DOC # 0142257

Record Official

Recording requested By NATIONWIDE TITLE CLEARING

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$14.00 RPTT

Page 1 Page 1 of 1 Recorded By: DP

Book- 275 Page-0378

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed:

ASHLEY-BENISE BRABAND

VICE PRESIDENT LOAN DOCUMENTATION

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0179518832 Parcel #: 00205304

SUBSTITUTION OF TRUSTEE

The undersigned, WELLS FARGO BANK, N.A., as the current beneficiary of that certain Deed of Trust executed by EVAN R. BARTON AND SANDRA J. BARTON, HUSBAND AND WIFE, AS JOINT TENANTS (Trustor), and recorded 01/08/2009 in the Office of the Recorder of LINCOLN County, State of Nevada, Instrument # 0133357, and/or Book, Page, of Official Records, does in accordance with the provisions of said Deed of Truste by substitute WELLS FARGO FINANCIAL NATIONAL BANKING ASSOCIATION as Trustee in place and stead of the Trustee therein, and does hereby vest WELLS FARGO FINANCIAL NATIONAL BANKING ASSOCIATION as substituted Trustee with all rights title estate power duty and trusts conferred by said Deed of Trust. as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated on 11/20/2012 (MM/DD/YYYY) WELLS FARGO BANK, N.A.

ASHLEY DENISE BRABAND

VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA **COUNTY OF PINELLAS** The foregoing instrument was acknowledged before me 11/26 /2012 (MM/DD/YYYY), by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

CHANDRA J. MORRIS

Notary Public - State of FLORIDA

Commission expires: 03/28/2015

Chandra J. Morris Notary Public State of Florida My Commission # EE 78890 Expires March 28, 2015

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 WFHRC 18217814 -@ CJ4411532TR1130 T2512111811 [C] FORM1\RCNNV61



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