

Official Record

Recording requested By
LAS VEGAS REGIONAL ESTATE TRUST

Lincoln County - NV

Leslie Boucher - Recorder

Fee \$16.00 Page 1 of 3
RPTT. Recorded By DP
Book- 274 Page- 0491



RECORDING REQUESTED BY: TTEE

WHEN RECORDED MAIL TO :
MAIL TAX STATEMENTS TO:
Las Vegas Regional Estate Trust Series A
P.O. Box 400426
Las Vegas, NV 89140-0000

APN NO : 138-09-211-009

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Hatch Micah L. ©
Certified mail # 7012-0470-0000-3112-4248

FOR VALUABLE CONSIDERATION, in consideration of the sum of considerable amount 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

LAS VEGAS REGIONAL ESTATE TRUST SERIES A

(hereafter called Grantee(s) all real property situated in the City of Las Vegas, County of Clark, State of Nevada, bounded and described as follows all that real property situated in the County of Clark, State of Nevada, described as follows:

See Legal Description attached hereto and made a part hereto marked EXHIBIT "A"

8233 CACTUS ROOT CT., LAS VEGAS, NV [89129]

APN: 138-09-211-009

CERTIFICATE OF ACCEPTANCE

I, TRUSTEE, ARR, The Living Man, in the capacity of TRUSTEE, ARR , created in the image of God, with indefeasible title to my land and lawful owner of the landed estate known as TRUSTEE, ARR in Lawful Possession in the estate described, Inst. # 201205140001903.

It is my freewill act and deed to execute, acknowledge my acceptance of the deed and lawful ownership of the property under the terms of the deed. I ask that the record on file in the Office of Clark County Clerk/Recorder of Deeds be updated to show my acceptance of the Lawful Possession and the lawful owner of the real estate in fee simple.



TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.
SUBJECT TO: 1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.
Together with all and singular the tenements, hereditaments and appurtenances hereunto belong or in any way appertaining to.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hand(s) this 25th day of SEPT, 2012

SELLER/GRANTOR and GRANTEE(s):

Michael A. Hatch © ARR Date: 9/25/2012
HATCH MICAH L. ©, ARR
CERTIFIED MAIL # 7012-0470-0000-3112-4248

Rodney Taylor © ARR Date: 09/25/12
LAS VEGAS REGIONAL TRUST SERIES A © TTEE
Rodney Taylor, ARR
AUTHORIZED OFFICER, ARR UCC 1-308

STATE OF NEVADA) ss
COUNTY OF CLARK)

On Sept 25th 2012

Personally appeared before me THE LIVING, BREATHING, MAN, a Notary Public Rodney Taylor, ARR, and on behalf of Copyright by Trust who acknowledged that they executed the above instrument.

