DOC # 0142475

01/10/2013

04:11 PM

Official Record

Recording requested By GARY D. FAIRMAN

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 3
RPTT: Recorded By: LB

RPTT: Recorded Book-276 Page- 0169

PARCEL NO: 5-181-16

GRANTEE'S ADDRESS:

HC 10 Box 20 Pioche, Nevada 89043

OUITCLAIM DEED

WITNESSETH:

That the party of the first part, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to her in hand paid by the party of the second part, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does by these presents remise, release, and forever QUITCLAIM unto the party of the second part and to her heirs and assigns all of those certain lots, pieces and parcels of land situate in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

Parcel 2 of Plat B-Page 01-Official Records of Lincoln County, Nevada. A Parcel of land situate known as the E1/2 of the NE1/4, and the NE1/4 of the SE1/4, all within Section 11, Township 5 North, Range 65 East, Mount Dieblo Meridian, being more particularly described as follows:

BEGINNING at the Northeast Corner of this parcel which is the Northeast Corner of said Section 11, thence S. 89010'36" W a distance of 1,322.28 feet to the Northwest Corner; thence S 00°35'08" E a distance of 2,641.58 feet to a point; thence continuing S00° 34'20" E a distance of 1,324.04 feet to the Southwest Corner; thence N 89°13'34" E a distance of 1,322.75 feet to the Southeast Corner; thence N 00° 33' 21" W a distance of 1,324.59 feet to the East 1/4 Corner of said Section 11; thence continuing N 00°34'56" W a distance of 2,642.17 feet to the Northeast Corner which is the point of beginning.

Said parcel contains 120.47 Acres, including all water rights, mineral and oil rights.
Water right permit no. 2487

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 20, 1999, IN BOOK 141, PAGES 395-396, AS INSTRUMENT NO. 112688.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said party of the second part and to her heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand the day and year first above written.

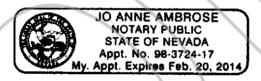
Tamara Kay Uturiaga-Stanton

STATE OF NEVADA

COUNTY OF White (inc.) SS

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

OTARY PUBLIC



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STATE OF NEVADA DECLARATION OF VALUE

Recording requested By GARY D. FAIRMAN

	Lincoln County - NV
1. Assessor Parcel Number(s) a. 5-(8/-/6)	Leslie Boucher - Recorder
	Page 1 of 1 Fee: \$15 00
b	Page 1 of 1 Fee: \$16.00 Recorded By: LB RPTT:
C	Book -276 Page- 0 169
d 2. Type of Property:	\ \
Try 17 1 1 Cincle Form Pos	FOR RECORDERS OPTIONAL USE ONLY
2.4 Play	Book Page:
	Date of Recording:
e. Apt. Bldg f. Comm'l/Ind'l	
g. Agricultural h. Mobile Home	Notes:
Other	
3.a. Total Value/Sales Price of Property	
b. Deed in Lieu of Foreclosure Only (value of proper	<u>)</u>
c. Transfer Tax Value:	
d. Real Property Transfer Tax Due	S
4. <u>If Exemption Claimed:</u>	. 7
a. Transfer Tax Exemption per NRS 375.090, Sec	tion
b. Explain Reason for Exemption:	
Without Co	
5. Partial Interest: Percentage being transferred: 10.	
The undersigned declares and acknowledges, under per	
and NRS 375.110, that the information provided is cor	
and can be supported by documentation if called upon	
Furthermore, the parties agree that disallowance of any	
additional tax due, may result in a penalty of 10% of th	
to NRS 375.030, the Buyer and Seller shall be jointly a	nd severally hable for any additional amount owed.
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Signature frame amulace	Capacity: g & Childry
Signature	_ Capacity:
THE STATE OF THE S	THE PROPERTY OF A DISPERSAL PROPERTY OF THE PR
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	Print Name: 10 mara Laca 1: 1111/1964
Print Name: [AMALA KAYST-UriAga-STANT	V TO THE TOTAL OF
Address: FR 10 10 1× 20	Address: STAMON KLUGCALO WLING THUST
City: Froctie	City: HC 10, Box 20, tioch
State: NU Zip: 89043	State: Zip:
COLOR AND MERCON DECORDED DECORDE	IC (Decuired if not colleges because)
COMPANY/PERSON REQUESTING RECORDIN	
Print Name: MARY OF FAIR MAN.	Escrow #
Address: (0.0 120 x 1511050	Server XII 7: X92/1
City: 719	State: / V Zip: 0 7 3 L
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AS A PUBLIC RECORD THIS FORM M	MI DE RECURPEN/NIICKULIENED