

Official Record

Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: AE

Book- 276 Page- 0588

APN:004-071-28

ESCROW NO: 03006222-300-KPR

WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENT TO:



0142719

Joseph L. Sharp Jr.  
178 North Main St.  
Mailing Address: P.O. Box 270, Alamo,  
NV 89001  
Alamo, NV 89001

2440929 GRANT, BARGAIN, SALE DEED

R.P.T.T. \$ 0.00

THIS INDENTURE WITNESSETH: That

**Joseph Lewis Sharp Jr. and Brenda Kay Sharp, husband and wife  
as joint tenants, who acquired title as Joseph Lewis Sharp Jr. &  
Brenda Kay Sharp**

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby  
acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

**Joseph Lewis Sharp Jr. and Brenda Kay Sharp, husband and wife  
as joint tenants**

all that real property situated in the County of Lincoln, State of Nevada,  
described as follows:

For legal description of the real property, see Exhibit A attached hereto  
and made a part hereof.

- SUBJECT TO:
1. Taxes for the fiscal year 2012-2013
  2. Rights of Way, reservations, restrictions, easements,  
and conditions of record.

Together with all and singular the tenements, hereditaments and  
appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 17 day of January, 2013

\_\_\_\_\_  
Joseph Lewis Sharp Jr.

\_\_\_\_\_  
Brenda Kay Sharp

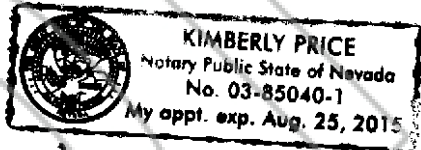


STATE OF NEVADA } ss:  
COUNTY OF Clark

On January 17, 2013, personally appeared before me, a Notary Public in and for said County and State, Joseph Lewis Sharp Jr and Brenda Kay Sharp who acknowledged to me that they executed the same.

WITNESS my hand and official seal.

[Signature]  
NOTARY PUBLIC in and for said County and State.



Kimberly Price  
03-85040-1  
8-25-15



**EXHIBIT "A"**

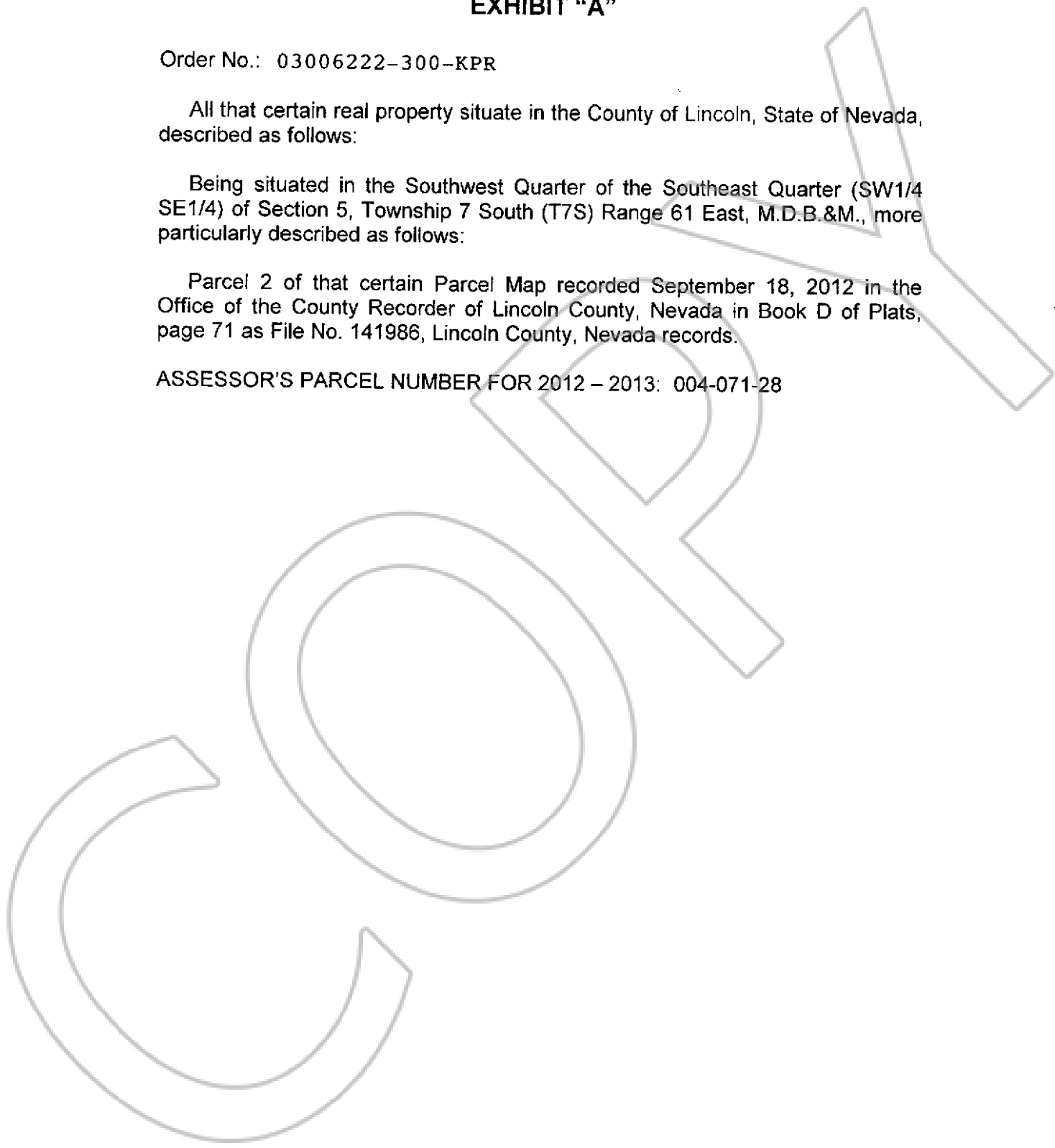
Order No.: 03006222-300-KPR

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Being situated in the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4) of Section 5, Township 7 South (T7S) Range 61 East, M.D.B.&M., more particularly described as follows:

Parcel 2 of that certain Parcel Map recorded September 18, 2012 in the Office of the County Recorder of Lincoln County, Nevada in Book D of Plats, page 71 as File No. 141986, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2012 - 2013: 004-071-28



Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00  
Recorded By: AE RPTT:  
Book- 276 Page- 0588

STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a. 004-071-28
- b. \_\_\_\_\_
- c. \_\_\_\_\_
- d. \_\_\_\_\_

2. Type of Property:

- a.  Vacant Land
- b.  Single Fam Res
- c.  Condo/Twnhse
- d.  2-4 Plex
- e.  Apt. Bldg
- f.  Comm'l/Ind'l
- g.  Agricultural
- h.  Mobile Home
- Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property:

- b. Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)
- c. Transfer Tax Value: \$0.00
- d. Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section 03 \_\_\_\_\_
- b. Explain Reason for Exemption: recognize true status to add marital status

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Joseph L. Sharp Jr. Brenda Kay Sharp  
Address: 178 North Main St., Mailing Address:  
P.O. Box 270, Alamo, NV 89001  
City/State/Zip: Alamo, NV 89001

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Joseph L. Sharp Jr. Brenda Kay Sharp  
Address: 178 North Main St., Mailing Address:  
P.O. Box 270, Alamo, NV 89001  
City/State/Zip: Alamo, NV 89001

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title  
2490 Paseo Verde #100  
Henderson NV 89074

Escrow #: 3006222-300-KPR  
Escrow Officer: Kim Price

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED