

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$90.00 Page 1 of 4

RPTT: Recorded By: DP

Book- 275 Page- 0671



0142383

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Stephanie Morris 775-770-1206

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Nevada State Development Corporation
6572 So. McCarran Blvd.
Reno, NV 89509

License # 101-2418850A MLK

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
Paradise Canyon, LLC

OR
 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
403 Paradise Parkway Mesquite NV 89027 USA

1d. TAX I.D.#. SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL I.D.#, if any
LLC Nevada LLC409-1999 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
NEO, LLC, A Nevada Limited-Liability Company

OR
 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
403 Paradise Canyon, Mesquite NV 89027 USA

2d. TAX I.D.#. SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL I.D.#, if any
LLC Nevada LLC7610-2003 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
U.S. Small Business Administration

OR
 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
6572 So. McCarran Blvd Reno NV 89509 USA

4 This FINANCING STATEMENT covers the following collateral:

All equipment and machinery, including power-driven machinery and equipment, furniture and fixtures now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto or for use in connection therewith. The real property to which the fixtures are affixed, or shall be affixed, is described on Exhibit "A" attached hereto and by referenced made a part thereof. The address is 403 Paradise Canyon, Mesquite, NV.

5. ALTERNATIVE DESIGNATION (if applicable) LESSOR/LESSEE CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG LIEN NON-UCC FILING

6 This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) (ADDITIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

5399135010



UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1A OR 1B) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME Paradise Canyon LLC			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THIS SPACE FOR USE OF FILING OFFICER

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME Nevada State Development Corporation					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS 6572 So. McCarran Blvd.		CITY Reno	STATE NV	POSTAL CODE 89509	COUNTRY USA

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing

16. Additional collateral description:

14. Description of real estate:

See attached Exhibit "A"

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction -- effective 30 years
- Filed in connection with a Public-Finance Transaction -- effective 30 years



EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to is situated in the County of Clark, as to parcels 1, 2, 4 and Lincoln County as to parcel 3, State of Nevada, and is described as follows:

PARCEL 1:

PARCEL 1A:

THOSE PORTIONS OF SECTIONS THREE (3) AND FOUR (4), TOWNSHIP 13 SOUTH, RANGE 71 EAST, M.D.M., DESCRIBED AS FOLLOWS:

LOT B AS SHOWN BY MAP THEREOF ON FILE IN FILE 109 OF PARCEL MAPS, PAGE 1, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

PARCEL 1B:

AN EASEMENT FOR INGRESS AND EGRESS OVER AN UNDEFINED PORTION OF PARCEL FOUR (4) AS SHOWN BY MAP THEREOF ON FILE IN FILE 2 OF MISCELLANEOUS MAPS, PAGE 47, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

PARCEL 1C:

A NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS, EGRESS, UTILITIES AND CROSS PARKING AS SET FORTH IN THAT CROSS PARKING EASEMENT AND UTILITIES EASEMENT AGREEMENT RECORDED OCTOBER 4, 2001 IN BOOK 20011004 AS DOCUMENT NO. 01227, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

PARCEL 2:

PARCEL 2A:

THAT PORTION OF SECTION 4, TOWNSHIP 13 SOUTH, RANGE 71 EAST, M.D.M., DESCRIBED AS FOLLOWS:

PARCEL FOUR (4) AS SHOWN BY MAP THEREOF IN FILE 98 OF PARCEL MAPS, PAGE 1, AS AMENDED BY CERTIFICATE OF AMENDMENT RECORDED JUNE 7, 2000 IN BOOK 20000607 AS DOCUMENT NO. 01473, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

PARCEL 2B:

A NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS, EGRESS, UTILITIES AND CROSS PARKING AS SET FORTH IN THAT CROSS PARKING EASEMENT AND UTILITIES EASEMENT AGREEMENT RECORDED OCTOBER 4, 2001 IN BOOK 20011004 AS DOCUMENT NO. 01227, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

PARCEL 2C:

A PERPETUAL, NON-EXCLUSIVE EASEMENT FOR ACCESS, PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS AS SET FORTH IN THAT CERTAIN GRANT OF EASEMENT, RECORDED NOVEMBER 1, 2006 IN BOOK 20061101 AS INSTRUMENT NO. 02590, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.



0142383

Book: 275
Page: 674

12/21/2012
Page: 4 of 4

PARCEL 3:

PARCELS 1 AND 2 OF PARCEL MAP FOR PARADISE CANYON, LLC RECORDED NOVEMBER 17, 2006 IN BOOK C, PAGE 276 AS FILE NO. 127881 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LOCATED IN A PORTION OF SECTION 33 AND 34, TOWNSHIP 12 SOUTH, RANGE 71 EAST, M.D.M.

PARCEL 4:

THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 4, TOWNSHIP 13 SOUTH, RANGE 71 EAST, M.D.M., DESCRIBED AS FOLLOWS:

PARCEL THREE (3) OF THAT CERTAIN AMENDED PARCEL MAP ON FILE IN FILE 98 OF PARCEL MAPS, PAGE 1 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA AND RECORDED MAY 3, 2000 IN BOOK 20000503 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 00570 AND AMENDED BY THAT CERTAIN CERTIFICATE OF AMENDMENT RECORDED JUNE 7, 2000 IN BOOK 20000607 AS INSTRUMENT NO. 01473 OF CLARK COUNTY, NEVADA RECORDS.

ALSO KNOWN AS PARCEL 3 ON THAT CERTAIN RECORD OF SURVEY IN FILE 170, PAGE 49 OF SURVEYS RECORDED DECEMBER 20, 2007 IN BOOK 20071220 AS INSTRUMENT NO. 01634 OF OFFICIAL RECORDS IN CLARK COUNTY, NEVADA. ALSO KNOWN AS PARCEL 3 ON THAT CERTAIN RECORD OF SURVEY IN FILE 170, PAGE 49 OF SURVEYS RECORDED DECEMBER 20, 2007 IN BOOK 20071220 AS INSTRUMENT NO. 01634 OF OFFICIAL RECORDS IN CLARK COUNTY, NEVADA.