

Official Record

Recording requested by
COW COUNTY TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 276 Page- 0564



0142702

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

National Default Servicing Corporation
7720 N. 16th Street, Suite 300
Phoenix, AZ 85020

MAIL TAX STATEMENTS TO:

The Secretary of Housing and Urban Development
Michaelson, Connor & Boul
4400 Will Rogers Parkway Ste. 300
Oklahoma City, OK 73108

NDSC No.: 11-01987-US-NV

Loan No.: 4800204416

Order No.: 120045545

CCT 42631

APN: 003-092-09

TRANSFER TAX: \$0

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

U.S. Bank National Association

hereby GRANT(S) to the Secretary of Housing and Urban Development, It's Successors and/or Assignors

the real property in the City of CALIENTE County of LINCOLN, State of NV, described as

Lot 6 as shown on the Amended Plat of the LINCOLN PARK ADDITION to the Town of Caliente, filed April 28, 1945 as Document No. 19694, in the Office of the County Recorder of Lincoln County, Nevada.

U.S. Bank National Association

Dana Bowman

By: Dana F. Bowman, Officer

Dated 1/9/13

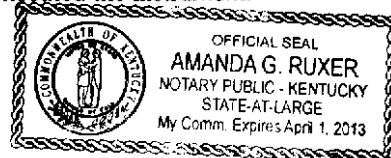
State of Kentucky

County of Daviess

On Jan. 9, 2013, before me, Amanda G. Ruxer, a Notary Public for said State, personally appeared Dana F. Bowman who personally known to me (or who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Amanda G. Ruxer*





PARCEL NO.: 003-092-09
ORDER NO.: 110459682-NV-GTO
TS NO.: 11-01987-US-NV

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT PURSUANT TO NRS 328.110 HAS HERETOFORE GIVEN PUBLIC WRITTEN NOTICE THAT THEY DO NOT SEEK TO EXERCISE EXCLUSIVE JURISDICTION OVER THE WITHIN DESCRIBED RESIDENTIAL PROPERTY AND THE UNDERSIGNED BEING A DULY APPOINTED REPRESENTATIVE OF GRANTEE DOES HEREBY STATE THAT THE UNITED STATES DOES NOT SEEK EXCLUSIVE JURISDICTION OVER THE PROPERTY.

Dana Bowman
Signature

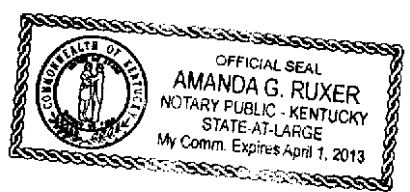
1/9/13
Date:

Dana F. Bowman
Printed Name:

State of: Kentucky
County of: Daviess

On 1/9/13 before me, Amanda G. Ruxer a Notary Public for said State, personally appeared Dana F. Bowman who personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature *Amanda G Ruxer*

STATE OF NEVADA
DECLARATION OF VALUE FORM

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1. Assessor Parcel Number(s)
003-092-09

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECOR

Page 1 of 1 Fee: \$15.00

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Notes: _____

3. Total Value/Sales Price of Property \$ 81,158.93
 Deed in Lieu of Foreclosure Only (value of property) ()
 Transfer Tax Value: \$ -0-
 Real Property Transfer Tax Due \$ -0-

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 2.
- b. Explain Reason for Exemption: Transfer to a government entity, HUD

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declare and acknowledges, under penalty of perjury, pursuant to NRS, 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Dana F. Bowman
Dana F. Bowman, Officer

Capacity Grantor

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION

U.S. Bank National Association
4801 Frederica Street
Owensboro, KY 42301

BUYER (GRANTEE) INFORMATION

The Secretary of Housing and Urban
Development
c/o Michaelson, Connor, & Boul
4400 Will Roger Parkway Ste. 300
Oklahoma City, OK 73108

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: ISS TITLE AGENCY, INC Escrow #: 11-01987-US-NV

Address: 3220 El Camino Real
Irvine Ca 92602

City: Coe County Title PO Box State: 518 Procter, NV Zip: 89043

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED