

APN # 011-090-13

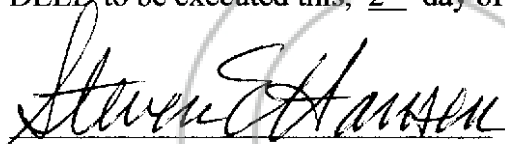
QUITCLAIM DEED



THIS INDENTURE WITNESSETH: That  
**Steven E. Hansen and Julie W. Hansen**, Trustees,  
Hansen Family Trust, U/A/D the 3<sup>rd</sup> day of April,  
2008, for a valuable consideration, the receipt  
of which is acknowledged, do hereby remise,  
release, and forever QUITCLAIM to:  
**Brian G. Higbee and Dlorah Jean Higbee** all  
rights, title, and interest in:

Water permit # 62864 (Cert 16711) and water permit # 68334 (Cert 16712), issued by the  
State of Nevada, Division of Water Resources, Office of the State Engineer. The water  
under these permits and certificates are commingled to equal a total combined duty of  
82.60 acre-feet annually for the irrigation of 16.52 acres within the NE¼ NE¼ of Section  
34, T.4S., R. 60E., M.D.B.&M.

In WITNESS WHEREOF, the undersigned grantors have caused this QUITCLAIM  
DEED to be executed this, 2<sup>nd</sup> day of November, 2012.



Steven E. Hansen




Julie W. Hansen

STATE OF NEVADA

} SS

County of Lincoln

On, 2 November 2012, Personally appeared before me, Steven E. Hansen and Julie W.  
Hansen, who acknowledged that they executed the above instrument.

Signature   
Notary Public



Recording requested By  
 STEVEN E. & JULIE W. HANSEN

Lincoln County - NV  
 Leslie Boucher - Recorder

Page 1 of 1 Fee: \$14.00  
 Recorded By: AE RPTT:  
 Book- 275 Page- 0085

STATE OF NEVADA  
 DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)  
 a) 011-090-13  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land b)  Single Fam. Res.  
 c)  Condo/Twnhse d)  2-4 Plex  
 e)  Apt. Bldg f)  Comm'l/Ind'l  
 g)  Agricultural h)  Mobile Home  
 i)  Other Farm with Residence

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 560,000.00 *sch*  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ 2184.00 *sch*

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section 3  
 b. Explain Reason for Exemption: Water rights was included in original purchase price on document # 0143168

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Steven E. Hansen Capacity Seller  
 Signature Brian G. Higbee Capacity Buyer

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: Steven E. Hansen  
 Address: HC 61 Box 81  
 City: Hiko  
 State: NV Zip: 89017  
Hansen Family Trust

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: Brian G. Higbee  
 Address: PO Box 566  
 City: Alamo  
 State: NV Zip: 89001

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_