

Official Record

Recording requested By
DOCUMENT PROCESSING SOLUTIONS

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$41.00 Page 1 of 3
RPTT: \$312.00 Recorded By: AE
Book- 274 Page- 0633

APN: 006-291-21

~~RECORDING REQUESTED BY~~

Recording Requested By:
FIRST AMERICAN TITLE
3 FIRST AMERICAN WAY
SANTA ANA, CA 92707



~~MAIL TAX STATEMENTS TO AND~~
~~WHEN RECORDED MAIL TO:~~
KENNETH WAYNE MORGAN
4021 BLISS CANYON COURT
LAS VEGAS, NV 89129

6527723

THIS SPACE FOR RECORDER'S USE ONLY

The Undersigned hereby affirms that there is no social security number contained in this document.

AFTER RECORDING RETURN TO:
DOCUMENT PROCESSING SOLUTIONS, INC
590 W. LAMBERT RD
BREA, CA 92821

GRANT DEED
Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING
INFORMATION
(ADDITIONAL RECORDING FEE APPLIES)

~~RECORDING REQUESTED BY:~~
First American Title Insurance Company
Order No. 6527723
Escrow No. 23545FD
Parcel No. 006-291-21

~~AND WHEN RECORDED MAIL TO:~~
~~AND MAIL TAX STATEMENT TO:~~
KENNETH WAYNE MORGAN
4021 Bliss Canyon Ct.
Las Vegas, Nv 89129

AFTER RECORDING RETURN TO:
DOCUMENT PROCESSING SOLUTIONS, INC
590 W LAMBERT RD
DREA, CA 92821

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$312.00 and CITY \$ ~~0~~
 computed on full value of property conveyed, or
 computed on full value less liens or encumbrances remaining at the time of sale.
 unincorporated area: City of Pioche, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Federal Home Loan Mortgage Corporation

hereby GRANT(S) to **Kenneth Wayne Morgan and Dee Ann Morgan**, husband and wife as
community property with right of survivorship
the following described real property in the County of **Lincoln**, State of **Nevada**:

Legal description attached hereto and made a part hereof as Exhibit "A"

Date September 27, 2012

Federal Home Loan Mortgage Corporation
By: Malcolm & Cisneros, a Law Corporation, as attorney in fact

By: [Signature]
By: Rande D. Johnsen, Its Assistant Secretary

STATE OF CALIFORNIA }
COUNTY OF Orange } S.S.

ASHLEY L. DUDLEY

On Oct. 4, 2012, before me, _____,
a notary public, personally appeared **Rande D. Johnsen** who proved to me on the basis of satisfactory evidence to
be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is
true and correct.

WITNESS my hand and official seal.

Signature Ashley L. Dudley (Seal)
Ashley L. Dudley

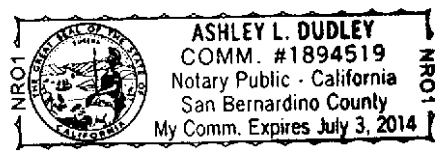




Exhibit "A"

The land referred to in this policy is situated in the **STATE OF NEVADA, COUNTY OF LINCOLN, CITY OF PIOCHE**, and described as follows:

THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE **STATE OF NEVADA, COUNTY OF LINCOLN, TOWNSHIP OF PIOCHE**, AND IS DESCRIBED AS FOLLOWS:

A PARCEL OF LAND SITUATED WITHIN THE SOUTHWEST QUARTER (SW1/4) OF SECTION 31, TOWNSHIP 1 NORTH, RANGE 69 EAST, M.D.B.&M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT: BEGINNING AT THE MOST WESTERLY POINT OF THIS PARCEL ON THE SOUTHEASTERLY SIDE OF THE COUNTY ROAD AT A POINT FROM WHICH THE WEST QUARTER CORNER OF SAID SECTION 31, TOWNSHIP 1 NORTH, RANGE 69 EAST, M.D.B.&M., BEARS NORTH, $46^{\circ}27'55''$ WEST, A DISTANCE OF 488.82 FEET; THENCE NORTH $48^{\circ}54'11''$ EAST, A DISTANCE OF 286.45 FEET TO THE MOST NORTHERLY POINT; THENCE SOUTH $45^{\circ}48'33''$ EAST A DISTANCE OF 389.85 FEET TO THE MOST EASTERLY POINT OF THIS PARCEL; THENCE SOUTH $45^{\circ}45'43''$ WEST A DISTANCE OF 373.34 FEET TO THE MOST SOUTHERLY POINT; THENCE NORTH $48^{\circ}56'03''$ WEST A DISTANCE OF 296.86 FEET TO A POINT; THENCE NORTH $20^{\circ}46'12''$ EAST A DISTANCE OF 68.29 FEET TO A POINT; THENCE NORTH $18^{\circ}25'12''$ WEST, A DISTANCE OF 89.64 FEET TO A POINT OF BEGINNING.

MANUFACTURER'S SERIAL# 20730445MABC

APN # 006-291-21

Recording requested By
DOCUMENT PROCESSING SOLUTIONS

STATE OF NEVADA
DECLARATION OF VALUE FORM

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 1 Fee: \$41.00
Recorded By: AE RPTT: \$312.00
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- 1. Assessor Parcel Number(s)
 - a) 006-291-21
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. Total Value/Sales Price of Property \$ 80,000.00
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$ 80,000.00
- Real Property Transfer Tax Due \$ 312.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____
Angelica Martinez

Capacity Authorized Agent for
KENNETH WAYNE MORGAN
Capacity and DEE ANN MORGAN

Signature _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Federal Home Loan MTG Corp
Address: 17100 Gillette Ave
City: Irvine
State: CA Zip: 92614

Print Name: Kenneth Wayne Morgan
Dee Ann Morgan
Address: 4021 Bliss Canyon Ct
City: Las Vegas
State: NV Zip: 89129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Document Processing
Address: 590 W Lambert Rd, Solutions Inc
City: Brea

Escrow #: 23545FD / 6527723
State: CA Zip: 92821