

Official Record

Recording requested By
DURHAM JONES & PINEGAR, PC

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$41.00

Page 1 of 3

RPTT:

Recorded By: AE

Book- 277

Page- 0040



0142763

APN 14-060-09

APN 14-030-09

APN _____

Title of Document

Affirmation Statement

 I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. 9Per NRS 239B.030)

..... I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)

Marina P. Hafen
Signature

Erkine E. Hafen
Title

Signature

Jan 29, 2013
Date

Grantees address and mail tax statement:

368 S. 600 E.

St. George, UT 84770



Exhibit A
Legal Descriptions

Parcel 5 of "MAP OF DIVISION INTO LARGE PARCELS", Plat Book A, Page 474 of Lincoln County Records for Hafen Brothers, which is in the South Half of Section 15 and the North Half of Section 22, Township 5 South, Range 69 East, M.D.M., further described as follows:

BEGINNING at the Southeast Corner of said Section 15, monumented by a scribed stone in a mound of stone; thence South 0°03'42" East 2666.30 feet to the East Quarter Corner, a scribed stone in a circle of stones; thence North 89°36'42" West 2327.96 feet along the East-West Quarter (Center) Line of said Section 22 *;thence North 0°01'55" West 4505.38 feet *; thence South 84°18'16" East 2338.18 feet *; thence South 0°01'54" East 1622.81 feet to the Point of Beginning, with an area of 234.896 acres, more or less.

* "to a 5/8 rebar with cap stamped P.L.S. 6204".

Reserving therefore, a road for public use near the North Boundary where it now exists.

The basis of bearings for this Parcel is the East Line of said Section 15, Township 5 South, Range 69 East, M.D.M., which is North 0°01'54" West.

**STATE OF NEVADA
 DECLARATION OF VALUE**

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1. Assessor Parcel Number(s)
 a. 14-060-09
 b. 14-030-09
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>Trust on File! ae</u>	

- 3.a. Total Value/Sales Price of Property \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: The transfer is from a trust without consideration for estate planning purposes

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Eldon E. Hafen Maxine P. Hafen Capacity: Trustees

Signature Maxine P. Hafen Eldon E. Hafen Capacity: Managers

SELLER (GRANTOR) INFORMATION

(REQUIRED)
 Print Name: Eldon E. Hafen and Maxine P. Hafen Trust
 Address: 368 S. 600 E.
 City: St. George
 State: UT Zip: 84770

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Hafen-Pymm, LLC
 Address: 368 S. 600 E.
 City: St. George
 State: UT Zip: 84770

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Durham Jones & Pinegar, P.C. Escrow # _____
 Address: 192 E. 200 N., 3rd Floor
 City: St. George State: UT Zip: 84770