DOC # 0142217

/21/2012 04:46

Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$15.00** RPTT: **\$33**1.50

Page 1 of 2 Recorded By AE

Book- 275 Page- 0241

A.P. No.

013-160-49

Escrow No.

119-2435918-BM/VT

R.P.T.T.

\$331.50

WHEN RECORDED RETURN TO:

Leon Nowak and Nancy Nowak 1202 Golden Spike Court Las Vegas, NV 89014

MAIL TAX STATEMENTS TO: Leon Nowak and Nancy Nowak 1202 Golden Spike Court Las Vegas, NV 89014

### GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Roderick Turley and Maranda Turley, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Leon Nowak and Nancy Nowak, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL NO. 2 AS SHOWN ON AMENDED SUBSEQUENT PARCEL MAP FOR GARY A. CARRIGAN RECORDED MAY 18, 1999 IN BOOK B, PAGE 224 OF PLATS AS FILE NO. 112820, LINCOLN COUNTY, NEVADA,

EXCEPTING THEREFROM THAT PORTION LYING WITHIN GARY LANE AND PAULINE CIRCLE AS CONVEYED TO THE COUNTY OF LINCOLN, STATE OF NEVADA BY DEED RECORDED JUNE 13, 2002 IN BOOK 164, PAGE 350 AS DOCUMENT NO. 118320.

#### Subject to:

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/13/2012

Roderick Turley

Maranda Turley

STATE OF NEVADA

YAVAPAT: SS. COUNTY OF CLARK. )

This instrument was acknowledged before me on

//- /6-30/7 by

**Roderick Turley and Maranda Turley.** 

**Notary Public** 

(My commission expires: 28-17-16)



Salvatore Leto Notary Public Yavapal County, Arizona My Comm. Expires 08-17-16

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 11/13/2012 under Escrow No. 119-2435918

# DOC # DV-142217

11/21/2012

04:46 PM

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## Lincoln County - NV Leslie Boucher - Recorder

	ATE OF NEVADA CLARATION OF VALUE	Page 1 of 1 Fee \$15.00 Recorded By: AE RPIT \$331.50
) 1	Assessor Parcel Number(s)	Book- 275 Page- 0241
۱. عا	013-160-49	\ \
b)	013-100-43	_ \ \
c)		
d)_		
2. a)	Type of Property Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$85,000.00
	b) Deed in Lieu of Foreclosure Only (value of	(\$
	c) Transfer Tax Value:	\$85,000.00
	d) Real Property Transfer Tax Due	\$331.50
4.	If Exemption Claimed:	
	<ul><li>a. Transfer Tax Exemption, per 375.090, Section</li><li>b. Explain reason for exemption:</li></ul>	n:
5.	Partial Interest: Percentage being transferred:	100 %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be initity and severally liable for any additional amount awed.  Signature:  Capacity:		
Sig	nature:	Capacity: USA BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
	Roderick Turley and Maranda	Leon Nowak and Nancy
Prin	nt Name: Turley	Print Name: Nowak
Add	dress: 9275 E. Hunters Ranch Rd.	Address: 1202 Golden Spike Court
City	y: Prescott Valley	City: Las Vegas
Sta		State: NV Zip: 89014
i.	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)
779	First American Title Insurance	
Pri	nt Name: Company	File Number: 119-2435918 BM/BM
-	7201 West Lake Mead Boulevard, Suite	
	dress <u>212                                   </u>	State: NV Zip:89128
City	(AS A PUBLIC RECORD THIS FORM MAY	
	CASTA OSSISTANCE THIS LOCKED BITCH	