

Official Record

Recording requested By RICHARD & JACQUELINE THOMPSON

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2 RPTT Recorded By: AE Book- 275 Page- 0176

Assessor's Parcel # 006-301-44

WHEN RECORDED BY MAIL Richard & Jacqueline Thompson 1085 Sweet Grass Ct Henderson, NV 89002



0142192

AFFIDAVIT County of LINCOLN CONVERSION OF MANUFACTURED HOME FROM PERSONAL PROPERTY TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

- 1. Owner/Buyer Name Richard L. & Jacqueline Thompson
2. Physical Location 2702 Frehner Ranch Rd Priche, NV 89043
3. Description: Year 2006 Manufacturer Nashua Model 230
Length 70'8" Width 26 Serial Number NNFD41577AB
4. New Lien Holder (if any) None Address
5. Unsecured Property Taxes are paid in full through fiscal year 2012 Amount \$ NA

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot Block Subdivision
Other See attachment A

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

Richard L. Thompson 11/9/12
Owner/Buyer Date

Jacqueline R. Thompson 11-9-12
Owner/Buyer Date

Richard L. Thompson
Print or Type Name

Jacqueline R. Thompson
Print or Type Name

On Nov. 9th 2012, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared Richard L. Thompson and Jacqueline R. Thompson who acknowledged that

they executed this affidavit.

Shannon M. Simpson
Notary Public



PART II.

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Arla Prestwich 11-09-12
Signature of County Assessor Date

Arla Prestwich Deputy Assessor
Print Name/Title

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$40 to: Manufactured Housing Division, 1535 Old Hot Springs Road Suite # 60, Carson City, NV 89706



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A.P.N.: 006-301-44
File No: 152-2249417 (MJ)
R.P.T.T.: \$97.50

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2006 JAN 9 PM 4 16

LINCOLN COUNTY RECORDER
FEE 1500 EPIS DEPA
LESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To:
Richard L. Thompson and Jacqueline R. Thompson
1085 Sweetgrass Court
Henderson, NV 89015

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dan C. Frehner and Judy A. Frehner, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Richard L. Thompson and Jacqueline R. Thompson, husband and wife as joint tenants
with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Attachment A
**PARCELS 5 AS SHOWN ON SUPPLEMENT PARCEL MAP FOR DAN & JUDY FREHNER,
RECORDED FEBRUARY 03, 2004 IN PLAT BOOK C PAGE 27, AS FILE NO. 121730, IN
THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, SITUATED
IN THE SOUTH HALF (S 1/2) OF SECTION 36, TOWNSHIP 1 NORTH, RANGE 68 EAST
AND THE NORTH HALF (N 1/2) OF SECTION 6, TOWNSHIP 1 SOUTH, RANGE 69 EAST,
M.D.B. &M.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.