

Official Record

Recording requested By
FIRST AMERICAN TITLE INSURANCE CO.

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$44.00

Page 1 of 6

RPTT:

Recorded By: LB

Book- 277

Page-

0023



0142755

(for Recorder's use only)

APN# 011-191-14

Recording Requested by:

Name: FIRST AMERICAN TITLE

Address: 2605 ENTERPRISE RD E STE 300

City/State/Zip: CLEARWATER, FL 33759

~~When Recorded Mail to:~~

Name: _____

Address: _____

City/State/Zip: _____

Mail Tax Statement to:

Name: JARED J. LANGE

Address: 1781 ALAMO WEST RD

City/State/Zip: ALAMO, NV 89001

AFFIDAVIT OF AFFIXATION

(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.
(Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law:

(State specific law)

Bethany Presnell
Signature

FINAL DOCS DEPT
Title

BETHANY PRESNELL
Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)



0142755

Book 277
Page 24

02/14/2013
Page 2 of 3

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

Record and Return by Mail by Pickup to:
FINAL DOCS T7408-01F

4101 WISEMAN BLVD BLDG 108

SAN ANTONIO, TX 78251-4200

This Instrument Prepared By:

DAN BELL X 77153

Preparer's Name

2701 WELLS FARGO WAY,

Preparer's Address 1

MINNEAPOLIS, MN 554678000

Preparer's Address 2

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Page 1

Initial: DB

NMFL # 7111 (MAHA) Rev 2/4/2008





JARED J LANGE

[type the name of each Homeowner signing this Affidavit]:
 being duly sworn, on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

USED	2006	SCHULT HOMES	MARLETTE NA	076 x 030
New/Used	Year	Manufacturer's Name	Model Name or Model No.	Length x Width
BUC000880AZA		BUC000880AZB		
Serial No.		Serial No.	Serial No.	Serial No.

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Home is or will be located at the following "Property Address":

1781 ALAMO WEST ROAD, ALAMO, LINCOLN, NV 89001
 Street or Route, City, County, State Zip Code

5. The legal description of the Property Address ("Land") is:

~~PLEASE ATTACH LEGAL DESCRIPTION~~
SEE ATTACHED EXHIBIT A

TAX STATEMENTS SHOULD BE SENT TO: WELLS FARGO HOME MORTGAGE, P.O. BOX 11758, NEWARK, NJ 071014758

6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

7. The Home is shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



8. The Home shall be assessed and taxed as an improvement to the Land.
9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
 - (a) All permits required by governmental authorities have been obtained;
 - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
 - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and
 - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
12. A Homeowner shall initial only one of the following, as it applies to title to the Home:

Closing Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions:

 - The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
 - The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
 - The manufacturer's certificate of origin and/or certificate of title to the Home [] shall be [] has been eliminated as required by applicable law.
 - The Home shall be covered by a certificate of title.
13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 20 day of Dec, 2012.

Jared J Lange
Homeowner #1 (SEAL) Witness
JARED J LANGE

Homeowner #2 (SEAL) Witness

Homeowner #3 (SEAL) Witness

Homeowner #4 (SEAL) Witness

STATE OF Nevada)
COUNTY OF Lincoln) ss.:

On the 20 day of Dec in the year 2012
before me, the undersigned, a Notary Public in and for said State, personally appeared Jared J Lange

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]
Notary Signature

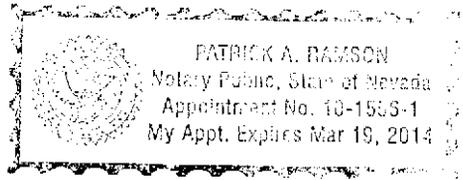
Patrick A Ramson
Notary Printed Name

Notary Public, State of Nevada

Qualified in the County of CLARK

My Commission expires: 19 March 2014

Official Seal:



ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



0142755

Book: 277
Page: 28

02/14/2013
Page 5 of 6

EXHIBIT 'A'

File No.: **7475285n (mk)**

THAT PORTION OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 31, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B. & M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 2 OF THAT CERTAIN PARCEL MAP RECORDED MARCH 20, 2006 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK C OF PLATS, PAGE 182 AS FILE NO. 126140 LINCOLN COUNTY, NEVADA RECORDS.

TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, which is permanently affixed and attached to the land and is part of the Real Property and which, by intention of the parties, shall constitute a part of the realty and shall pass with it:

**Year/Make: 2006/SCHULT
L X W: 76 X 30
VIN/SERIAL #: BUC000880AZAB**

A.P.N. 011-191-14

 LANGE
46398783
FIRST AMERICAN ELS
AFFIDAVIT


NV

*WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING*