July 3, 2009 and January 11, 2010 whereby Zions First National Bank, a national banking association ("Seller") and Borrower modified certain terms and conditions of the Note as set forth therein;

(iii) Business Loan Agreement dated October 8, 2009, executed by Borrower and Seller ("Loan Agreement");

(iv) Deed of Trust, dated December 1, 2005, recorded on December 12, 2005, as Instrument Number 125624, with the Lincoln County Nevada Recorder, re-recorded on April 21, 2006, as Instrument Number 126416, as modified by that certain Modification of Deed of Trust, dated May 10, 2007, recorded on May 18, 2007, as Instrument Number 128944, deed of trust ("Trust Deed"), and pertaining to real property and improvements described in the Trust Deed ("Property");

(v) two commercial guaranties (each, a "Guaranty" and collectively, "Guaranties") dated January 11, 2010 and executed by, respectively, John H. Huston and Janice J. Cole, (each a "Guarantor" and collectively, "Guarantors"); and

(vi) Stewart Title Guaranty Company policy No. CNJP—2228-000281185, dated April 21, 2006, insuring Seller's security interest in the Property in the amount of \$1,178,097.00, as endorsed.

