APN #: 002-071-05

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION P.O. BOX 9199 OGDEN, UTAH 84409

348538468 Amount \$27,000.00

MAIL TAX NOTICE TO:

Timothy L. Umina and Deborah S. Umina 281 Hollingshead St Panaca, Nv 89042 DOC # 0142729

02:26 PM

Official Record
Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Leslie Boucher - Recorde:
Fee: \$14.00 Page 1 of 1
RPTT: Recorded By: AE
Book- 276 Page- 0630



DEED OF RECONVEYANCE

America First Federal Credit Union as Trustee under a Trust Deed dated <u>APRIL 22, 2010</u>, executed by <u>TIMOTHY L. UMINA AND DEBORAH S. UMINA, husband and wife as joint tenants</u>, as Trustor, in favor of America First Federal Credit Union, as Beneficiary and recorded on <u>APRIL 27, 2010</u>, in Book # <u>255</u> Page #0654 and on Instrument # <u>0135870</u>, of records of the County Recorder of <u>LINCOLN</u> County, <u>NEVADA</u>, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in <u>LINCOLN</u> County, State of <u>NEVADA</u> described as follows:

LOT 114, IN SUN GOLD MANOR ADDITION, PLAT OF WHICH WAS RECORDED MARCH 7, 1973, IN BOOK A OF PLATS PAGE 101, AS DOCUMENT NO. 52689, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

PROPERTY ADDRESS: 281 Hollingshead Street, Panaca, Nv 89042

AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH

COUNTY OF WEBER

DIANNA K. TAPIA, HOME EQUITY MANAGER

On this 22nd day of January 2013, personally appeared before me DIANNA K. TAPIA, who being by me duly sworn, did say that she, the said DIANNA K. TAPIA, is the HOME EQUITY MANAGER of AMERICA FIRST FEDERAL CREDIT UNION, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said DIANNA K. TAPIA acknowledged to me that said corporation executed the same.

NOTARY PUBIL RESIDING AT

My Commission Expires:

JENNIFER PRICE
NOTARY PUBLIC - STATE OF UTAH
COMMISSION #609069
COMM. EXP. 05-10-2015