



A.P. N.: 012-220-07, 012-210-13
Escrow No.: 17947 / 17947
R.P.T.T.: Exemption No. 05
WHEN RECORDED MAIL TAX
STATEMENTS AND DOCUMENTS TO:
Mr. and Mrs. Paul H. Mathews
PO Box 328
Panaca, NV 89042

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Paul H. Mathews and Teresa L. Mathews, husband and wife as joint tenants
do(es) hereby GRANT, BARGAIN and SELL to
Robert J. Mathews and Carol J. Mathews, husband and wife as joint tenants
the real property situated in the County of Lincoln, State of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTION "EXHIBIT A"

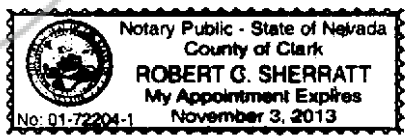
SUBJECT TO: 1. Taxes for the current fiscal year.
2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record.
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any,
thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12-12-12

Paul H. Mathews
Paul H. Mathews

Teresa L. Mathews
Teresa L. Mathews

State of Nevada }
County of Clark } SS:
On 12-12-12



Before me, a Notary Public, personally appeared
Paul H. Mathews and Teresa L. Mathews
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person
whose name is subscribed to this instrument and acknowledged that they executed it.

My Commission Expires: 11-3-13

Robert G. Sherratt
Notary Public



Escrow No: 17947

EXHIBIT "A" **Legal Description**

That certain real property situated in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1:

The East One-half of the Northeast Quarter (E1/2 of NE1/4) of Section 25, Township 2 South, Range 67 East, M.D.B.&M, Lincoln County, Nevada;

EXCEPTING THEREFROM that portion conveyed for railroad right of way;

ALSO EXCEPTING THEREFROM that portion lying Northwesterly of the railroad right of way;

FURTHER EXCEPTING THEREFROM that portion as conveyed in Deed recorded September 19, 1979 as Inst. No. 65792, in Book 32, Page 496 of Official Records.

PARCEL 2:

Sectional Lot 4 AKA the Southwest Quarter of the Southwest Quarter (SW1/4 of SW1/4) and the Southeast Quarter of the Southwest Quarter (SE1/4 of SW1/4) of Section 19, Township 2 South, Range 68 East, M.D.B.&M, Lincoln County, Nevada.

ALSO:

Sectional Lots 1 and 2, AKA the West One-half of the Northwest Quarter (W1/2 of NW1/4) and the Northeast Quarter of the Northwest Quarter (NE1/4 of NW1/4) of Section 30, Township 2 South, Range 68 East, M.D.B.&M, Lincoln County, Nevada.

Assessor's Parcel Number: 012-220-07, 012-210-13

Recording requested By
MESQUITE TITLE COMPANY

State of Nevada
Declaration of Value Form

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: LB RPTT:
Book- 275 Page- 0491

1. Assessor Parcel Number(s)

- a) 012-220-07
- b) 012-210-13
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Family Res.
- c) Condo.Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

RECORDERS FOR OPTIONAL USE ONLY
Document/Instrument# _____
Book: _____ Page: _____
Date of Recording: _____
Notes _____

3. Total Value/Sales Price of Property: \$0.00
Deed in Lieu of Foreclosure Only(value of property): (0.00)

Transfer Tax Value per NRS 375.010, Section 2: \$0.00

Real Property Transfer Tax Due \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: Exemption No. 05
- b. Explain Reason for Exemption: Transfer between parents & children

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor's Agent _____

Signature _____ Capacity Grantee's Agent _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Paul H & Teresa L Mathews
By: Robert Sherratt, Agt.
Address: PO Box 328
City/State/Zip: Panaca, NV 89042
Capacity: Grantor

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Robert J & Carol L Mathews
By: Robert Sherratt, Agt.
Address: PO Box 328
City/State/Zip: Panaca NV 89042
Capacity: Grantee

Company/Person Requesting Recording

(REQUIRED IF NOT THE SELLER OR BUYER)

Co. Mesquite Title Company
Name: 840 Pinnacle Court #3, Mesquite, NV 89027

Esc. #: 17947/ 17947

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)