Recording requested By LAS VEGAS REGIONAL ESTATE TRUST

Lincoln County - NV Leslie Boucher Recorder

Fee. \$16.00 Page 1 af 3 Recorded By. DP Book- 274 Page-0488

RECORDING REQUESTED BY: TTEE

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

Las Vegas Regional Estate Trust Series D©

P.O. Box 400426

Las Vegas, NV 89140-0000

APN NO: 177-26-418-008

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Tanya Fitzgerald.© Certified mail # 7012-0470-0000-3112-4279

FOR VALUABLE CONSIDERATION, in consideration of the sum of considerable amount 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

LAS VEGAS REGIONAL ESTATE TRUST SERIES DO

(hereafter called Grantee(s) all real property situated in the City of Las Vegas, County of Clark, State of Nevada, bounded and described as follows all that real property situated in the County of Clark, State of Nevada, described as follows:

See Legal Description attached hereto and made a part hereto marked EXHIBIT "A"

1298 Willow Village Ave., LAS VEGAS, NV [89183]

APN: 177-26-418-008

CERTIFICATE OF ACCEPTANCE

I, TRUSTEE, ARR, The Living Man, in the capacity of TRUSTEE, ARR, created in the image of God, with indefeasible title to my land and lawful owner of the landed estate known as TRUSTEE. ARR in Lawful Possession in the estate described, Inst. # 201205140001903.

It is my freewill act and deed to execute, acknowledge my acceptance of the deed and lawful ownership of the property under the terms of the deed. I ask that the record on file in the Office of Clark County Clerk/Recorder of Deeds be updated to show my acceptance of the Lawful Possession and the lawful owner of the real estate in fee simple.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SUBJECT TO: 1.General and special taxes for the current fiscal year.

2. Covenants, conditions, restrictions, rights of way, casements and reservations of record. Together with all and singular the tenements, hereitaments ans appurtenances hereunto belong or in any way appertaining to.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hand(s) this 25 day of 5207. 2012

SELLER/GRANTOR and GRANTEE(s):

ARR Tanya Fitzgerald. O-ARR

CERTIFIED MAIL # 7012-0470-0000-3112-4279

LAS VEGAS RECIONAL ESTATE TRUST SERIES

D© TTEE

RodneyTaylor, ARR Aff. Of Status 201205140001903

AUTHORIZED OFFICER, ARR UCC 1-308

STATE OF NEVADA

COUNTY OF CLARK)

on Sept 25,2012

Personally appeared before me THE LIVING, BREATHING, MAN, a Notary Public Rodney Taylor, ARR, and on behalf of Copyright by Trust

who acknowledged that they executed the above instrument.

NOTARY SIGNATURE

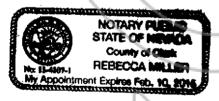




EXHIBIT A

Legal Description: District: ENT

Subdivision: BRIGHTON

VILLAGE 2

Map Ref: PB B0125 P0032 Sec / Twnship / Range: PART OF S2 SW4 S26 T22S

R61E

Legal Brief Description: DIST:ENT CITY:ENTERPRISE SUBD:BRIGHTON VILLAGE 2 SEC/TWN/RNG/MER:PART OF S2 SW4 S26 T22S R61E PLAT BOOK 125 PAGE 32 LOT 11 BLOCK 1 MAP REF;PB B0125

P0032

City / Muni / Twp:

ENTERPRISE



DOC # DV-142067

Recording requested By LAS VEGAS REGIONAL ESTATE TRUST

10/08/2012

03:24 PM

Official Record

STATE OF NEVADA
DECLARATION OF VALUE FORM

DECLARATION OF VALUE FORM	Lincoln County — NV
1. Assessor Parcel Number(s)	Leslie Boucher - Recorder
a. 177-26-418-008	LESTIE BOUCHEI - RECOI GEI
b	Page 1 of 1 Fee \$16.00 Recorded By: DP RPTT:
c.	Book - 274 Page - 0488
d.	~\ \
2. Type of Property:	\ \
a. Vacant Land b. Single Fam. R	es. FOR RECORDER'S OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book: Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
Other	
3. a. Total Value/Sales Price of Property	\$ 0.00
b. Deed in Lieu of Foreclosure Only (value of	
c. Transfer Tax Value:	\$ 0.00
d. Real Property Transfer Tax Due	\$
4. If Exemption Claimed:	·
a. Transfer Tax Exemption per NRS 375.090,	Section 7
b. Explain Reason for Exemption: Please trans	fer to the named trust without consideration and
without recourse	
5. Partial Interest: Percentage being transferred: 1	00.00 %
The undersigned declares and acknowledge	
NRS 375.060 and NRS 375.110, that the information	
information and belief, and can be supported by do	L · The
information provided herein. Furthermore, the part	7. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
exemption, or other determination of additional tax	
due plus interest at 1% per month. Pursuant to NR	
jointly and severally liable for any additional amou	
John Jan College Colle	
Signature Told MR	Capacity Grantor
Signature Tariu	Capacity Grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: TanyaFitzgerald,ARR	Print Name: Las Vegas Regional EstateTrus
Address: 1298 Willow VillageAve.	Address: P.O. Box 400426
City: Las Vegas	City: Las Vegas
State: NV Zip: [89183]	State: NV Zip: [89140]
COMPANY/PERSON REQUESTING RECOR	DING (required if not seller or buyer)
Print Name: Platinum Principle Services	Escrow #:
Address: P.O. Box 371817	
City: Las Vegas	State: NV Zip: [89137]