

Official Record

Recording requested By
FIRST AMERICAN TITLE INSURANCE CO.

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$44.00 Page 1 of 6
RPTT: Recorded By: LB
Book- 277 Page- 0001



0142753

(for Recorder's use only)

APN# 011-191-14

Recording Requested by:

Name: FIRST AMERICAN TITLE
Address: 2605 ENTERPRISE RD E STE 300
City/State/Zip: CLEARWATER, FL 33759

When Recorded Mail to:

Name: _____
Address: _____
City/State/Zip: _____

Mail Tax Statement to:

Name: JARED J. LANGE
Address: 1781 ALAMO WEST RD
City/State/Zip: ALAMO, NV 89001

LIMITED POWER OF ATTORNEY
(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.
(Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law:

(State specific law)

Bethany Presnell
Signature

FINAL DOCS DEPT
Title

BETHANY PRESNELL
Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)



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~~Record and Return~~ [] by Mail [] by Pickup to:

FINAL DOCS T7408-01F

4101 WISEMAN BLVD BLDG 108

SAN ANTONIO, TX 78251-4200

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at:

1781 ALAMO WEST ROAD

Street Address

ALAMO, NV 89001

("Present Address").

City, State Zip, County

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

USED 2006 SCHULT HOMES MARLETTE NA 076 x 03D^R

New/Used Year Manufacturer's Name Model Name or Model No. Length x Width

BUC000880AZA BUC000880AZB

Serial No. Serial No. Serial No. Serial No.

permanently affixed to the real property located at 1781 ALAMO WEST ROAD

Street Address

ALAMO, LINCOLN, NV 89001

("Property Address") and as more

City, County, State Zip

Page 1

Initial: JC

NMFL # 7110 (MALA) Rev 2/4/2008





particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, WELLS FARGO BANK, N.A.

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated DECEMBER 20, 2012 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.



WITNESS my hand and seal this 20 day of Dec 2012

Jared J Lange
Borrower

JARED J LANGE

Witness

Borrower

Witness

Borrower

Witness

Borrower

Witness

STATE OF Nevada)

COUNTY OF Lincoln) ss.:

On the 20 day of Dec in the year 2012
before me, the undersigned, a Notary Public in and for said State, personally appeared
Jared J Lange

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]
Notary Signature

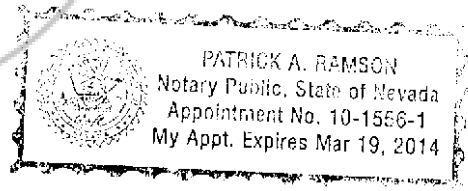
Patrick A RAMSON
Notary Printed Name

Notary Public, State of Nevada

Qualified in the County of Clark

My Commission expires: 19 March 2014

Official Seal:



Drafted By: DAN BELL X 77153

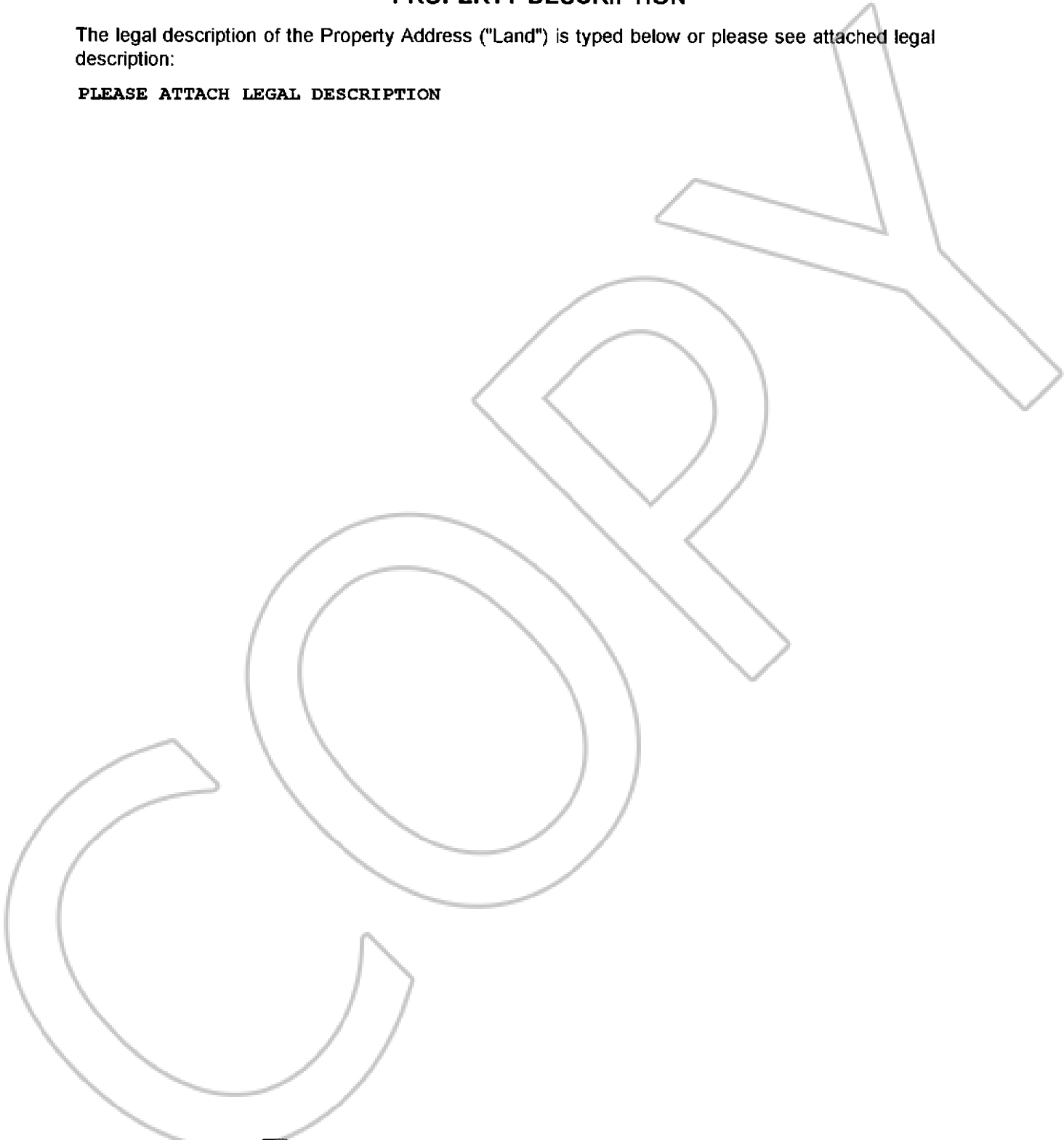
[] Check if Construction Loan



EXHIBIT A
PROPERTY DESCRIPTION

The legal description of the Property Address ("Land") is typed below or please see attached legal description:

PLEASE ATTACH LEGAL DESCRIPTION





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EXHIBIT 'A'

File No.: **7475285n (mk)**

THAT PORTION OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 31, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B. & M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 2 OF THAT CERTAIN PARCEL MAP RECORDED MARCH 20, 2006 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK C OF PLATS, PAGE 182 AS FILE NO. 126140 LINCOLN COUNTY, NEVADA RECORDS.

TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, which is permanently affixed and attached to the land and is part of the Real Property and which, by intention of the parties, shall constitute a part of the realty and shall pass with it:

**Year/Make: 2006/SCHULT
L X W: 76 X 30
VIN/SERIAL #: BUC000880AZAB**

A.P.N. 011-191-14



LANGE

46398783

NV

**FIRST AMERICAN ELS
POWER OF ATTORNEY**



*WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING*