

Official Record

Recording requested By  
RACHELLE M. PERKINS

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT: Recorded By: LB  
Book- 275 Page- 0581



APN \_\_\_\_\_

APN \_\_\_\_\_

APN \_\_\_\_\_

Judgment

Title of Document

Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

\_\_\_\_\_ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: \_\_\_\_\_  
(State specific law)

Rachelle M Perkins  
Signature Title

Rachelle M Perkins  
Print

20-12-12  
Date

Grantees address and mail tax statement:

Rachelle M. Perkins  
P.O. Box 552  
Caliente NV. 89008



1 Case No. 12 SC 25

2  
3 IN THE JUSTICE COURT OF MEADOW VALLEY TOWNSHIP  
4 IN AND FOR THE COUNTY OF LINCOLN, STATE OF NEVADA  
5

6 RACHELLE M. PERKINS,

7 Plaintiff,

8 vs.

9 LU C. HALES,

10 Defendant.  
11

MEADOW VALLEY TOWNSHIP  
JUSTICE COURT  
PIOCHE, NEVADA

FILED 12/10/12  
CASE # 12SC5  
BY Brenda Cole  
JUSTICE COURT CLERK

12 **JUDGMENT**

13  
14 The above-entitled matter having come on regularly for hearing on December 10, 2012, and  
15 having been concluded and submitted to the Court, sitting without a jury and the Court having heard  
16 and considered the testimony and proof offered by the respective parties and arguments of the  
17 respective parties and the cause having been submitted to the Court for decision, the Court fully  
18 advised in the premised, it is hereby:

19 **ORDERED, ADJUDGED AND DECREED** that the Judgment is granted in favor of the  
20 Plaintiff and against the Defendant in the sum of \$2,800.00 with interest thereon at the rate of 0%  
21 per annum from the n/a day of n/a together with Court Costs in the sum of \$157.00. Total Claim  
22 \$2,957.00.

23 **DATED** this 10<sup>th</sup> day of December, 2012.

24   
JUSTICE OF THE PEACE

25 Please take notice that Judgment set forth above was entered in favor of the Plaintiff on  
26 December 10, 2012.

27 The undersigned certified that on the 11<sup>th</sup> day of December 2012, a copy of the foregoing  
28 Judgment was mailed to the above parties by depositing two copies in the United States Mail in  
sealed envelopes, addressed to each party, postage paid.

  
\_\_\_\_\_