

APN 013-150-30 or 013-150-31
(Portion of original 013-150-29)



RELEASE OF LIS PENDENS

Title of Document

Affirmation Statement

X AMB I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____

(State specific law)

Adam M. Birk Attorney
Signature Title

Adam M. Birk
Print

12/20/20
Date

Grantees address and mail tax statement:

Callister & Frizell, PLLC
8275. S. Eastern Ave., Ste. 200
Las Vegas, NV 89123

NRS 239B.030 Recorded, filed or otherwise submitted documents.

1. Except as otherwise provided in subsections 2 and 6, a person shall not include and a governmental agency shall not require a person to include any personal information about a person on any document that is recorded, filed or otherwise submitted to the governmental agency on or after January 1, 2007.

NRS 603A.040 "Personal information" defined. "Personal information" means a natural person's first name or first initial and last name in combination with any one or more of the following data elements, when the name and data elements are not encrypted:

1. Social security number.
 2. Driver's license number or identification card number.
 3. Account number, credit card number or debit card number, in combination with any required security code, access code or password that would permit access to the person's financial account.
- ↳ The term does not include the last four digits of a social security number or publicly available information that is lawfully made available to the general public.

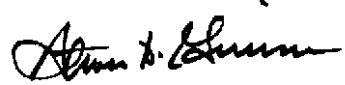
(Added to NRS by 2005, 2504; A 2005, 22nd Special Session, 109; 2007, 1314)



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Attorneys for Plaintiff


CLERK OF THE COURT

**EIGHTH JUDICIAL DISTRICT COURT
CLARK COUNTY, NEVADA**

NELSON A. WATTS, JR., an
Individual,

CASE NO: A-12-658398-C
DEPT. NO: 1

Plaintiff,

vs.

KAREN L. WILLIS, an Individual;
JOHN M. WILLIS, JR., an Individual;
DOE DEFENDANTS 1 through 10; and
ROE ENTITIES 1 through 10,

Defendants.

RELEASE OF LIS PENDENS

The *Lis Pendens* currently on file in the Eighth Judicial District Court, Clark County, Nevada, and recorded in the Lincoln County Recorder's Office (Docs. #0141059, #0141060, filed Apr. 12, 2012) by Plaintiff NELSON A. WATTS, JR., against KAREN L. WILLIS, an Individual; JOHN M. WILLIS, JR., an Individual; DOE DEFENDANTS 1 through 10; and ROE ENTITIES 1 through 10, inclusive, is hereby released in its entirety. Further, the Complaint and underlying causes of action in the above-entitled case, filed by the foregoing Plaintiff against the foregoing named Defendants, to adjudicate the rights, claims, and interests of the Plaintiff to the real property more particularly described as

PARCEL:

PARCEL 1A OF PARCEL MAP FOR BILL OESTERLE & SHIRLEE HANSEN
RECORDED AUGUST 19, 2002 IN PLAT BOOK B, PAGE 444 AS FILE NO. 118692
LYING WITHIN THE SOUTHEAST QUARTER (SE1/4) OF SECTION 10,

1 TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY,
2 NEVADA

3 APN: 013-150-12 or 013-150-21
4 PARCEL MAP I.D.: 118692

5 **PARCEL:**
6 THAT PORTION OF SECTIONS 10 AND 15, TOWNSHIP 3 SOUTH, RANGE 67
7 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS: PARCEL 2, AS SHOWN BY MAP
8 THEREOF ON FILE IN BOOK C, OF PARCEL MAPS, PAGE 205, FILE NUMBER
9 126529 IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN
10 COUNTY, NEVADA.

11 APN: 013-150-30 or 013-150-31 (Portion of original 013-150-29)
12 PARCEL MAP I.D.: 126529

13 **PARCEL:**
14 A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND INCIDENTAL
15 PURPOSES THERETO OVER AND ACROSS THE PRIVATE DRIVES AS SHOWN
16 BY MAP THEREOF ON FILE IN BOOK C, OF PARCEL MAPS, PAGE 205, FILE
17 NUMBER 126529 IN THE OFFICE OF THE COUNTY RECORDER OF SAID
18 LINCOLN COUNTY, NEVADA.

19 APN: 013-150-30 or 013-150-31 (Portion of original 013-150-29)
20 PARCEL MAP I.D.: 126529

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1 are hereby settled and all claims against the title and interest to the foregoing property are
2 hereby released. This release will be filed with the Lincoln County Recorder.

3 DATED this 10th day of December 2012.

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By: *Adam M. Birk*
R. DUANE FRIZELL
Nevada Bar. No 9807
ADAM M. BIRK
Nevada Bar No. 12557
Attorneys for Plaintiff

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 10th day of December, 2012, I caused **RELEASE OF**
LIS PENDENS, along with all of its exhibits and attachments, to be served by depositing a copy
of same with the U.S. Postal Service, first class mail, postage prepaid, and addressed to the
following:

Evan Needham, Esq.
Needham Law Firm
3216 W. Charleston Blvd. Ste. D
Las Vegas NV 89102
Attorney for Karen Willis

Stephanie D. B.
An Employee of Callister & Frizell

DEC 12 2012
CERTIFIED COPY
DOCUMENT ATTACHED IS A
TRUE AND CORRECT COPY
OF THE ORIGINAL ON FILE

Stephanie D. B.
CLERK OF THE COURT