

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2

RPTT: \$253.50 Recorded By: AE

Book- 276 Page- 0624



A.P. No. 001-210-10
Escrow No. 116-2441170-TKG/VT
R.P.T.T. \$253.50

WHEN RECORDED RETURN TO:

Robert E. Daywitt
130 Valle Vista Drive
Grants Pass, OR 97527

MAIL TAX STATEMENTS TO:

Robert E. Daywitt
130 Valle Vista Drive
Grants Pass, OR 97527

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

The Lundin Family Trust, dated June 11, 1992, Fred J. Lundin & Ludeen Lundin,
trustor(s) and -or Trustee(s)

do(es) hereby *GRANT, BARGAIN and SELL* to

Robert E. Daywitt, a married man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL 2 OF THE TERRY D. AND MARGERY A. JONES PARCEL MAP WHICH IS
RECORDED IN LINCOLN COUNTY RECORDS PLAT A PAGE 381, THIS IS A REDIVISION
OF PARCEL 2 PLAT A PAGE 318.**

A PORTION OF THE S1/2 OF SECTION 14, T1N, R67E M.D.M.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/01/2013



0142724

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Page 2 of 2

The Lundin Family Trust, dated June 11,
1992, Fred J. Lundin & Ludeen Lundin,
trustor(s) and -or Trustees (T)

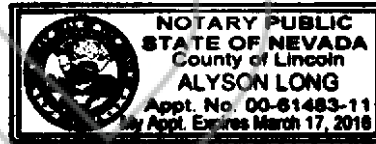
Fred J. Lundin, Trustee
Fred J. Lundin, Trustee

Ludeen Lundin, Trustee
Ludeen Lundin, Trustee

STATE OF **NEVADA**)
: **ss.**
COUNTY OF **CLARK**)

This instrument was acknowledged before me on
February 5, 2013 by
Lundin Family Trust.

Alyson Long
Notary Public
(My commission expires: March 17, 2016)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
02/01/2013 under Escrow No. 116-2441170

STATE OF NEVADA
DECLARATION OF VALUE

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1. Assessor Parcel Number(s)

- a) 001-210-10 _____
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____

Date of Recording: _____

Notes: _____

- 3. a) Total Value/Sales Price of Property: \$65,000.00
- b) Deed in Lieu of Foreclosure Only (value of \$ _____)
- c) Transfer Tax Value: \$65,000.00
- d) Real Property Transfer Tax Due \$253.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Leslie Boucher, Justice Capacity: Grantor

Signature: Robert E. Daywitt Capacity: Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Lundin Family Trust

Address: 855 S. Pine Acres Cir

City: Pine Valley

State: UT Zip: 84781

Print Name: Robert E. Daywitt

Address: 210 Gold Springs Road

City: Pioche

State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company Lenders Advantage File Number: 116-2441170 TKG/dp

Address: 2490 Paseo Verde Parkway, Suite 100

City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)