DOC # 0142296

12/12/2012

13 - 21 PM

Official Recor

Recording requested By MESQUITE TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$18.00** Page 1 of 5 RPTT: **\$1,852.50** Recorded By: LB

Book- 275 Page- 0486

A.P. N.:

012-220-07, 012-210-13

Escrow No.: R.P.T.T.:

17947 / 17947 \$1,852.50

WHEN RECORDED MAIL TAX

STATEMENTS AND DOCUMENTS TO:

Mr. and Mrs. Paul H. Mathews

## GRANT, BARGAIN and SALE DEED

May Be Signed in Counter-Part(s)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Wendy Griffin and Ruth Mathews, Co-Administrators of the Estate of Wendell Lewis Mathews aka Lewis Wendel Mathews aka Wendell Mathews as to an undivided 2/3rds interest and Virginia Mathews Lewis as to an undivided 1/3rd interest

do(es) hereby GRANT, BARGAIN and SELL to

Paul H. Mathews and Teresa L. Mathews, husband and wife as joint tenants

the real property situated in the County of Lincoln, State of Nevada, described as follows:

## SEE ATTACHED LEGAL DESCRIPTION "EXHIBIT A"

SUBJECT TO: 1. Taxes for the current fiscal year.

2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record. *TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12-4-12

Wendy Griffin and Ruth Mathews, Co-Administrators of the Estate of Wendell Lewis Mathews aka Lewis Wendel Mathews aka Wendell Mathews as to an undivided 2/3rds interest and Virginia Mathews Lewis as to an undivided 1/3rd interest

By: Wendy Griffin, Administrator

By: Ruth Mathews, Administrator

Virginia Mathews Lewis

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012-220-07, 012-210-13

Escrow No.: R.P.T.T.:

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Date:

trecember 1, 2012

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By: Wendy Griffin, Administrator

By: Ruth Mathews, Administrator

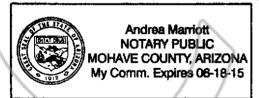
Virginia Mathews Lewis

# ATTACHED NOTARY ACKNOWLEDGMENTS

State of Nevada  State of Clark  State of Nevada  State o	
On December 4 2012  Before me, a Notary Public, personally appeared Wendy Griffin, Co-Administrator for the  Estate of Wendell Lewis Mathews aka Lewis Wendel Mathews aka Wendell Mathews  personally known to me (or proved to me on the basis of satisfactory evidence) to be the person  whose name is subscribed to this instrument and acknowledged that she executed it.  My Commission Expires: 02/23/15  Notary Public	
State of Aspointment No. 07-6  County of Clark  State of Appointment No. 07-6  My Appt. Expires Feb 2	Neveda 157-1
Before me, a Notary Public, personally appeared Ruth Mathews, Co-Administrator for the  Estate of Wendell Lewis Mathews aka Lewis Wendel Mathews aka Wendell Mathews  personally known to me (or proved to me on the basis of satisfactory evidence) to be the person  whose name is subscribed to this instrument and acknowledged that executed it.  My Commission Expires: 11-3-13  Notary Public - State of Newada &	
State of    State of	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that executed it.  My Commission Expires:  Notary Public	

# ATTACHED NOTARY ACKNOWLEDGMENTS

State of _	} } ss:		1
County of _	}		
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whose name	is subscribed to this instrun	nent and acknowledged that she executed it.	\
My Commis	sion Expires:	N. M. H.	1
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State of	3		
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County of	}		
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Estate of V	Vendell Lewis Mathews al	appeared Ruth Mathews, Co-Administrator for the ka Lewis Wendel Mathews aka Wendell Mathews	
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All Property and the Control of the	sion Expires:	Note Touble	
VIV	1 18 2015	Notary Public	



# EXHIBIT "A" Legal Description

That certain real property situated in the County of Lincoln, State of Nevada, described as follows:

#### PARCEL 1;

The East One-half of the Northeast Quarter (E1/2 of NE1/4) of Section 25, Township 2 South, Range 67 East, M.D.B.&M, Lincoln County, Nevada.

EXCEPTING THEREFROM that portion conveyed for railroad right of way;

ALSO EXCEPTING THEREFROM that portion lying Northwesterly of the railroad right of way;

<u>FURTHER EXCEPTING THEREFROM</u> that portion as conveyed in Deed recorded September 19, 1979 as Inst. No. 65792, in Book 32, Page 496 of Official Records.

#### PARCEL 2;

Sectional Lot 4 AKA the Southwest Quarter of the Southwest Quarter (SW1/4 of SW1/4) and the Southeast Quarter of the Southwest Quarter (SE1/4 of SW1/4) of Section 19, Township 2 South, Range 68 East, M.D.B.&M, Lincoln County, Nevada.

#### ALSO:

Sectional Lots 1 and 2, AKA the West One-half of the Northwest Quarter (W1/2 of NW1/4) and the Northeast Quarter of the Northwest Quarter (NE1/4 of NW1/4) of Section 30, Township 2 South, Range 68 East, M.D.B.&M, Lincoln County, Nevada.

# DOC # DV-142296

Fee: CIR OR

## Official

Recording requested By MESQUITE TITLE COMPANY

Page 1 of 1

## Lincoln County - NV Leslie Boucher - Recorder

1.	<b>Assessor Parcel</b>	Number(s)			Page 1 of 1 Recorded By: LB	Fee: \$18,00 RPTT: \$1,852,50
a)	012-220-07		Book- 275 Page- 0486			
b)	012-210-13		<u> </u>		1	. \
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d)						\ \
2.	Type of Proper	ty:		DECORDE	RS FOR OPTIONAL U	SE ONI V
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c)	☐ Condo.Twn	hse d)	2-4 Plex	Book:	Page:	
e)	☐ Apt. Bldg.	f) 🗖	Comm'l/Ind'l	Date of Recor		
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	SELLER (C	RANTOR) INI (REQUIRED		BUYER (C	GRANTEE) INFORI REQUIRED)	
			Mathews Estate		Paul H. & Teresa I	
	Print Name:	By: Robert Sh		Print Name:	By: Robert Sherra	
	Address:	2520 St. Rose		Address:	PO Box 328	
V	City/State/Zip:	Henderson, N		City/State/Zip:	Panaca, NV 89042	2
- 1	Capacity:	Grantor	/	Capacity:	Grantee	
	Company/P	erson Reque	sting Recording	-		
W	(REQUIRED	) IF NOT THE SELL	ER OR BUYER)			
7%		ite Title Compan		Esc. #: 1794	47/ 17947	
			Mesquite, NV 89027	A DE DECONTE	DAMODOEU MESS	
	(AS A	FURLIC KECOI	RD THIS FORM MA	T BE KECUKDE	D/MICKOFILMED)	

State of Nevada

**Declaration of Value Form**