

Official Record

Recording requested By
JUSTICE LAW CENTER

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: LB

Book- 276 Page- 0609



0142721

APN _____

APN _____

APN _____

Release of Lis Pendens

Title of Document

Affirmation Statement

X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____
(State specific law)

Annette Bailey paralegal
Signature Title

Annette Bailey
Print

1/30/13
Date

Grantees address and mail tax statement:

Justice Law Center
1100 S Tenth Street
Las Vegas, NV 89104



1 Case No. CV-05-22012
2 Dept. No. _____

2013 FEB -1 PM 4: 02

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4 **IN THE SEVENTH JUDICIAL DISTRICT COURT**
5 **OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF LINCOLN**

6 *****

7 MARK H. WRIGHT , successor trustor of the "TRUST AGREEMENT" of JOHN KAY
8 WRIGHT and KATE EVELYN HULL WRIGHT executed on January 4, 1968

9 Plaintiff,

10 DOE, INC., Last Known Address Hiko, Nevada 89017
11 ESTATE OF DON OLMA, President DOE INC.; Last known Address Hiko, Nevada 89017
12 KATHLEEN A. OLMA, Last known address, 1857 Plum Court, Henderson, Nevada 89014-
13 4031DOE I through DOE X; together with each and every one of the above-named
14 Defendants and their heirs, their last known addresses if known and stated herein; also all
15 other persons unknown claiming any right, title, estate, lien or interest in the real property
16 described in the complaint adverse to Plaintiff's ownership, or any cloud upon Plaintiff's,
17 title thereto,

18 Defendants.

19 **RELEASE OF LIS PENDENS**

20 COMES NOW the Plaintiff, by and through his counsel of record, BRET O.
21 WHIPPLE, ESQ. of JUSTICE LAW CENTER, and release the Lis Pendens recorded on
22 December 17, 2012, as Document No. 0142304. The real property affected by this action is

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located in Lincoln County, State of Nevada, and more particularly described as follows:

Parcel No. 8: The Northwest Quarter (NW 1/4) in Section 2,
Township 5 South, Range 60 East, M.D.M.; EXCEPTING
THEREFROM the South 527 feet thereof. (Lincoln County
Recorder Book 18, Page 524).

Dated this 29th day of January, 2013.

JUSTICE LAW CENTER

ALISSA C. ENGLER, ESQ.
Attorneys for Plaintiff

STATE OF NEVADA)
):ss.
COUNTY OF CLARK)

On the 29 day of January, 2013, personally appeared before me Alissa C. Engler,
signed of the within and foregoing instrument, who acknowledged before that she executed
the same.



NOTARY PUBLIC

This document to which this certificate is attached is a full, true and correct
copy of the original, on file and recorded in the County Clerks Office, Pioche
Nevada.

In witness whereof, I have hereunto set my hand and affixed the seal of the
Seventh Judicial District Court in and for the County of Lincoln, State of
Nevada, This 4th day of February 2013

Clerk

Deputy Clerk