

APN: A Portion of 002-091-01

RETURN RECORDED DEED TO:
Lincoln County School District
P.O. Box 567
Panaca, Nevada 89042

GRANTEE/MAIL TAX STATEMENTS TO:
Lincoln County School District
P.O. Box 567
Panaca, Nevada 89042

**GRANT BARGAIN AND SALE DEED**

THIS INDENTURE, made and entered into this 27 day of Dec, 2012, between, James Wade Thiriot, a married man, as his sole and separate property the party of the first part, hereinafter referred to as "GRANTOR", and Lincoln County School District, a political subdivision of the State of Nevada, the party of the second part, hereinafter referred to as "GRANTEE."

WITNESSETH:

That the GRANTOR, in consideration of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEE, and other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby grant, bargain and sale unto the GRANTEE, and to its heirs and assigns, forever, all their rights, title and interest in and to those certain lots, pieces and parcels of land situate in Panaca, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

Real Property

A Portion of APN #002-091-01, as set forth in the Record of Survey, Boundary Line Adjustments for Lincoln County School District and James Wade Thiriot recorded in the Office of the County Recorder of Lincoln County, State of Nevada, on November 20, 2012 as Document No. 0142212 and found in Plat Book D, page 78; and specifically described as:

The South 45 feet of Lot 1, Block 24 of the Town of Panaca, Lincoln County, Nevada located in the NW ¼ Section 9, T. 2 S., R. 68 E M.D.M. and more particularly described as follows:

Beginning at the southwest corner of said Lot 1 at a point from which the West Quarter Corner of said Section 9 bears S 04°24'53" W 1581.72';



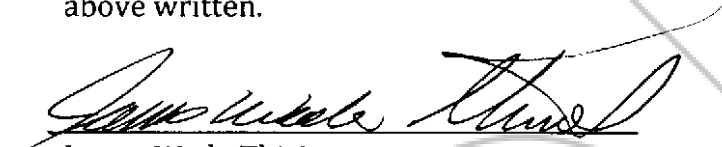
Thence N 00°28'39" E 45';
Thence S 89°31'21" E 264.00' to the east line of said Lot 1;
Thence S 00°28'39" W 45.00' to the southeast corner of said Lot 1;
Thence N 89°31'21" W 264' to the point of beginning.

Containing 11,880 square feet more or less.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEE, and to its heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR have hereunto set his hand the day and year first above written.

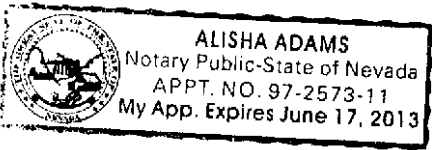

James Wade Thiriot

State of Nevada)
)ss.
County of Lincoln)

On this 27th day of DECEMBER, 2012, JAMES WADE THIRIOT personally appeared before me and proved to me to be the person described in and who executed the foregoing Grant Bargain and Sale Deed, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.


NOTARY PUBLIC



Recording requested By
DYLAN FREHNER

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: AE RPTT:
Book- 276 Page- 0049

STATE OF NEVADA
DECLARATION OF VALUE FORM

- Assessor Parcel Number(s)
 - 002-091-01 N Portico Ct
 - 002-091-06
 -
 -

- Type of Property:

a) <input checked="" type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
<input type="checkbox"/> Other	

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

- Total Value/Sales Price of Property \$ 6,200.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- Transfer Tax Exemption per NRS 375.090, Section 02
 - Explain Reason for Exemption: Lincoln County School Dist is a political subdivision of the State of Nevada
- Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR
 Signature [Signature] (Attorney) Capacity GRANTEE

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: JAMES WADE THORNTON
 Address: 419 North Hill
 City: LAS VEGAS
 State: NEVADA Zip: 89121

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Lincoln County School Dist
 Address: P.O. Box 517
 City: PANACA
 State: NEVADA Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Dylan Frehner Escrow #: _____
 Address: P.O. Box 517
 City: Pioche State: NV Zip: 89043