PARCEL NO: 5-181-16

GRANTEE'S ADDRESS:

HC 10 Box 20 Pioche, Nevada 89043 DOC # 0142474

0/2013 04:04 Pt

Official Record
Recording requested By
GARY D. FAIRMAN, ESQ

Lincoln County - NV
Leslie Boucher - Recorder
Fee: \$16.00 Page 1 of 3
Recorded By: LB

RPTT: Records

Book- 276 Page- 0166

0142474

QUITCLAIM DEED

THIS INDENTURE, made the 17 day of <u>December</u>, 2012, by and between JAMES EUGENE STANTON, the party of the first part, and TAMARA KAY YTURIAGA, TRUSTEE OF THE TAMARA KAY YTURIAGA-STANTON REVOCABLE LIVING TRUST dated the 17th day of <u>December</u>, 2012, the party of the second part;

WITNESSETH:

That the party of the first part, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to him in hand paid by the party of the second part, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does by these presents remise, release, and forever QUITCLAIM unto the party of the second part and to her heirs and assigns all of those certain lots, pieces and parcels of land situate in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

Parcel 2 of Plat B-Page 01-Official Records of Lincoln County, Nevada. A Parcel of land situate known as the E1/2 of the NE1/4, and the NE1/4 of the SE1/4, all within Section 11, Township 5 North, Range 65 East, Mount Dieblo Meridian, being more particularly described as follows:

BEGINNING at the Northeast Corner of this parcel which is the Northeast Corner of said Section 11, thence S. 89010'36" W a distance of 1,322.28 feet to the Northwest Corner; thence S 00°35'08" E a distance of 2,641.58 feet to a point; thence continuing S00° 34'20" E a distance of 1,324.04 feet to the Southwest Corner; thence N 89°13'34" E a distance of 1,322.75 feet to the Southeast Corner; thence N 00° 33' 21" W a distance of 1,324.59 feet to the East 1/4 Corner of said Section 11; thence continuing N 00°34'56" W a distance of 2,642.17 feet to the Northeast Corner which is the point of beginning.

Said parcel contains 120.47 Acres, including all water rights, mineral and oil rights. Water right permit no. 2487

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 20, 1999, IN BOOK 141, PAGES 395-396, AS INSTRUMENT NO. 112688.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said party of the second part and to her heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand the day and year first above written.

STATE OF NEVADA) SS

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal .the day/and/year last above written.

NOTARY PUBLIC



DOC # DV-142474

01/10/2013 Official I

04:04 PM Record

STATE OF NEVADA DECLARATION OF VALUE

Recording requested By GARY D. FAIRMAN, ESQ

	Lincoln County - NV
1. Assessor Parcel Number(s)	Leslie Boucher - Recorder
a. 5-181-16	
b	Page 1 of Fee: \$16,00 Recorded By: LB RPTT:
c	Book- 276 Page- 0166
2. Type of Property:	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
Other	
3.a. Total Value/Sales Price of Property \$	
b. Deed in Lieu of Foreclosure Only (value of property	
c. Transfer Tax Value:	
d. Real Property Transfer Tax Due \$	701
4. If Exemption Claimed:	.\
a. Transfer Tax Exemption per NRS 375,090, Sect	
b. Explain Reason for Exemption:	se thansfiring to
Spouse AS Truster	of her had
5. Partial Interest: Percentage being transferred: ///	
The undersigned declares and acknowledges, under pena and NRS 375.110, that the information provided is corr	
and can be supported by documentation if called upon t	
Furthermore, the parties agree that disallowance of any of	
additional tax due may result in a penalty of 10% of the	
to NRS 375,030, the Buyer and Seller shall be jointly an	
Signature / Unilices	Capacity: Legal e Mitary
Signature	Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	Print Name: JAMALA Ay Huriaga
Print Name: Ames Lugine Stanton	Print Name: JAMALA KAY HUMAAA. Address Stanton Kungable Living Thwi
Address: Hf 10 Exp 20	City: HC/0 26 x 20 Frozh
City: Proche State: No Zip: 89043	State: $\sqrt{2}$ Zip: $\sqrt{2043}$
State: NU Zip: 89043	June 1 1 1 2 22 0 4 7 3
COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)	
Print Name: JACY D. TALOMAN ES	Escrow#
Address: P.O. 1204 15/105 0	
City: [1/2] 893D	State: Zîp:

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED