0142751

Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV - Recorder Leslie Boucher

Fee: \$15.00 Page 1 of 2 RPTT: \$702.00 Recorded By: AE Book- 276 Page-0691



A.P.N.: 013-042-41 File No: 119-2439239 (BM) \$688.24 702 00

R.P.T.T.:

When Recorded Mail To: Mail Tax Statements To: Brian C Timperley and Amy L Timperley 368 Desert Cove Henderson, NV 89012

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Nevada Bank and Trust

do(es) hereby GRANT, BARGAIN and SELL to

Brian C Timperley and Amy L Timperley, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOT FORTY (40) OF HIGHLAND KNOLLS SUBDIVISION, LINCOLN COUNTY, NEVADA, BEING A SUBDIVISION OF THE NORTH HALF (N 1/2) OF SECTION 3, T. 3S., R. 67E., M.D.B.&M.

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/19/2012

Nevada Baπk and Trust

Perry Wilson, Trustee

STATE OF

NEVADA

SS.

COUNTY OF

CLARK ELKO

This instrument was acknowledged before me on February

Nevada Bank and Trust.

Notary Public

(My commission expires: 5/25/13

MELISSA CHRISTENSEN Notary Public State of Hevada No. 01-69001-6 My appt. exp. May 25, 2013

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated December 19, 2012 under Escrow No. 119-2439239.

DOC # DV-142751

03:49 PM

Official Record

Lincoln County - NV

Leslie Boucher - Recorder

Recording requested By FIRST AMERICAN TITLE COMPANY

STATE OF NEVADA **DECLARATION OF VALUE**

1.	Assessor Parcel Number(s)			\$15.00
a)	013-042-41		1 1 1	T: \$702.00
b)	· · · · · · · · · · · · · · · · · · ·		Book- 276 Page- 0691	
c) _.			\ \	
U)			\ \	
2.	Type of Property			
a)	☐ Vacant Land b) ☐ Single F	am. Res. FOR RECOR	RDERS OPTIONAL USE	\
c)	Condo/Twnhse d) 2-4 Plex	Book	Page:	\
e)	Apt. Bldg. f) Comm'l/	Ind'I Date of Reco	rding:	1
g)	Agricultural h) Mobile H	lome Notes:	\\	_ \
i)	Other			
3.	a) Total Value/Sales Price of Property	\$180	,000.00	7
J .	b) Deed in Lieu of Foreclosure Only (va	. / -	000.00	1
		lue of (_\$	 	
	c) Transfer Tax Value:	<u>\$180,</u>	00.000	
	d) Real Property Transfer Tax Due	W <u>-\$638.</u>	24-60702-60	
4.	If Exemption Claimed:			
a. Transfer Tax Exemption, per 375.090, Section:				
	b. Explain reason for exemption:		_	
5. Partial Interest: Percentage being transferred: 100 %				
275	The undersigned declares and acknow			
	i.060 and NRS 375.110, that the information and belief, and can be supported.			
	information provided herein. Furthern			
	med exemption, or other determination			
	6 of the tax due plus interest at 1% per			
	ler shall be jointly and severally liable for nature:	1 1	zelles	
	nature:	/	<u> </u>	
Sig	SELLER (GRANTOR) INFORMATION	Capacity:	ANTEE) INFORMATION	=
	(REQUIRED)		REQUIRED)	
	(KEWOIKED)		rian C Timperley and	
Prir	nt Name: Nevada Bank and Trust		my L Timperley	
Add	dress: 976 Indaho st.	Address: 34	20 Sharon Street	
City		City: Caliente	e	
Sta	te: NU- Zip: 8986	State: NV	Zip: 89008	•
<u>co</u>	MPANY/PERSON REQUESTING RECO		seller or buyer)	-
	First American Title Insurance			
Prir	nt Name: Company		<u>19-2439239 BM/SW</u>	
Δde	7201 West Lake Mead Boulevard dress 212	, Suite		
	/: Las Vegas	State: NV	Zip: 89128	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)