

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$18.00

Page 1 of 5

RPTT:

Recorded By: LB

Book- 276 Page- 0281



0142523

APN# 013-160-50

Recording Requested by and Return To:

Name: Patrick Dunning & Stacia Dunning

Address: P.O. Box 296

City/State/Zip: Caliente, NV 89008

Grant, Bargain and Sale Deed
(Title On Document)

This page added to provide additional information required by
NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

This document is being re-recorded to:
add the correct legal description, should
be Parcel No. 3 not Parcel No. 2; see
attached exhibit "A"

File No. 2223025



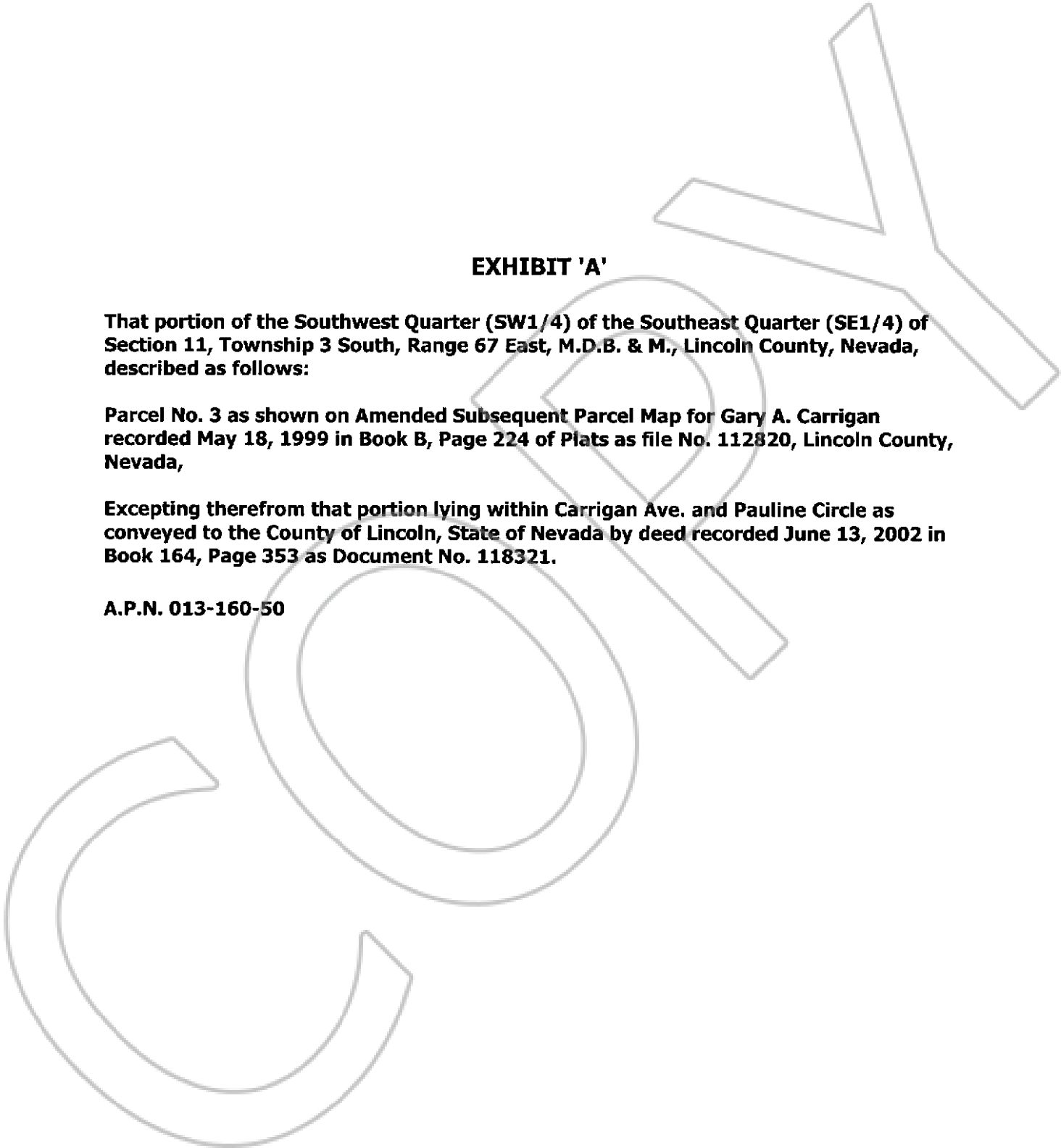
EXHIBIT 'A'

