

Official Record

Recording requested By  
JOHN G. BARTON JR.

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 4

RPTT:

Recorded By AE

Book- 274

Page- 0647



APN 203-022-05

APN \_\_\_\_\_

APN \_\_\_\_\_

Affidavit Of Death Of Joint Tenant

Title of Document

Affirmation Statement

\_\_\_\_ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: NRS 40.535(5) 111.365  
(State specific law)

Signature

Title

Print

Date

Grantees address and mail tax statement:

John Barton  
P.O. Box 682  
Caliente, Nevada 89008



APN: 003-072-05

When recorded mail to:

John Barton  
P.O. Box 682  
Caliente, Nevada 89008

AFFIDAVIT OF DEATH OF JOINT TENANT

State of Nevada )  
 )ss  
County of Lincoln )

John G. Barton Jr. hereby swears under penalty of perjury, that the following assertions are true of his own personal knowledge:

1. I am over the age of twenty-one (21) years and competent to be a witness as to the matters hereinafter stated.

2. The real property, which is the subject of the Joint Tenancy Deed recorded as Document number 92675, in Book 88, page 61, in the Office of the Lincoln County Recorder of Lincoln County, Nevada, APN Number 003-072-05, and is more specifically described as follows:

Lots numbered One (1), Two (2) and Three (3) in Block numbered Thirty-seven (37) in what is known as the Alice Culverwell Addition to the City of Caliente, Nevada.

3. The real property, which is the subject of the Joint Tenancy Deed recorded as Document number 92675, in Book 88, page 61, in the Office of the Lincoln County Recorder of Lincoln County, Nevada, listed four Joint Tenants, Helen J. Barton, John G. Barton, Jr., Frank A. Barton and Onalee L. Barton Pierpont.

4. Frank A. Barton, one of the grantees named in said Deed, died on April 2<sup>nd</sup>, 2012, in City of St. George, State of Utah, County of Washington.

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5. I am Frank A. Barton's Brother.

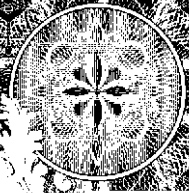
  
JOHN G. BARTON, JR.

SUBSCRIBED and SWORN to before me  
This 10<sup>th</sup> day of May, 2012.

  
NOTARY PUBLIC

 ALISHA ADAMS  
Notary Public-State of Nevada  
APPT. NO. 97-2673-11  
My App. Expires June 17, 2013

C O P Y



**CERTIFICATE OF DEATH**  
State File Number: 2012004211  
**Frank Angelo Barton**

**DECEDENT INFORMATION**

Date of Death:	April 2, 2012	Time of Death:	20:30
City of Death:	St George	County of Death:	Washington
Age:	60	Date of Birth:	January 21, 1952
Place of Birth:	Caliente, Nevada	Sex:	Male
Armed Services:	Yes	Marital Status:	Married
Spouse's Name:	Judy Beth Davis	Usual Occupation:	Welder
Industry/Business:	US Government	Education:	High School or GED
Residence:	Caliente, Nevada	Father's Name:	John Gilbert Barton
Mother's Name:	Helen Erico	Facility Type:	Hospital Inpatient
Facility or Address:	Dixie Regional Medical Center		

**INFORMANT INFORMATION**

Name:	Judy B Barton	Relationship:	Wife
Mailing Address:	PO Box 841, Caliente, Nevada 89008		

**DISPOSITION INFORMATION**

Method of Disposition:	Burial/Removal
Place of Disposition:	Conaway Veterans Cemetery, Caliente, Nevada
Date of Disposition:	April 7, 2012

**FUNERAL HOME INFORMATION**

Funeral Home:	Southern Utah Mortuary - Cedar City
Address:	190 North 300 West, Cedar City, Utah 84720
Funeral Director:	Todd Boyer

**MEDICAL CERTIFICATION**

Medical Professional:	Joseph Erbe, 1380 East Medical Center, St George (Washington), Utah 84790
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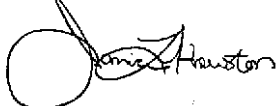
**CAUSE OF DEATH**

Pneumonia  
 Due to (or as a consequence of): Quadriplegia  
 Tobacco Use: Did not Contribute  
 Medical Examiner Contacted: Yes    Autopsy Performed: No    Manner of Death: Natural

Date Issued: April 6, 2012

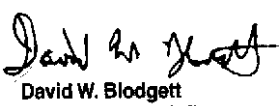
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 Janice L. Houston, State Registrar  
 Office of Vital Statistics



\*063361347\*

  
 David W. Blodgett  
 Director/Health Officer  
 County/District Health Department

