

A.P. No. 012-100-15
Escrow No. 116-2435750-TKG/VT
R.P.T.T. \$737.10



0142679

WHEN RECORDED RETURN TO:

Jake R. Zierow and Malissa A. Zierow
2673 Turner Ranch Road
Panaca, NV 89042

MAIL TAX STATEMENTS TO:

Jake R. Zeirow and Malissa A. Zeirow
2673 Turner Ranch Road
Panaca, NV 89042

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Arthur W. Center and Heather M. Center, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Jake R. Zierow and Malissa A. Zierow, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 24, IN TOWNSHIP 2 SOUTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 2 AS SHOWN UPON PARCEL MAP FOR A. MORLEY AND MARY ELLEN WILSON FAMILY TRUST RECORDED FEBRUARY 4, 2005 IN PLAT BOOK C, PAGE 101 AS FILE 123747, LINCOLN COUNTY, NEVADA.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/15/2013



Arthur W. Center

Arthur W. Center

Heather M. Center

Heather M. Center

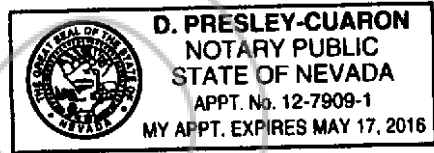
STATE OF **NEVADA**)
: **ss.**
COUNTY OF **CLARK**)

This instrument was acknowledged before me on
1/16/2013 by
Arthur W. Center and Heather M. Center.

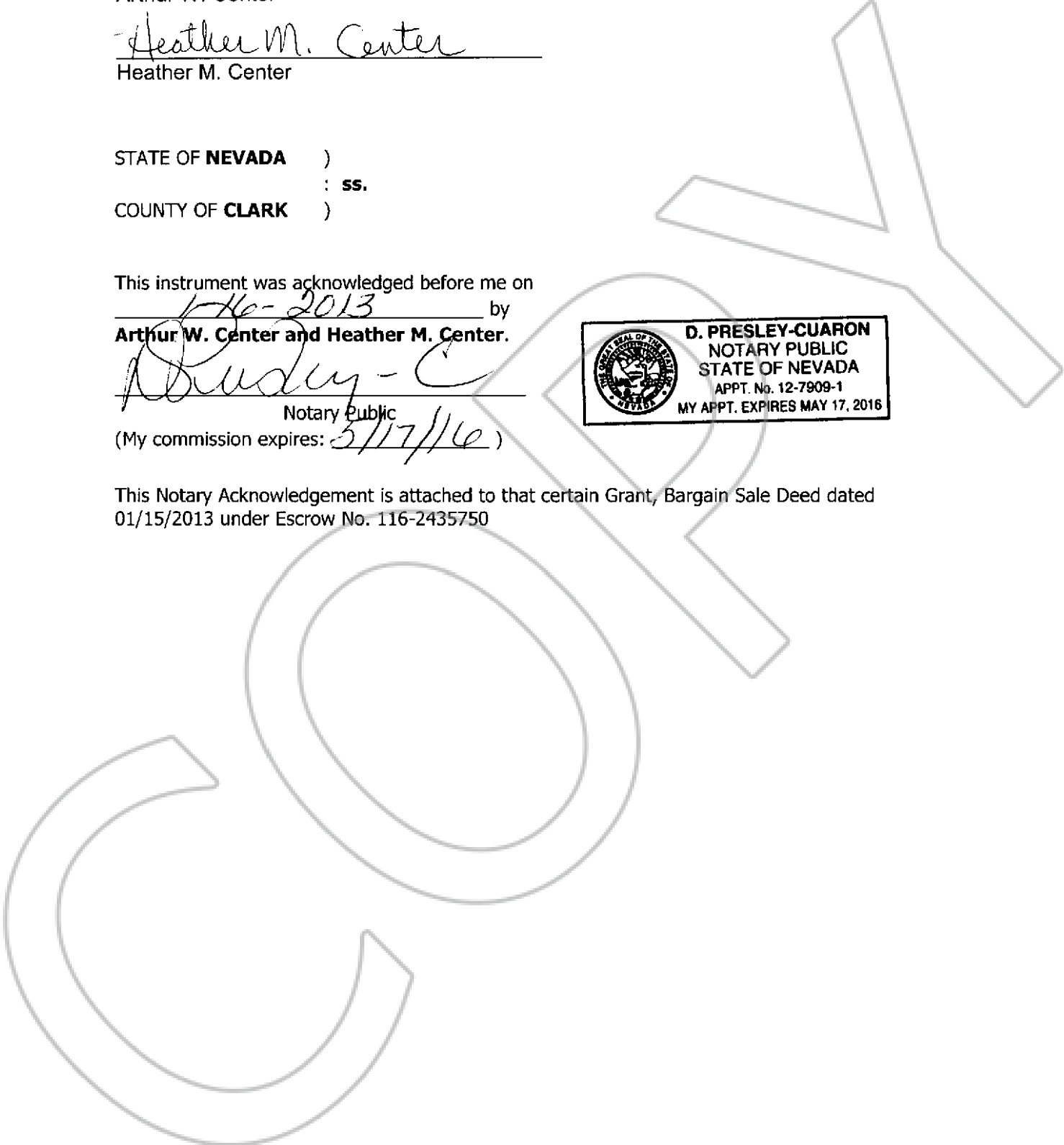
D. Presley-Cuaron

Notary Public

(My commission expires: 5/17/16)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 01/15/2013 under Escrow No. 116-2435750



STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$40.00
Recorded By: AE RPTT: \$737.10
Book- 276 Page- 0468

1. Assessor Parcel Number(s)

- a) 012-100-15
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$189,000.00

b) Deed in Lieu of Foreclosure Only (value of (\$ _____))

c) Transfer Tax Value: \$189,000.00

d) Real Property Transfer Tax Due \$737.10

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: _____

b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Agent

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Arthur W. Center and Heather M.

Print Name: Center

Address: HC 33 Box 33993

City: Ely

State: NV Zip: 89301

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Jake R. Zierow and

Print Name: Malissa A. Zierow

Address: 2673 Turner Ranch Road

City: Panaca

State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company Lenders Advantage

File Number: 116-2435750 TKG/dp

Address: 2490 Paseo Verde Parkway, Suite 100

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)