

Official Record

Recording requested By  
JOHN G. BARTON JR

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT \$85.80 Recorded By AE  
Book- 274 Page- 0645



APN 013-180-13

APN \_\_\_\_\_

APN \_\_\_\_\_

Grant Bargain and Sale Deed  
Title of Document

Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: \_\_\_\_\_  
(State specific law)

[Signature]  
Signature Title

John Gilbert Barton Jr.  
Print

12 Oct 12  
Date

Grantees address and mail tax statement:

John C Barton Jr.  
PO Box 682  
Caliente Nv 89002

WHEN RECORDED, RETURN TO:

Mark and Linda Holt  
P.O. Box 682  
Caliente, Nevada 89008

*AP NO 13-180-13*

(Space above line for Recorder's use only)

**GRANT BARGAIN AND SALE DEED**

MARK R. HOLT and LINDA T. HOLT, as the Grantor do hereby Grant, Bargain, Sell and Convey to JOHN G. BARTON JR. fee simple ownership of, for good and valuable consideration, receipt herein acknowledged, the real property in the County of Lincoln, State of Nevada (hereinafter referred to as the "Land") described as:

**Parcel "A" of the Mark R. and Linda T. Holt subsequent parcel map recorded in Book "A", page 493, of the Lincoln County Records, File #105535,**

Subject to all covenants, conditions, restrictions, reservations, rights, right-of-way and easements recorded against the Land prior to or concurrently with this Deed, and all other matters of record.

IN WITNESS WHEREOF, Mark R. and Linda T. Holt have caused this instrument to be executed on the date hereinafter written.

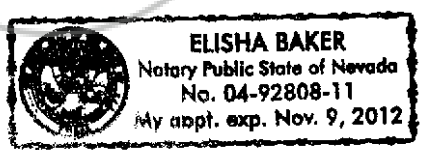
Dated as of Sept 26<sup>th</sup>, 2012.

*Mark R. Holt*  
\_\_\_\_\_  
Mark R. Holt, Grantor

*Linda T. Holt*  
\_\_\_\_\_  
Linda T. Holt, Grantor

STATE OF NEVADA )  
                          ) ss.  
COUNTY OF LINCOLN )

This instrument was acknowledged before me on 26<sup>th</sup>, 2012, by  
Mark R. Holt and Linda T. Holt  
Grantors.



*Elisha Baker*  
Notary Public

Recording requested By  
JOHN G BARTON JR

STATE OF NEVADA  
DECLARATION OF VALUE FORM

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00  
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1. Assessor Parcel Number(s)  
a) APN013-180-13  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land      b)  Single Fam. Res.  
c)  Condo/Twnhse      d)  2-4 Plex  
e)  Apt. Bldg      f)  Comm'l/Ind'l  
g)  Agricultural      h)  Mobile Home  
i)  Other

FOR RECORDER'S OPTIONAL USE ONLY  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property      \$ 22,000.00  
Deed in Lieu of Foreclosure Only (value of property)      ( \_\_\_\_\_ )  
Transfer Tax Value:      \$ \_\_\_\_\_  
Real Property Transfer Tax Due      \$ 85.80

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature [Signature] Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Mark R and Linda T Hoff  
Address: \_\_\_\_\_  
City: Caliente  
State: Nevada Zip: 89008

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: John G Barton Jr  
Address: PO Box 682  
City: Caliente  
State: Nevada Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_