DOC # 0142007

Official Record

89-29 pm

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2 RPTT: \$76 05 Recorded By Book- 274 Page- 0347



R.P.T.T.: \$76.05 C

A.P.N.:

File No:

When Recorded Mail To: Mail Tax Statements To: Michael Dean West and Karen B. West 138 Elm Street Henderson, NV 89015

001-260-32

106-2433133 (CC)

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James L. Park, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Michael Dean West and Karen B. West, husband and wife as joint tenants with rights of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A PORTION SITUATED WITHIN THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHEAST QUARTER (SE1/4), OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 11, TOWNSHIP 1 NORTH, RANGE 67 EAST, MOUNT DIABLO BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL FORTY (40), (NE1/4,NE1/4,SE1/4,SE1/4), AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED, JULY 3, 2006 IN PLAT BOOK "C" PAGE 232, AS FILE NO. 126781, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA. (A.P.N. 001-260-32)

## Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/24/2012

Sames	& Sach
James L. Park	

STATE OF NEVADA ) : ss. COUNTY OF CLARK )

This instrument was acknowledged before me on \_ James L. Park, an unmarried man.

9/21/2012

by

Notary Public

(My commission expires: Angus 2015

TERA BARCELOU Notary Public State of Nevada No. 04-86367-1 My Appt. Exp. Aug. 15, 2015

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 05, 2012** under Escrow No. **106-2433133**.

## DOC # DV-142007

BQ / 26 / 2012

Recording requested By FIRST AMERICAN TITLE COMPANY

09:29 AM

## Official Record

STATE OF NEVADA DECLARATION OF VALUE

DECLARATION OF VALUE	Lincoln County - NV
<ol> <li>Assessor Parcel Number(s)</li> </ol>	Leslie Boucher - Recorde
a) 001-260-32	Page 1 of 1 Fee: \$15,00
b)	Recorded By AE RPTT \$76.05
d)	<b>Book 2</b> 74
	\ \
2. Type of Property	es FOR RECORDERS OPTIONAL USE
a) X Vacant Land b) Single Fam. R	
c) Condo/Twnhse d) 2-4 Plex	BookPage:
e) Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
i) Other	
3. a) Total Value/Sales Price of Property:	\$19,500.00
b) Deed in Lieu of Foreclosure Only (value of	
	,
c) Transfer Tax Value:	
d) Real Property Transfer Tax Due	\$76.05
4. If Exemption Claimed:	\ \ / /
a. Transfer Tax Exemption, per 375.090, Sec	ction:
b. Explain reason for exemption:	\
<ol><li>Partial Interest: Percentage being transferred</li></ol>	
The undersigned declares and acknowledge	es, under penalty of perjury, pursuant to NRS
375.060 and NRS 375.110, that the information information and belief, and can be supported by	on provided is correct to the best of their
the information provided herein. Furthermore,	the parties agree that disallowance of any
claimed exemption, or other determination of ac-	dditional tax due, may result in a penalty of
10% of the tax due plus interest at 1% per month	h. Pursuant to NRS 375.030, the Buyer and
Seller shall be jointly and severally liable for any a	F (Cyp. X
Signature: TCC	Capacity:
Signature:	Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Drint Name: James I Bosk	Michael Dean West and Print Name: Karen B. West
Print Name: James L. Park  Address: 341 East Long Acres Drive	Address: 138 Elm Street
City: Henderson	City: Henderson
State: NV Zip: 89015	State: NV Zip: 89015
COMPANY/PERSON REQUESTING RECORDIN	NG (required it not seller or buyer)
First American Title Insurance	File Number: 106-2433133 CC/hm
Print Name: Company Address 2490 Paseo Verde Parkway, Suite 100	
City: Henderson	
(AS A PUBLIC RECORD THIS FORM MA	
V	,