

After recording please return to: )

Name: Tony Frank Graf Jr. )

Address: Post Office Box 41 )

City, State, Zip: Pioche, Nevada 89043 )

Phone: )

Assessor's Parcel Number 006-251-11 )



0142053

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QUIT CLAIM DEED

THIS INDENTURE WITNESSETH:

That SHAWN FREHNER, COUNTY TREASURER IN TRUST, in consideration of TWO THOUSAND TWO HUNDRED EIGHTY DOLLARS AND 00/100 (\$2,280.00), the receipt of which is hereby acknowledged, does hereby remise, release, and forever quitclaim to TONY FRANK GRAF JR. as an individual, all that real property situated in the County of Lincoln, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)

The land referred to herein is described as follows:

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

That portion of the Snowflake No. 5, Snowflake No. 4, Snowflake No. 2, Snowflake No. 3, Snowflake, and Snowflake No. 10 lode mining claims, designated as MS4000 and the Winner No. 2, lode mining claim designated as MS4281, Located in the Eagle Valley Mining District, Lincoln County, Nevada situated in Section 32, Township 1 North and Section 4, Township 1 South, Range 71 M.D.B. & M., more particularly described as follows:

Parcel 1 of that certain parcel map recorded March 6, 2001 in the Office of the County Recorder of Lincoln County, Nevada in Book B of Plats page 365 as File No. 116019 Lincoln County, Nevada records.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS this 1<sup>st</sup> day of OCTOBER, 2012.

Signature of Grantor - Shawn Frehner

STATE OF NEVADA )  
COUNTY OF LINCOLN )

This instrument was acknowledged before me on this 1<sup>st</sup> day of OCTOBER, 2012 by SHAWN FREHNER, County Treasurer in Trust.

NOTARY PUBLIC



Recording requested By  
TONY FRANK GRAF JR.

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$14.00  
Recorded By: AE RPTT: \$349.05  
Book-274 Page-0415

STATE OF NEVADA  
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
  - a) 006-251-11
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - Other Mining Claim

|                                  |             |
|----------------------------------|-------------|
| FOR RECORDER'S OPTIONAL USE ONLY |             |
| Book: _____                      | Page: _____ |
| Date of Recording: _____         |             |
| Notes: _____                     |             |

- 3. Total Value/Sales Price of Property \$ 89434.00
- Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )
- Transfer Tax Value: \$ \_\_\_\_\_
- Real Property Transfer Tax Due \$ 349.05

- 4. **If Exemption Claimed:**
  - a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Shawn Frehner Capacity Treasurer

Signature Tony Frank Graf Jr. Capacity Buyer

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Shawn Frehner - Treasurer  
Address: PO Box 414  
City: Pioche NV  
State: NV Zip: 89043

Print Name: Tony Frank Graf Jr.  
Address: Post office Box 41  
City: Pioche  
State: Nevada Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_