

Record

Recording requested By GRE INC

Lincoln County - NV Leslie Boucher - Recorder

of 1

Fee: \$39.00 Page 1 RPTT Recorded By: AE Book- 277 Page-0033





Quit Claim Deed

THE GRANTOR(S):

GRE, Inc., of 2091 E Murray Holladay Rd., the City of Salt Lake, County of Salt Lake, State of Utah, 84117

For and in consideration \$ 2,365.00 (Two Thousand Three Hundred Sixty-Five dollars and Zero cents), do CONVEY and QUIT CLAIM to:

THE GRANTEE(S):

Charles Dean Alexander of 204 Fraley Drive, in the city of Inman, county of Spartanburg, State of South Carolina 29349 Phone: (864) 978-8145

In the form of Sole Ownership, all interest in the following described Mining Claim Property(s) situated in the County of Lincoln Claim was written in, in the State of Nevada, to wit:

Blind Man, NMC #1083090 - Located in sec. 19 & 30 , Township 2N, Range 66E Hereby releasing and waiving all rights under and by virtue of the Mining and Location laws of the State of Nevada. Dated this 10 10 day of 2013_ February Signature(s) of Grantor(s): Jessica M. Shuman (agent for GRE, Inc.)

Return the recorded document to:

GRE Inc. at 2091 E. Murray Holladay Road #22E, SLC, UT 84117

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1	Name & Address of Preparer: Jessica M. Shuman (for GRE, Inc.) —
1	2091 E. Murray Holladay Road #22E- SLC, Utah 84117
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1	(), +7
1	SIGNED OF Claim owner
1	Signature of Claim owder
1	BY PCSIA GUMAN
١	Printed name of Claim owner
1	STATE OF UTAH, COUNTY OF SALT LAKE
	On the 6 day of Feb., 2013, Jessica M. Shuman did personally appear before me, the
٩	Undersigned notary public in and for the County of Salt Lake, in said State of Utah
ľ	Who acknowledged to me that he/she signed is fived, and vonumer typically the purposes therein
ı	mentioned? Notary Public
١	State of Utah
٦	Comm. No. 648985
١	Notary Public of Salt Lake County, Utah
١	My commission expires on: \\ \(\cdot \) \\\ \(\cdot \
1	My William Salar explices on The Co.
- 1	

DOC # DV-142758

02/15/2013

02:04 PM

Record

STATE OF NEVADA DECLARATION OF VALUE

Recording requested By

Lincoln County - NV FOR RECORDER! Leslie Boucher - Recorder Document/Instrum 1. Assessor Parcel Number (s) a) M/A . Page 1 of 1 Fee: \$39.00 Book RPTT Recorded By: AE Date of Recording Book- 277 Page- 0033 Notes: 2. Type of Property: Single Fam Res. a) 🗍 Vacant Land 2-4 Plex Condo/Twnhse c) (Comm'Vind'i Apt. Bldg. e) Agricultural Mobile Home g) Other inpatened mining Claim 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: Transfer Tax Exemption, per NRS 375,090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed: Signature Capacity Signature. Capacity SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION (REQUIRED) (REQUIRED) Print Name: Print Name: Address: LAddress: City: City: State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: Escrow# Address: City: State: Zip: