± 0142447

01:47 PM

Record

Recording requested By FIRST AMERICAN TITLE COMPANY Lincoln County - NV

- Recorder Leslie Boucher Fee: \$41.00 Page 1 of 3

Recorded By: AE

Book- 276 Page- 0096

RPTT: \$1,066.65

A.P. No.

001-331-88

Escrow No.

119-2439033-BM/IJR

R.P.T.T.

\$1,066.65

WHEN RECORDED RETURN TO: Jay Ewing and Melodie Ewing 1450 Vincent Avenue Pioche, NV 89043

MAIL TAX STATEMENTS TO: Jay Ewing and Melodie Ewing 1450 Vincent Avenue Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Exchange Bank, as Trustee of the Linda Henris Irrevocable Trust dated 4/7/94

do(es) hereby GRANT, BARGAIN and SELL to

Jay Ewing and Melodie Ewing, husband and wife as joint tenants with right of survivorship.

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 6, OF PARCEL MAP FOR JIM VINCENT RECORDED NOVEMBER 17, 2003 AS FILE NO. 121256, FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA, LOCATED IN THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 10, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M.

Subject to:

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/20/2012

Exchange Bank, as Trustee of the Linda	1
Henris Irrevocable Trust dated 4/7/94	Ĺ
one Cadi	١
Toni Elordi, Trust Officer	
Executives July	
GKEG John	
STATE OF NEVADA)	
: SS.	
country of clark) See attached	
This instrument was acknowledged before me on by	
Exchange Bank.	
Notary Public	
(My commission expires:)	
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated	а
12/20/2012 under Escrow No. 119-2439033	u

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	
County of Sanama	\ \
	70 1-151/6 12-10-10 All
On 12/20/2 before me, P	Fachel Ellis, Watery Aublic Here Insert Name and Title of the Officer
personally appeared Toni Elor	di and Greek Jahn
	Name(s) of signer(s)
	who proved to me on the basis of satisfactor
	evidence to be the person(s) whose name(s) is/a subscribed to the within instrument and acknowledg
	to me that he/she/they executed the same
	his/her/their authorized capacity(ies), and that
RACHEL ELLIS	his/her/their signature(s) on the instrument t person(s), or the entity upon behalf of which t
Commission # 1864028	person(s) acted, executed the instrument.
Notary Public - California Nonoma County	LANGUAGE DENNITY OF DED HIDY and an A
My Comm. Expires Sep 5, 2013	I certify under PENALTY OF PERJURY under t laws of the State of California that the foregoi
Valoret TUS	paragraph is true and correct.
Knower example	MITHEOD I I I I WILLIAM
1844020	WITNESS my hand and official seal.
9/5/13	Signature: Schel Seo.
Place Notary Seal and/or Stamp Above	/ Signature of Notary Public
Though the information below is not require	OPTIONAL ed by law, it may prove valuable to persons relying on the document
and could prevent fraudulent ren	πονάl and reattachment of this form to another document.
Description of Attached Document Title or Type of Document:	
	Number of Pages
Document Date:	Number of Pages:
Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Individual BIGHT TH	HUMBPRINT Individual RIGHT THUMBPRI
= 5 . = 1: 1	OF SIGNER humb here Partner Limited General Top of thumb he
☐ Attorney in Fact	☐ Attorney in Fact
☐ Trustee	☐ Trustee
Guardian or Conservator	☐ Guardian or Conservator
Cother:	☐ Other:
Signer Is Representing:	Signer Is Representing:
orginer is nepresenting.	Signer is hepresenting.

DOC # DV-142447

12/31/2012

Recording requested By FIRST AMERICAN TITLE COMPANY

01:47 PM

Official Record

STATE OF NEVADA
DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	Lincoln County – NV
	001-331-88	Leslie Boucher – Recorder
b)		Page 1 of 1 Fee: \$41.00
c)_		Recorded By: AE RPIT: \$1,066.65
d)_		Book- 276 Page- 0096
2.	Type of Property	\ \
a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'I	Date of Recording:
		Notes:
g)		IVOICS.
í)	Other	
3.	a) Total Value/Sales Price of Property:	\$273,500.00
	b) Deed in Lieu of Foreclosure Only (value of	(\$)
	c) Transfer Tax Value:	\$273,500.00
	d) Real Property Transfer Tax Due	<u>\$1,066.65</u>
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	
	b. Explain reason for exemption:	\ /
5.	Partial Interest: Percentage being transferred:	100_%
info the clai 10% Sel	The undersigned declares and acknowledges, up 5.060 and NRS 375.110, that the information pormation and belief, and can be supported by document information provided herein. Furthermore, the med exemption, or other determination of additions of the tax due plus interest at 1% per month. Pler shall be jointly and severally liable for any additionature:	rovided is correct to the best of their umentation if called upon to substantiate parties agree that disallowance of any onal tax due, may result in a penalty of cursuant to NRS, 375.030, the Buyer and
		Capacity:
Sig	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
-	(REQUIRED)	(REQUIRED)
	Exchange Bank, as Trustee of the	(NEWONLES)
	Linda Henris Irrevocable Trust	Jay Ewing and Melodie
Prii	nt Name: dated 4/7/94	Print Name: Ewing
Add	dress: P.O. Box 208	Address: 1450 Vincent Avenue
City	y: Santa Rosa	City: Pioche
Sta	ite: CA Zip: 95402	State: NV Zip: 89043
CO	MPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
	First American Title Insurance	
Pri	nt Name: Company	File Number: 119-2439033 BM/BM
Name of the local division in the last of	7201 West Lake Mead Boulevard, Suite	
	dress 212 y: Las Vegas	State: NV Zip: 89128
Cit	(AS A PUBLIC RECORD THIS FORM MAY F	