That portion of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 11, Township 3 South, Range 67 East, M.D.B. & M., Lincoln County, Nevada, described as follows:

Parcel No. 3 as shown on Amended Subsequent Parcel Map for Gary A. Carrigan recorded May 18, 1999 in Book B, Page 224 of Plats as file No. 112820, Lincoln County, Nevada,

Excepting therefrom that portion lying within Carrigan Ave. and Pauline Circle as conveyed to the County of Lincoln, State of Nevada by deed recorded June 13, 2002 in Book 164, Page 353 as Document No. 118321.

A.P.N. 013-160-50





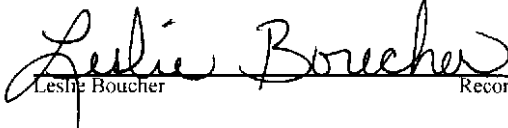
CERTIFICATION OF COPY

State of Nevada }
County of Lincoln } ss.

I, Leslie Boucher, the duly elected, qualified and acting County Recorder of Lincoln County, in the State of Nevada, do hereby certify that the foregoing is a true, full and correct copy of the original GRANT, BARGIN AND SALE DEED

now on file in this office, in Book 206 of OFFICIAL RECORDS
Page 191-192 as Document Number 125186

IN WITNESS WHEREOF, I have set my hand and affixed the Seal of my office, in Pioche, Nevada, this 31ST day of OCTOBER 20 12.



Leslie Boucher Recorder

Amy Elmer Deputy Recorder



0142523

Book 276
Page 284

01/18/2013
Page 1 of 2

125186

A.P.N.: 013-160-50
File No: 152-2223025 (MJ)
R.P.T.T.: \$68.25

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2005 SEP 12 PM 3 49

LINCOLN COUNTY RECORDER
FEE \$15.00 PA \$68.25 DEP cur
LESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To:
Patrick Dunning and Stacia Dunning
PO Box 296
Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary A. Carrigan, Trustee of the 5C Living Trust dated April 20, 1995, who acquired title as Gary A. Carrigan, Trustee of the 5C Trust

do(es) hereby GRANT, BARGAIN and SELL to

Patrick Dunning and Stacia Dunning, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 11, Township 3 South, Range 67 East, M.D.B. & M., Lincoln County, Nevada, described as follows:

Parcel No. 2 as shown on Amended Subsequent Parcel Map for Gary A. Carrigan recorded May 18, 1999 in Book B, Page 224 of Plats as file No. 112820, Lincoln County, Nevada,

Excepting therefrom that portion lying within Carrigan Ave. and Pauline Circle as conveyed to the County of Lincoln, State of Nevada by deed recorded June 13, 2002 in Book 164, Page 353 as Document No. 118321.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.



TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/19/2005

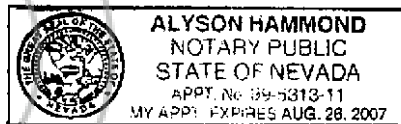
Gary A. Carrigan, Trustee of the 5C Living Trust dated April 20, 1995

Gary A. Carrigan
Gary A. Carrigan, Trustee

STATE OF NEVADA)
) ss.
COUNTY OF LINCOLN)

This instrument was acknowledged before me on 29 August 2005 by **Gary A. Carrigan**.

Alyson Hammond
Notary Public
(My commission expires: 26 Aug 2007)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 19, 2005** under Escrow No. **152-2223025**.

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of Fee: \$18.00
Recorded By: LB RPTT:
Book-276 Page-0281

STATE OF NEVADA
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
 - a) 013-160-50
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. Total Value/Sales Price of Property \$ _____
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 3
- b. Explain Reason for Exemption: Correcting legal Desc.

- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity agent

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Gary Gaman

Address: PO Box 3291

City: Pioche

State: NV Zip: 89043

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Patrick Stacia Dunning

Address: PO Box 296

City: Callent

State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Escrow #: 2223025

Address: 2480 Paseo Verde

City: Henderson 89031 State: NV Zip: _____