

Official Record

Recording requested By  
ROBERT J. GRIFFIN

Lincoln County - NV

Leslie Boucher - Recorder

Fee \$44.00

Page 1 of 6

RPTT

Recorded By: LB

Book- 274 Page- 0336



APN 124-28-512-038

APN \_\_\_\_\_

APN \_\_\_\_\_

Affidavit of Record & Record of Filing  
**Title of Document**

**Affirmation Statement**

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

\_\_\_\_ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

\_\_\_\_\_

(State specific law)

  
Signature

OWNER  
Title

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Grantees address and mail tax statement:

Robert J. Griffin

913 Stable Glen Dr.

North Las Vegas, NV 89031



CLARK COUNTY )  
 ) Asservation  
 THE STATE OF NEVADA ) Client's Name ROBERT J GRIFFIN  
 )  
 THE UNITED STATE OF AMERICA )

The Affiant, having attained the age of majority, competent to testify, a self-realized being, a free man upon the land, my yes be yes, my no be no, do hereby solemnly state that the truths and facts herein are of first and personal knowledge, and true, correct, complete, certain, and not misleading, so help me God.

**AFFIDAVIT OF RECORD AND RECORD OF FILING**

Loan #: **0770595246-8**  
 APN #: **124-28-512-038**  
 Record #: **20040311-0002485**  
 Attachments

- *Legal Description: See Attached A*
- *Recorded Satisfaction of Mortgage: Exhibit A*

**Introductory Certification**

The Affiant having full first-hand knowledge of the facts stated herein, and making this Affidavit of His own free Will, does affirm that the facts stated herein are true, correct, certain, and complete to the best of His knowledge. Affiant further states:

**Plain Statement of Facts**

1. On 8/27/2012, Affiant Filed in the County of Lamar, State of Georgia, Superior Court, a certain Satisfaction of Mortgage Filed and recorded in the County Clerk's Office, Record Number 27753 & 27754 See Exhibit A.

**Verification**

Any man or woman having firsthand knowledge of all the facts asserted herein and having absolute power and authority to rebut this affidavit must rebut with the rebutting party's own signature and endorsement notarized, under the penalty of perjury and willing to testify, and executed as true, correct, and complete with positive proof attached. Absent positive proof any rebuttal shall be deemed null and void having no force or effect, thereby waiving any of Creditor's immunities or defenses.

Any rebuttal shall be mailed to the undersigned and the Notary address within ten (10) calendar days of Creditor's receipt of this affidavit. When a rebuttal is not received by both the Affiant and the Notary within 10 days this entire Affidavit and default provisions shall be deemed true and correct.





*LEGAL DESCRIPTION*

*"ATTACHMENT A"*

**LOT FIFTEEN (15) IN BLOCK FOURTEEN (14) IN ELDORADO NO 2B-R1-70  
NO 3, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 69 OF PLATS, PAGE  
82, AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF CLARK  
COUNTY, NEVADA**





LAMAR COUNTY, GA. SUPERIOR COURT  
FILED & RECORDED IN CLERK'S OFFICE  
AUG 27 2012 AT 9:28 AM  
BPA BOOK 27 PAGES 753  
*W. Decker*  
DEPUTY CLERK

APN: 124-28-512-038

**When Recorded Please Mail To:**

ROBERT J GRIFFIN  
*Attorney in fact for the Beneficiary*  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS)  
1818 LIBRARY STREET, SUITE 300  
RESTON, VA 20190-

**Mail Tax Statements to: (Borrowers)**

913 STABLE GLEN DRIVE FAMILY TRUST  
C/O KAREN K FUJITA, NOTARY  
113 32ND AVENUE EAST  
SEATTLE, WASHINGTON 98112

Georgia, Lamar County  
I hereby certify the within and foregoing to be  
a true, correct and complete copy of the original  
that appears of record in this office.  
This 27<sup>th</sup> day of August, 2012

*W. Decker*  
Deputy Clerk, Lamar Superior Court

### SATISFACTION OF MORTGAGE

Loan# 0770595246-8  
MERS ID: 100034200001818842  
MERS Phone: (888)679-6377

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS)**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Trutor(s): **ROBERT J GRIFFIN and ADRIENNE E GRIFFIN** Husband and Wife.  
Original Beneficiary(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS)**  
Dated: 3/9/2004 Recorded 3/11/2004 as Instrument No.: 20040311-02485  
Short Legal: **LOT FIFTEEN (15) IN BLOCK FOURTEEN (14) IN ELDORADO NO. 2B-R1-70 NO.3, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 69 OF PLATS, PAGE 82 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.**  
Property Address: **913 STABLE GLEN DRIVE, NORTH LAS VEGAS, NEVADA 89031**

and recorded in the official records of CLARK County, State of NEVADA affecting Real Property and more particular, descibed on said Mortgage referred to herein.  
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 8/2/12.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS)**

ON AUGUST 13, 2012

By *[Signature]*  
**ROBERT J GRIFFIN**  
Attorney in fact for the Beneficiary

*Exhibit A*



0142003

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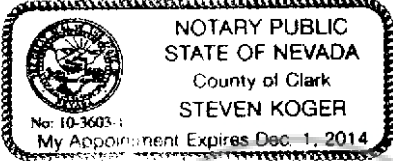
LAMAR COUNTY, GA. SUPERIOR COURT  
FILED & RECORDED IN CLERK'S OFFICE  
AUG 27 2012 AT 9:23 A M  
BPA BOOK 27 PAGES 754  
DEPUTY CLERK *[Signature]*

STATE OF NEVADA  
COUNTY OF CLARK

I certify that I know or have satisfactory evidence that **ROBERT J GRIFFIN** is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the **Attorney in fact for the Beneficiary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS)** to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Witness my hand and official seal, on this  
15<sup>th</sup> day of AUGUST 2012.

By: *[Signature]*  
Notary Signature  
Steven Koger  
Printed Name  
My commission expires: 12-01-2014



*Exhibit - A*