DOC # 0142069

/08/2012 03:33

Official Record

Lincoln County - NV

Lincoln County - NV
Leslie Boucher - Recorder
Fee: \$15.00 Page 1 of 2
RPTI Recorded By DP

Book- 274 Page- 049

### RECORDING REQUESTED BY: TTEE

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

Las Vegas Regional Estate Trust Series C© P.O. Box 400426
Las Vegas, NV 89140-0000

APN NO: 139-10-513-022

## GRANT, BARGAIN, SALE DEED

### THIS INDENTURE WITNESSETH THAT:

JorgeMatos R..© Certified mail # 7012 0470 0000 3112 4279

FOR VALUABLE CONSIDERATION, in consideration of the sum of considerable amount 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

LAS VEGAS REGIONAL ESTATE TRUST SERIES CO

(hereafter called Grantec(s) all real property situated in the City of Las Vegas, County of Clark, State of Nevada, bounded and described as follows all that real property situated in the County of Clark, State of Nevada, described as follows:

See Legal Description attached hereto and made a part hereto marked EXHIBIT "A"

225 Spur Ranch Ave., N. LAS VEGAS, NV [89084]

APN: 139-10-513-022

#### CERTIFICATE OF ACCEPTANCE

I, TRUSTEE, ARR, The Living Man, in the capacity of TRUSTEE, ARR, created in the image of God, with indefeasible title to my land and lawful owner of the landed estate known as TRUSTEE, ARR in Lawful Possession in the estate described, Inst. # 201205140001903.

It is my freewill act and deed to execute, acknowledge my acceptance of the deed and lawful ownership of the property under the terms of the deed. I ask that the record on file in the Office of Clark County Clerk/Recorder of Deeds be updated to show my acceptance of the Lawful Possession and the lawful owner of the real estate in fee simple.

18

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SUBJECT TO: 1. General and special taxes for the current fiscal year.

2. Covenants, conditions, restrictions, rights of way, casements and reservations of record. Together with all and singular the tenements, hereitaments ans appurtenances hereunto belong or in any way appertaining to.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hand(s) this 25 day of 5297, 2012

SELLER/GRANTOR and GRANTEE(s):

20 Mates 16

RodneyTaylor, ARR Aff. Of Status 201205140001903

**AUTHORIZED OFFICER, ARR UCC 1-308** 

STATE OF NEVADA

COUNTY OF CLARK

appeared before me THE LIVING, BREATHING, MAN, a Notary Public RodneyTaylor, ARR, and on behalf of Copyright by Trust

who acknowledged that they executed the above instrument.

TARY SIGNATURE

NOTARY PUBLIC STATE OF NEVADA County of Clark REBECCA MILLER My Appointment Expires Feb. 10, 2016

**EXHIBIT A** 

Legal Description: District: NLV

Subdivision: ALEXANDER & COMMERCE

Map Ref: PB B0124 P0059

Sec / Twnship / Range: PART OF N2 NE4

S10 T20S R61E

Legal Brief Description: DIST:NLV

CITY: NORTH LAS VEGAS SUBD: ALEXANDER & COMMERCE SEC/TWN/RNG/MER:PART OF N2 NE4 S10 T20S R61E PLAT BOOK 124 PAGE 59

LOT 22 MAP REF:PB B0124 P0059

City / Muni / Twp: NORTH LAS VEGAS

# DOC # DV-142069

Recording requested By LAS VEGAS REGIONAL ESTATE TRUST

03:33 PM Official Record

# STATE OF NEVADA

DECLARATION OF VALUE FORM	Lincoln County - NV
1. Assessor Parcel Number(s)	Leslie Boucher - Recorder
a. 139-10-513-022	\ \
b	Page 1 of 1 Fee: \$15.00 Recorded By: DP RPTT
c	Book - 274 Page - 0494
d	\
2. Type of Property:	
a. Vacant Land b. V Single Fam.	Res. FOR RECORDER'S OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book: Page:
e. Apt. Bldg f. Comm'l/Ind	
g. Agricultural h. Mobile Hom	
Other	
3. a. Total Value/Sales Price of Property	\$ 0.00
b. Deed in Lieu of Foreclosure Only (value of	f property) (
c. Transfer Tax Value:	\$ 0.00
d. Real Property Transfer Tax Due	\$ 0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090	), Section 7
b. Explain Reason for Exemption: Transfer th	e property into the Trust without consideration and
without recourse	
5. Partial Interest: Percentage being transferred:	100.00 %
The undersigned declares and acknowledg	
NRS 375.060 and NRS 375.110, that the informat	ion provided is correct to the best of their
information and belief, and can be supported by d	
information provided herein. Furthermore, the pa	rties agree that disallowance of any claimed
exemption, or other determination of additional ta	
due plus interest at 1% per month. Pursuant to NI	RS 375.030, the Buyer and Seller shall be
jointly and severally liable for any additional amo	
Signature Walk	Capacity Grantor
Signature Company	Capacity Grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	Print Name: Las Vegas Regional Estate Trust
Address: 225 Spur Ranch Ave.	Address: P.O. Box 400426
City: Las Vegas	
State: NV Zip: [89129]	
\ <del></del>	
COMPANY/PERSON REQUESTING RECOF	RDING (required if not seller or buver)
Print Name: PPS Trust	
Address: P.O. Box 371817	
City: Las Vegas	State: NV Zip: [89137]
Signature  Signature  Signature  SELLER (GRANTOR) INFORMATION (REQUIRED)  Print Name: JorgeMatos R. Address: 225 Spur Ranch Ave. City: Las Vegas State: NV Zip: [89129]  COMPANY/PERSON REQUESTING RECORDING Name: PPS Trust Address: P.O. Box 371817	Capacity Grantee  BUYER (GRANTEE) INFORMATION (REQUIRED) Print Name: Las Vegas Regional Estate Trust Address: P.O. Box 400426 City: Las Vegas State: NV Zip: [89140]  RDING (required if not seller or buyer) Escrow #: