APN # 011-090-13

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That Steven E. Hansen and Julie W. Hansen, Trustees, Hansen Family Trust, U/A/D the 3rd of April, 2008, for a valuable consideration, the receipt of which is acknowledged, do hereby remise, release, and forever QUITCLAIM to: Brian G. Higbee and Dlorah Jean Higbee all that real property in the County of Lincoln, State of

Nevada, bounded and described as follows:

DOC # 0142169

2012 10 10 AM

Official Record

Recording requested By
STEVEN E. & JULIE W. HANSEN

Lincoln County - NV
Leslie Boucher - Recorder
Fee: \$14.00 Page 1 of 1

RPTT. Recorded By Book- 275 Page- 0084



Beginning at a point 238 feet West of the Northeast corner of Section 34, T. 4 S., R. 60 E., MD&M, and running South parallel to the East line thereof, and distance of 705 feet, thence West 552 feet parallel to the south boundary of the NE ¼ of the NE ¼, thence North 702 feet along Nevada Highway 318 right-of-way boundary to the north line of the NE ¼ of the NE ¼ of said Section 34, thence East 665 feet along said line to point of beginning, containing 9.44 acres. A right-of-way of .41 acres already conveyed to the Hiko Irrigation and Water Company passes through this property.

In witness whereof, the undersigned have caused this QUITCLAIM DEED to be executed this, 2nd day of November, 2012.

Steven E. Hansen

Julie W. Hansen

STATE OF NEVADA

} SS

County of Lincoln

On, <u>2 November 2012</u>, Personally appeared before me, Steven E. Hansen and Julie W. Hansen, who acknowledged that they executed the above instrument

Signature Mayor

Notary Public

MARJORIE DAVIS
Notary Public State of Nevada
No. 94-2359-11
My appt. exp. July 25, 2014

DOC # DV-142169

11/02/2012

10:10 AM

Official Record

Recording requested By STEVEN E & JULIE W HANSEN

STATE OF NEVADA	±
DECLARATION OF VALUE FORM	Lincoln County - NV
Assessor Parcel Number(s)	Leslie Boucher – Recorder
a) 011-090-13	Page 1 of 1 Fee: \$14,00
b)	Recorded By AE RPTT
c)	Book - 275 Page - 0084
d)	\ \
2. Type of Property:	
a) Vacant Land b) Single Fam. Re	es. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book:Page:
e) Apt. Bldg f) Comm'l/Ind'l	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
Other Farm With Residence	
3. Total Value/Sales Price of Property	8 Set Coo. Seh
Deed in Lieu of Foreclosure Only (value of prop	erty) ()
Transfer Tax Value:	\$
Real Property Transfer Tax Due	8 1184.00 sen
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, S	Section 3
b. Explain Reason for Exemption: Property	was included in original
purchase price on doc	umart # 0143168
5. Partial Interest: Percentage being transferred:	
The undersigned declares and acknowledges	
NRS 375.060 and NRS 375.110, that the information	·
information and belief, and can be supported by doc	
information provided herein. Furthermore, the parti	es agree that disallowance of any claimed
exemption, or other determination of additional tax	due, may result in a penalty of 10% of the tax
due plus interest at 1% per month. Pursuant to NRS	
jointly and severally liable for any additional amoun	it owed.
Signature Meren Hamsen	Capacity <u>Seller</u> Capacity <u>Buyev</u>
	Page 1
Signature	Capacity Dull-W
	THE COLUMN TWO IS A STATE OF THE COLUMN TWO I
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED) if Julie W. Hansen	(REQUIRED) Digrah Jean Higher
Print Name: Steven E. Hansen	Print Name: Brian G. Highee
Address: HC 61 Brx 81	Address: P.O. Box 566
City: HiKO	City: #/amo
State: NV Zip. 39017	State: $\overline{\mathcal{N}V}$ Zip: $\underline{\mathcal{GQCI}}$
HAUSEN FAMILY Trust	DING (required if not seller or buyer)
Print Name:	Escrow #:
THE TRAINING	EDUNE OFF III

State: Zip:

Address: City: