0142411

Official

Recording requested By DYLAN FREHNER

Lincoln County - NV Leslie Boucher - Recorder Fee: \$15.00 Page 1 of 2

RPTT Recorded By: AE Book- 276 Page-0047

RETURN RECORDED DEED TO: **Lincoln County School District** P.O. Box 567 Panaca, Nevada 89042

APN: A portion of 002-091-01

GRANTEE/MAIL TAX STATEMENTS TO: Lincoln County School District P.O. Box 567 Panaca, Nevada 89042

OUIT CLAIM DEED

THIS INDENTURE, made and entered into this 2/ day of 2012, between, Linda Thiriot, a married woman, the party of the first part, hereinafter referred to as "GRANTOR", and Lincoln County School District, a political subdivision of the State of Nevada, the party of the second part, hereinafter referred to as "GRANTEE."

WITNESSETH:

That the GRANTOR, in consideration of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEE, and other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby quit claim unto the GRANTEE, all her rights, title and interest in and to those certain lots, pieces and parcels of land situate in Panaca, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

Real Property

A Portion of APN #002-091-01, as set forth in the Record of Survey. Boundary Line Adjustments for Lincoln County School District and James Wade Thiriot recorded in the Office of the County Recorder of Lincoln County, State of Nevada, on November 20, 2012 as Document No. 0142212 and found in Plat Book D, page 78; and specifically described as:

The South 45 feet of Lot 1, Block 24 of the Town of Panaca, Lincoln County, Nevada located in the NW 1/4 Section 9, T. 2 S., R. 68 E M.D.M. and more particularly described as follows:

Beginning at the southwest corner of said Lot 1 at a point from which the West Quarter Corner of said Section 9 bears S 04°24′53" W 1581.72';

Thence N 00°28'39" E 45';

Thence S 89°31'21" E 264.00' to the east line of said Lot 1; Thence S 00°28'39" W 45.00' to the southeast corner of said Lot 1;

Page **1** of **2**

Thence N 89°31'21" W 264' to the point of beginning.

Containing 11,880 square feet more or less.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEE, and to its heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR have hereunto set her hand the day and year first above written

Inda Thiriot

State of Nevada

) ss.

County of Lincoln

On this

day of

day of

personally appeared before me and proved to me to be the person described in and who executed the foregoing Grant Bargain and Sale Deed, who acknowledged that she executed

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

the same freely and voluntarily and for the uses and purposes therein mentioned.

NOTARY PUBLIC

ALISHA ADAMS
Notary Public-State of Nevada
APPT. NO. 97-2573-11
My App. Expires June 17, 2013

03:44 PM

Record

Recording requested By DYLAN FREHNER

STATE OF NEVADA	DYLAN FREHNER
DECLARATION OF VALUE FORM	Lincoln County - NV
Assessor Parcel Number(s)	Leslie Boucher - Recorder
a) 002-091-01 A Pertion Of	
b) 002 09/06	Page 1 of 1 Fee: \$15.00 Recorded By: RE RPTT:
c)	Book- 276 Page- 0047
d)	7 /
2. Type of Property:	
a) Vacant Land b) Single Fam. Re	s. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind'l	Date of Recording:
	Notes:
g) Agricultural h) Mobile Home Other	Notes.
3. Total Value/Sales Price of Property	\$ 6,200.0
Deed in Lieu of Foreclosure Only (value of prope	
Transfer Tax Value:	7.
	\$ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\
Real Property Transfer Tax Due	5
4. If Exemption Claimed:	action 70.2
a. Transfer Tax Exemption per NRS 375.090, Se	
b. Explain Reason for Exemption: Lincoln	
a political subclivison of	
5. Partial Interest: Percentage being transferred:	<u></u> %
The undersigned declares and acknowledges,	
NRS 375.060 and NRS 375.110, that the information	
information and belief, and can be supported by docu	
information provided herein. Furthermore, the partie	
exemption, or other determination of additional tax d	
due plus interest at 1% per month. Pursuant to NRS:	
jointly and severally liable for any additional amount	owed.
Signature ////////////////////////////////////	Capacity Ozartor
Control	
Signature / HA	Capacity GRANTEE
	Capacity <u>Gerntet</u>
	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Linda Turkich I	Print Name: Liveour Courty Screw Us.
Address: 4119 Montaile.	Address: D.O. Box 567
City: 42 16645	City: PANACA
State: 1/204174 Zip: 89/2/ S	State: New 1114 Zip: 89042
COMPANY/PERSON REQUESTING RECORDS	ING (required if not seller or buyer)
	Escrow #:
Address: PO Bx 5/7	
City: Proche	State: NV Zip: 89043