## DOC # 0142253

Record

Recording requested By PAT & LINDA HANIFY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$14.00 RPTT:

Page 1 of 1 Recorded By: AE

Book- 275 Page-

APN: 006-241-66 RETURN TO:/Recording Requested by Mail Tax Bill to Grantee: PATRICK L. HANLEY AND LINDA C. HANLEY HC74 BOX 195, PIOCHE, NV. 89043

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESS That:

PAT HANLEY AND LINDA HANLEY, (hereinafter called "Grantors")

In consideration of TEN DOLLARS (\$10.00), receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to:

PATRICK L. HANLEY AND LINDA C. HANLEY, TRUSTEES OF THE PATRICK L. HANLEY AND LINDA C. HANLEY FAMILY TRUST, DATED: OCTOBER 15, 2012, (hereinafter called "Grantees")

All of our rights, title and interest in and to that real property situated in the County of LINCOLN, State of NEVADA, bounded and described as follows:

TAX # 006-241-66 4,769 acres

PARCEL #8, OF MCCROSKY BROTHERS MAP #88975, PLAT BOOK A PAGES 405 and 406 OF PARCEL MAP, IN LINCOLN COUNTY, NEVADA

THE SURVIVING TRUSTEE AND SUCCESSOR TRUSTEES HAVE FULL RIGHTS TO SELL OR ENCUMBER THE PROPERTY HEREIN SET FORTH.

Subject to: 1. All general and special taxes for the current year. 2. Covenants, Conditions, Restrictions, Reservations, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents issues of profits thereof.

day of IN WITNESS WHEREOF, We have hereunto set my/our hands this

PAT HANLEY

STATE OF NEVADA

COUNTY OF LINCOLO )

On 130 cmber 3, 2012, personally appeared before me, a notary public, PAT HANLEY AND LINDA HANLEY,

who acknowledged that they executed the above instrument.

**NOTARY PUBLIC** 

M. HOWARD

NOTARY PUBLIC-STATE of NEVADA Lincoln County · Nevada CERTIFICATE # 08-5566-11 APPT. EXP. DEC. 10, 2015

## DOC # DV-142253

12/03/2012

02:03 PM

## Official Record

Recording requested By PAT & LINDA HANLEY

| STATE OF NEVADA                                       | THE ELION IMPLET                                |
|---|---|
| DECLARATION OF VALUE FORM                             | Lincoln County - NV                             |
| I. Assessor Parcel Number(s)                          | Leslie Boucher - Recorder                       |
| a) 006 241-66   | Page 1 of 1 Fee: \$14.00                        |
| b)  | Recorded By: AE RPTT:                           |
| c)  | <b>Book-</b> 275 <b>Page-</b> 0370              |
| d)  | \ \   |
| 2. Type of Property:                                  |   |
| a) Vacant Land b) Single Fam.                         |   |
| c) Condo/Twnhse d) 2-4 Plex                           | Book: Page:                                     |
| e) Apt. Bldg f) Comm'l/Ind                            |   |
| g) Agricultural h) Mobile Hon                         | ne Notes: Trust on File a                       |
| Other   |   |
| 3. Total Value/Sales Price of Property                | \$  |
| Deed in Lieu of Foreclosure Only (value of pr         |   |
| Transfer Tax Value:                                   | \$  |
| Real Property Transfer Tax Due                        | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \           |
| 4. If Exemption Claimed:                              |   |
| a. Transfer Tax Exemption per NRS 375.090             |   |
| b. Explain Reason for Exemption: Fansf                | erring to trust with                            |
| no consideration                                      | 2/  |
| 5. Partial Interest: Percentage being transferred:    |   |
| The undersigned declares and acknowledg               |   |
| NRS 375.060 and NRS 375.110, that the informat        |   |
| information and belief, and can be supported by d     | ocumentation if called upon to substantiate the |
| information provided herein. Furthermore, the pa      |   |
| exemption, or other determination of additional ta    |   |
| due plus interest at 1% per month. Pursuant to NI     |   |
| jointly and severally liable for any additional amo   | unt owed.                                       |
| o: Trock Nonlos                                       |   |
| Signature X 20 10 10 10 10 10 10 10 10 10 10 10 10 10 | Capacity  |
| Signature Jah Johan las                               | / h   |
| Signature and of the signature                        | Capacity  |
| CELLED (CDANTOD) INFORMATION                          | BUYER (GRANTEE) INFORMATION                     |
| SELLER (GRANTOR) INFORMATION                          | (DECHIDED)                                      |
| Print Name: Pat and Linca Hanle                       | Y Print Name: and Linga C Hanley fam, ly Trus   |
| Address: HC74 BOX 195                                 | Address: HC74 Box 195                           |
| City Proche   | City: Proche                                    |
| State: $NV$ Zip: $8904$ 3                             | State: NU Zip: 89043                            |
| State. TV V Zip. 5707_3                               | Δip. 0 (0 7 <u>)</u>                            |
| COMPANY/PERSON REQUESTING RECOI                       | RDING (required if not seller or haver)         |
| Print Name:   | Escrow #:                                       |
| Address:  | A304 V 11 114                                   |
| City:   | State: 7 in:                                    |