## APN # 011-090-13

## **OUITCLAIM DEED**

THIS INDENTURE WITNESSETH: That Steven E. Hansen and Julie W. Hansen, Trustees, Hansen Family Trust, U/A/D the 3<sup>rd</sup> day of April. 2008, in consideration of \$ 560,000.00 (Five-hundred sixty thousand dollars), that receipt of which is acknowledged, do hereby remise, release, and forever OUITCLAIM to:

Brian G. Higbee and Dlorah Jean Higbee all that real property in the County of Lincoln, State of Nevada, bounded and described as follows:

**#** 0142168

Record

Recording requested By STEVEN E. & JULIE W. HANSEN

Lincoln County ~ NV Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1 RPTT: \$2.184.00 Recorded By Book- 275 Page-0083



All of the NW ¼ NW ¼ of Section 35, T. 4 S., R. 60 E. M.D.M., containing 40 acres; and 6.18 acres beginning at the northeast corner of the SW 1/4 NW 1/4 Section 35, T. 4 S., R. 60 E. M.D.M. and running thence west 964.5 ft., thence south 279.4 ft., thence east 964.5 ft., thence north 279.4 ft. to the point of beginning; and 7.21 acres beginning at the SE corner of the NE ¼ NE ¼ Section 34, T. 4 S., R. 60 E., M.D.M., and running thence west 238 ft., thence north 1320 ft., thence east 238 ft., thence south 1320 ft. to the point of beginning; and 7.58 acres beginning at a point 238 feet west of the northwest corner of the SW ¼ NW ¼ of Section 35, T. 4 S., R. 60 E., M.D.M., and running north parallel to said quarter line for a distance of 615 ft., thence in a westerly direction 550 ft. to the right of way line of the Nevada Highway 318, thence in a southerly direction along said highway right of way line a distance of 639 ft. to the south line of the NE ¼ NE ¼ of Section 34, thence east along said quarter line a distance of 520 ft. to the point of beginning. Included with this land is 37.5 water shares from Hiko Irrigation & Water Company, a NV Corporation.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, in witness whereof, the undersigned have caused this QUITCLAIM DEED to be executed this, 2<sup>nd</sup> day of November, 2012,

Steven E. Hansen

Julie W. Hansen

STATE OF NEVADA

} SS

County of Lincoln

On 2 November 2012, Personally appeared before me, Steven E. Hansen and Julie W. Hansen, who acknowledged that they executed the above instrument.

Signature ]

Notary Public

MARIORIE DAVIS otary Public State of Nevada No. 94-2359-11 appt. exp. July 25, 2014

## DOC # DV-142168

11/02/2012

10 06 AM

## Official Record

Recording requested By STEVEN E. & JULIE W. HANSEN

STATE OF NEVADA	STEVEN É. & JULIE W. HANSEN
DECLARATION OF VALUE FORM	Lincoln County - NV
1. Assessor Parcel Number(s)	Leslie Boucher - Recorder
a) 011-090-13	\ \
b)	Page 1 of 1   fee. \$14.00 Recorded By: AE   RPTT: \$2 184.00
c)	Book- 275 Page- 0083
d)	\ \
2. Type of Property:	
a) Vacant Land b) Single Fam. Res.	FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind'l	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
Other Farm with Residence	
3. Total Value/Sales Price of Property	s 560,000.00
Deed in Lieu of Foreclosure Only (value of propert	y) (
Transfer Tax Value:	\$ \\
Real Property Transfer Tax Due	\$ 1.184.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sec	tion
b. Explain Reason for Exemption:	\ <del></del> /
1	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, un	nder penalty of perjury, pursuant to
NRS 375.060 and NRS 375.110, that the information p	
information and belief, and can be supported by docum	
information provided herein. Furthermore, the parties	
exemption, or other determination of additional tax due	
due plus interest at 1% per month. Pursuant to NRS 37	
jointly and severally hable for any additional amount o	
Signature Sulven THAMHEN	Capacity Deller
50 1 - 1 - 2	し つ
Signature	Capacity Buyer
	7
SELLER (GRANTOR) INFORMATION   BI	UYER (GRANTEE) INFORMATION
(REQUIRED) / Juliew Hanse	M (REQUIRED) Dorah Jean Bigbee
Print Name: Steven E. Hansen Pr	int Name: Brian G. Hiabee
Address: HC. 1/1 Box 81 Ad	ddress: PO BOX 566
City: Hike Ci	ty: <u>Alamo</u>
State: NV Zip: 890/7 St.	ate: <u>NV</u> Zip: <u>8900  </u>
Hansen Family Trust	- • ,
COMPANY/PERSON REQUESTING RECORDIN	G (required if not seller or buyer)
Print Name: Es	scrow #:

State: Zip:

Address:

City: