



APN: 002-103-14

RECORDING REQUESTED BY:

National Default Servicing Corporation

WHEN RECORDED MAIL TO:

National Default Servicing Corporation

7720 N. 16th Street, Suite 300

Phoenix, AZ 85020

MAIL TAX STATEMENTS TO:

Federal Home Loan Mortgage Corporation

8000 Jones Branch Drive

Mailstop CIJ

McLean, VA 22102

NDSC No. : 12-70053-BA-NV

Order No. : 120164493

TRANSFER TAX: \$0

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** hereby GRANT(S) to **FEDERAL HOME LOAN MORTGAGE CORPORATION** the real property in the City of **PANACA**, County of **LINCOLN**, State of **NV**, described as

LOT 25 IN SUN GOLD MANOR UNIT NO. 1, PLAT OF WHICH WAS RECORDED SEPTEMBER 30, 1952, AS FILE NO. 27842, IN THE OFFICE OF TH COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP

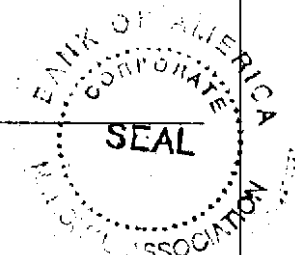
Dated: **OCT 24 2012**

George T. Poole

OCT 24 2012

State of Delaware
County of New Castle

By: **George T. Poole**
Its: **Vice President**



Dolores A. Adamek

On October 24, 2012, before me, _____, a Notary Public for said State, personally appeared George T. Poole who personally known to me (or who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Dolores A. Adamek*
Dolores A. Adamek

DOLORES A. ADAMEK
NOTARY PUBLIC
STATE OF DELAWARE
My Commission Expires Oct. 21 2013

STATE OF NEVADA
DECLARATION OF VALUE FORM

Recording requested By
COW COUNTY TITLE CO.

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$39.00
Recorded By: DP RPTT:
Book- 275 Page- 0628

1 Assessor Parcel Number(s)
a) 002-103-14

2 Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDED

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

- 3. a Total Value/Sales Price of Property
- b Deed in Lieu of Foreclosure Only (value of property)
- c Transfer Tax Value:
- d Real Property Transfer Tax Due

\$76,504 ²³

(55,834 ¹⁵)

\$20,670 ²³

Ø

4. **If Exemption Claimed:**

- a Transfer Tax Exemption per NRS 375.090, 2
- b Explain Reason for Exemption: Transfer to FHLMC, a government entity

5. Partial Interest: Percentage being transferred: 100%

The undersigned declare and acknowledges, under penalty of perjury, pursuant to NRS, 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature]
George A. James, 12-70053-BA-NV

Capacity Grantor

Signature _____

Capacity Grantee

SELLER (GRANTOR) INFORMATION

Bank of America, N.A. successor by merger to
BAC Home Loans Servicing, LP fka
Countrywide Home Loans Servicing LP
1800 Tapo Canyon Rd
Mail Code: CA6-914-01-65
Simi Valley CA 93063

BUYER (GRANTEE) INFORMATION

Federal Home Loan Mortgage Corporation
8000 Jones Branch Drive
Mailstop C1J
McLean, VA 22102

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: LPS Default Services

Escrow #: 120 169 493

Address: 3220 EL CAMINO REAL

City: LA JOLLA

State: CA Zip: 92037

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED