

Official Record

Recording requested By
CHRISTINA A. GIBSON

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: LB

Book- 275

Page- 0390



0142261

RECORDING COVER PAGE

(Must be typed or printed clearly in BLACK ink only
and avoid printing in the 1" margins of document)

APN# 004-131-17

(11 digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>)

TITLE OF DOCUMENT
(DO NOT Abbreviate)

DECLARATION OF HOMESTEAD

Document Title on cover page must appear EXACTLY as the first page of the
document to be recorded.

RECORDING REQUESTED BY:

CHRISTINA A. GIBSON

RETURN TO: Name CHRISTINA A. GIBSON

Address 2513 CALLITA CT

City/State/Zip LAS VEGAS NV 89102

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name

Address

City/State/Zip

This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

To print this document properly—do not use page scaling.



DECLARATION OF HOMESTEAD

FOR RECORDING STAMP

Assessor's Parcel Number (APN): 004-131-17 or Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to: Name: CHRISTINA A. GIBSON Address: 2513 CALLITA CT City/State/Zip: LAS VEGAS NV 89102

Check One:

- Married (filing jointly) Married (filing individually) Widowed Single Person Multiple Single Persons Head of Family By Wife (filing for joint benefit of both) By Husband (filing for joint benefit of both) [X] Other (describe): UNMARRIED MAN AND WOMAN

Check One:

- [X] Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

JON LAWRENCE SHOGRAN AND CHRISTINA A. GIBSON do individually or severally certify and declare as follows: JON LAWRENCE SHOGRAN AND CHRISTINA A. GIBSON is/are now residing on the land, premises (or manufactured home) located in the city/town of ALAMO, County of LINCOLN, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description) BOOK 216 PAGE 168; 346 THERESA LN

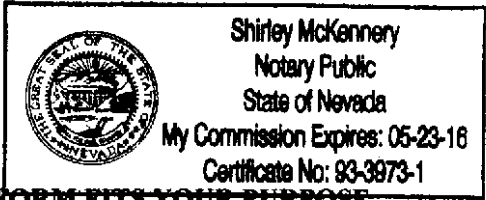
I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my hand/our hands this 30th day of November, 2012.

Signatures and printed names of Jon Lawrence Shogren and Christina A. Gibson.

STATE OF NEVADA, COUNTY OF Clark This instrument was acknowledged before me on November 30, 2012 (date)

By Jon Lawrence Shogren Person(s) appearing before notary By Christina A. Gibson Person(s) appearing before notary Shirley McKennery Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE. NOTE: Do not write in 1-inch margin. Rev. Feb 2010