| The following Document contains no Person  |  | lie Bou<br>\$16.00                               | ucher - Recorde                                  |  |  |
|--|--|--|--|--|--|
| in NRS 603A.040  APN (Assessor's Parcel Number(s)) See APNs listed below in item #3              | : 009-011  | -58  | RPT'   | t<br>ok- 275                                   | Recorded By LE                                   |
| When Recorded, Return this Affidavit to:   |  |  | 014  | 2193   |  |
| <ul> <li>Desert Hawk Resources, Inc.</li> <li>HC 10 Box 15</li> <li>Pioche, NV 89043</li> </ul>  | in the   | box <del>-</del><br>corders                      |  |  |  |
| Affidavit of Labor on Paten  | ited Mining C                                    | Claims for t                                     | he Exempt  | ion of T                                       | axes   |
| State of Nevada  | 150, 362.060, 362                                | 2.070, and 362                                   | 1.090)   |  |  |
|  | /  |  |  |  | / /  |
| County of KINCOLM  |  |  | 1  |  |  |
| 1. ERIN LYNETTE M  | CKINLLY  |  | 1 1  |  |  |
| Name of Affiant (please print clearly)   |  |  |  |  |  |
| Please check one of the following:   | Owner  |  | ] ]  |  |  |
|  | 🔀 Agent o  |  | ///  |  |  |
|  | ∠ Person i                                       | performing the                                   | labor  |  |  |
|  |  |  | he facts, on be                                  |  | e owner  |
| 2. 6380 N. CAMINO PADRE  | E ISIDORO,                                       | TUCSON   | 42.85  | 410  |  |
| Address of Affiant   |  | ,  |  | · C./  |  |
|  | _ \  |  | 700  |  |  |
| <ol><li>Being duly sworn on oath, deposes ar</li></ol>   | nd says: That, be                                | tween the firs                                   | t day of Ser                                     | <u>97.                                    </u> | 11 and the first                                 |
| day of <u>SEPT</u> , 20 <u>12</u> , at least one   |  |  |  |  |  |
| / /  |  | 76   | 75.  |  | K, OI INDOI, WAS                                 |
| performed for each of the following p  | atented mine(s)                                  | or mining clair                                  | n(s):  | r  |  |
| 135  | T . msv  | <del>\                                    </del> | T =  |  | 1  |
| Name of claim Mineral Survey#  | APN  | Section  | Township   | Range  | Meridian   |
|  | <del></del>                                      |  |  | <u> </u>                                       |  |
| SEE ATTACHED L   | 15-  | +  |  | -  |  |
| JEE ATTACHED A   | <del>////</del>                                  | +  | <del>                                     </del> | <del> </del>                                   | <del>                                     </del> |
|  |  | 4-/  |  | <u> </u>                                       |  |
|  |  | //   |  |  |  |
| / -  | <del>                                     </del> |  | <del></del>                                      | 1  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | 1  |  |  |  |  |
|  |  |  |  |  | ·  |
| Situated in the ATLANTA  |  | Mining Distr                                     | ict, County of                                   | LIN  | COLN,  |
| State of Nevada, during the federal mi   | ning assessment                                  | work period e                                    | nding within t                                   | he year _                                      | 2012 .   |
| 4. The development work was done at  | the expense of                                   | DESERT   | Hawk.  | KESON:   | RCESINC.   |
| <ol> <li>The development work was done at<br/>the owner (or one of the owners) of the</li> </ol> | e patented mine                                  | s) or mining                                     | claim(s), for th                                 | ie purpos                                      | e of relieving it                                |
| from the tax assessment for the 2013   | 20 <u>_/</u> 4_ tax ye                           | ear.   |  |  | <i>ଇ</i> -                                       |
| NTC Approved: March 9, 2012  | Page 1 of 2                                      | - · · · · · · · · · · · · · · · · · · ·          |  |  | Form #12-101                                     |
| Revision Approved: N/A   |  |  |  | R  | evised by: N/A                                   |

DOC # 0142193

Official Record
Recording requested By
DESERT HAWK RESOURCES. INC

12:09 PM

## 5. The development work is described as follows:

| Performed By                                       | Location of Work                                   | Nature of Work   | Claim or contiguous claims    |
|--|--|--|-------------------------------|
| KIRKNESS DIAMOND<br>DRILLING<br>(DESCRI HAWK RES.) | FROM SW<br>CORNER OF<br>ATHANTA HOME<br>243 ft. NE | 9 REVERSE -<br>CIRCULATION<br>DRILL HOLES                        | ATWANTA ITOME<br>CLAIM        |
|  |  |  |                               |
|  |  |  |                               |
|  | <  |  |                               |
|  |  |  |                               |
|  |  |  |                               |
| AFFIANT'S NOTARIZED  Signature                     | SIGNATURE<br>SYCKYMLA                              |  |                               |
| STATE OF NEVADA                                    | ) ss.  |  |                               |
| COUNTY OF LINCOL                                   | <del></del>  | 2  | W                             |
| Signed and sworn to before  Notary Public          | me on NOKMEY                                       | M. HOWAI  NOTARY PUBLIC-STATE  Lincoln County -  CERTIFICATE # 0 | RD of NEVADA Nevada 8-5566-11 |
|  |  | APPT. EXP. DEC.  |                               |

## LIST OF DESERT HAWK RESOURCES 13 PATENTED MINING CLAIMS:

(Affidavit of Labor on Patented Mining Claims for Tax Exemption - Nov 2012)

| NAME OF CLAIM      | MINERAL<br>SURVEY# | APN        | SECTION | Township | RANGE | MERIDIAN |
|--------------------|--------------------|------------|---------|----------|-------|----------|
|                    |                    |            |         |          |       |          |
| Atlanta Home       | 3915               | 009-011-58 | 14,15   | T7N      | R68E  | MDBM     |
| Atlanta Strip #1   | 3915               | 009-011-58 | 14      | T7N      | R68E  | MDBM     |
| Atlanta Strip      | 3915               | 009-011-58 | 15      | T7N      | R68E  | MDBM     |
| Atlanta #1         | 3915               | 009-011-58 | 14      | /T7N /   | R68E  | MDBM     |
| Atlanta #2         | 3915               | 009-011-58 | 14      | T7N      | R68E  | MDBM     |
| Atlanta #3         | 3915               | 009-011-58 | 14,15   | T7N      | R68E  | MDBM     |
| Belle              | 3915               | 009-011-58 | 14      | T7N      | R68E  | MDBM     |
| Hillside           | 3915               | 009-011-58 | 14,15   | T7N      | R68E  | MDBM     |
| Mid #2             | 3915               | 009-011-58 | 14,15   | T7N      | R68E  | MDBM     |
| Minnett & Hays #1  | 3915               | 009-011-58 | 14,23   | T7N      | R68E  | MDBM     |
| Pactolian Fraction | 3915               | 009-011-58 | 14      | T7N      | R68E  | MDBM     |
| Sparrow Hawk       | 3915               | 009-011-58 | 14      | T7N      | R68E  | MDBM     |
| Conway & Bradshaw  | 37                 | 009-011-58 | 23      | T7N      | R68E  | MDBM     |