

A.P.N. 001-250-22, Parcel 1
Recording Requested by: James Vincent

AFTER RECORDING RETURN TO:
James L. Park
341 E. Long Acres Dr.
Henderson, NV 89015



0142215

WARRANTY DEED

J&S Properties LLC, A Nevada Limited Liability Company, as the undersigned Grantor, of Henderson, Clark County, State of Nevada, hereby **CONVEY AND WARRANT** to

James L. Park, an unmarried man, Grantee, of Henderson, Clark County, State of Nevada, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Lincoln County, State of Nevada.

PARCEL 1, (A.P.N. 001-250-22) (SW1/4, SE1/4, NW1/4, NE1/4), AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED, JUNE 30, 2007 IN PLAT BOOK "C" PAGE 208, AS FILE NO. 126538, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA. The parcel is located on Richmond Drive, in Elk View Ranch, Pioche, Nevada.

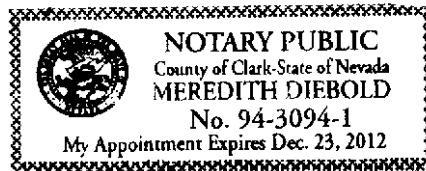
IN WITNESS WHEREOF, I hereunto set my hand this date: Nov. 19, 2012.

J&S Properties LLC, JIM VINCENT, MANAGER-GRANTOR

STATE OF NEVADA)
) ss
COUNTY OF CLARK)

This instrument was acknowledged before me
on November 19, 2012,
by Jim Vincent

NOTARY PUBLIC



Recording requested By
J & S PROPERTIES LLC

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$14.00
Recorded By AE RPT: \$48.75
Book- 275 Page- 0239

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 001-250-22
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

\$ 12,237

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due \$ 48.75

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jim Vincent J&S Properties LLC Capacity Manager Seller

Signature James L Park Capacity Buyer
JAMES L. PARK

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Jim Vincent Jr.
Address: 850 S. Boulder Highway #247
City: Henderson
State: NV Zip: 89015

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: James L Park
Address: 341 E. Long Acres Dr
City: Henderson
State: NV Zip: 89015

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____