Rebecca Miller
NOTARY SIGNATURE

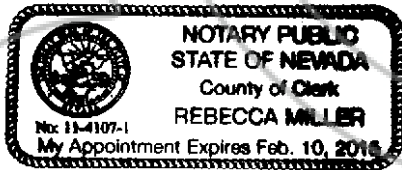
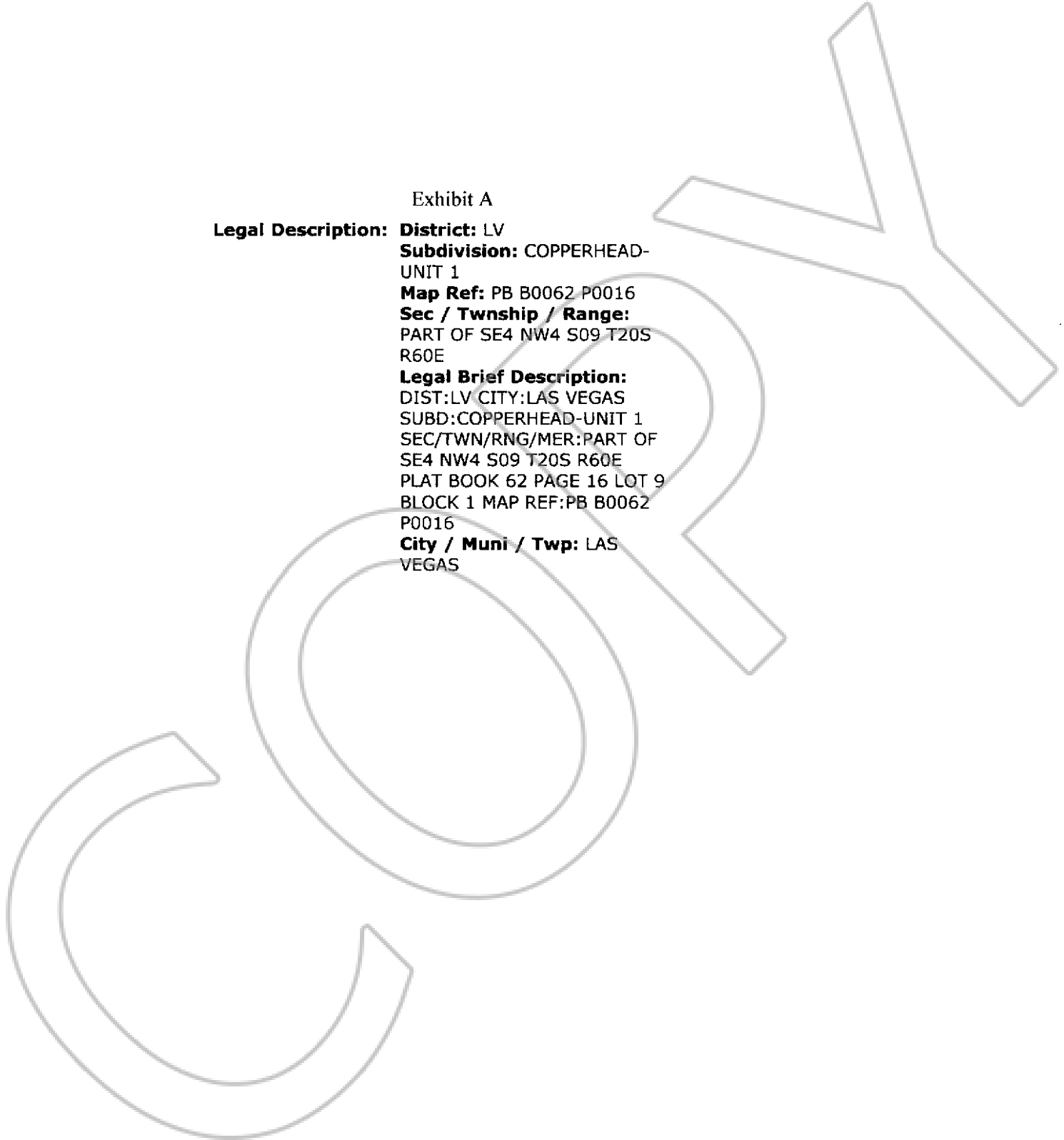




Exhibit A

Legal Description: **District:** LV
Subdivision: COPPERHEAD-UNIT 1
Map Ref: PB B0062 P0016
Sec / Township / Range:
PART OF SE4 NW4 S09 T20S R60E
Legal Brief Description:
DIST:LV CITY:LAS VEGAS
SUBD:COPPERHEAD-UNIT 1
SEC/TWN/RNG/MER:PART OF
SE4 NW4 S09 T20S R60E
PLAT BOOK 62 PAGE 16 LOT 9
BLOCK 1 MAP REF:PB B0062
P0016
City / Muni / Twp: LAS
VEGAS



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STATE OF NEVADA
DECLARATION OF VALUE FORM

- Assessor Parcel Number(s)
 - 138-09-211-009
 -
 -
 -

- Type of Property:

a. <input type="checkbox"/> Vacant Land	b. <input checked="" type="checkbox"/> Single Fam. Res.
c. <input type="checkbox"/> Condo/Twnhse	d. <input type="checkbox"/> 2-4 Plex
e. <input type="checkbox"/> Apt. Bldg	f. <input type="checkbox"/> Comm'l/Ind'l
g. <input type="checkbox"/> Agricultural	h. <input type="checkbox"/> Mobile Home
<input type="checkbox"/> Other	

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- Total Value/Sales Price of Property \$ 0.00
 - Deed in Lieu of Foreclosure Only (value of property) ()
 - Transfer Tax Value: \$
 - Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:

- Transfer Tax Exemption per NRS 375.090, Section 7
- Explain Reason for Exemption: Please transfer the above property into the Trust without consideration or recourse

- Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Hatch Micah ORR Capacity Grantor

Signature [Signature] Capacity Grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Hatch Micah L.
Address: 8233 Cactus Root Ct
City: Las Vegas
State: NV Zip: [89129]

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Las Vegas Regional Estate Trust
Address: P.O. box 400426
City: Las Vegas
State: Nv Zip: [89140]

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: PPS Escrow #:
Address: P.O. Box 371817
City: Las Vegas State: NV Zip: [89137]