

Official Record

Recording requested By  
BETSY L. WHIPPLE

Lincoln County - NV  
Leslie Boucher - Recorder  
Fee: \$15.00 Page 1 of 2  
RPTT: \$54.60 Recorded By LB  
Book- 275 Page- 0323



After recording please return to: )  
Name: Betsy L. Whipple )  
Address: 1713 River Ranch Road )  
City, State, Zip: Hiko, NV 89017 )  
Phone: 702 556 1293 )  
Assessor's )  
Parcel Number 11-120-17<sup>BW</sup>-05 )

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QUIT CLAIM DEED

THIS INDENTURE WITNESSETH:

That Ann Marie Dixon a single woman in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever quitclaim to Betsy L. Whipple as an unmarried woman, all that real property situated in the town of Hiko, County of Lincoln, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)

*See Exhibit "A" attached hereto and by this reference made a part hereof for legal description.*

Commonly known as 6715 Pack Road, Lot 16 Ash Spring Subdivision  
TOWN OF HIKO

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

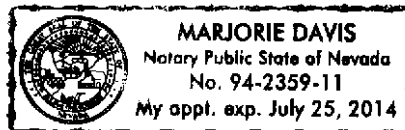
WITNESS my hand(s) this 20<sup>th</sup> day of November, 2012.

Ann Marie Dixon  
Signature of Grantor  
Ann Marie Dixon  
STATE OF NEVADA )  
COUNTY OF LINCOLN )

[Signature]  
Signature of Grantor

This instrument was acknowledged before me on this 20<sup>th</sup> day of November, 2012 by Ann Marie Dixon and \_\_\_\_\_

Marjorie Davis  
NOTARY PUBLIC





**Exhibit A:**

Situate in the Northeast Quarter (NE ¼) of Section 1, Township 6 South, Range 60 East, M.D.B.&M., described as follows:

Lots Sixteen (16) of the ASH SPRINGS SUBDIVISION, as shown on the Subdivision Map thereof recorded June 5, 1967 in the Office of the County Recorder of Lincoln County, Nevada in the Book "A" of Plats, page 74 as File No. 45095,

ASSESSOR'S PARCEL NUMBER FOR 1995 – 1996: 11-120-05<sup>17 BW</sup> (PTN)

# State of Nevada Declaration of Value

**DOC # DV-142223**  
11/27/2012 02:50 PM  
**Official Record**

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Page 1 of 1 Fee: \$15.00  
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1. Assessor Parcel Number(s)  
a) 11-120-17  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property
- |   |  |
|---|--|
| a) <input type="checkbox"/> Vacant Land                         | b) <input type="checkbox"/> Single Family Res.     |
| c) <input type="checkbox"/> Condo/Townhouse                     | d) <input type="checkbox"/> 2-4 Plex               |
| e) <input type="checkbox"/> Apartment Building                  | f) <input type="checkbox"/> Commercial /Ind'l      |
| g) <input type="checkbox"/> Agriculture                         | h) <input checked="" type="checkbox"/> Mobile Home |
| i) <input checked="" type="checkbox"/> other <u>vacant land</u> |  |

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	Deed 105312 141825 141826 Deed 141825 141821

3. Total Value / Sales Price of Property \$ 13,980  
Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
Taxable Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 54.60

4. If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
Signature Betsy L Whipple Capacity Grantee

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name Ann Marie Dixon  
Address 2360 E. Serene Ave  
City Las Vegas  
State NV Zip 89123

Print Name Betsy L. Whipple  
Address 17131 River Ranch Road  
City Hiko  
State NV Zip 89012

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)