DOC # 0141999

09/20/2012

04:53 PM

Official
Recording requested By
LAMOND HURST

Record

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2

RPTT \$171 60 Recorded By AE

Book- 274 Page- 0326

APN 02-161-18

**QUITCLAIM DEED** 

This quitclaim deed dated the <u>Deh</u> day of <u>Sopenber</u>, 2012, by <u>LAMOND HURST AND LEA <u>HURST</u>, of the County of Lincoln, State of Nevada as Transferors, to the following individual as Transferee and as tenant in the following manner:</u>

MARIBAH COWLEY
P.O. Box 448, Panaca, Nevada 89042
All interest described as follows:

Transferor, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, to such transferors paid, the receipt of which is hereby acknowledged, remises, releases, and forever quitclaims to Transferee all of the interest of Transferors, all that real property situated in the Town of Panaca, County of Lincoln, State of Nevada, and more certainly described as follows:

The certain parcel of land situated and being a portion of Lot number Four (4) in Block number Forty-Six (46) in the said Town of Panaca, Lincoln County, Nevada, described as Follows:

Parcel #4 of the MARIBAH COWLEY Parcel map Merger and Re-subdivision, Recorded In Book C, Page 397 of the Lincoln County Records, File #0131529.

To have and to hold, all and singular the described property, together with the tenements, hereditaments, and appurtenances belonging to such property, or in anywise appertaining, and the rents, issues, and profits of such property to transferee, and transferee's heirs and assigns forever.

In witness thereof, Trans	ferors have se	t their hands in	Pioche	<u>,Nevada,</u> on the
20th day of September 2	2012.			^
			<u> Ashin</u>	el atturd
			LAM	OND HURST
			Æa L	e Hurst
STATE OF	Nevada			
		)55:		
COUNTY OF	Lincoln	<b></b>	V /	
On this <u>Zykl</u> day of <u>S</u>		- 1	7. T.	=
and for the County of Lincoln, St		The state of the s		N. Committee of the Com
LAMOND HURST AND LEA		N N	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	
to the within instrument, and wh	_	1 1	ney executed the	same freely and
voluntarily and for the uses and purposes therein mentioned.				
			)	
COUNT	ic - State of Nevada Y OF LINCOLN N M. SIMPSON If Expires Jan. 20, 2015	$\mathcal{I}\mathcal{I}$	Mas	rnon M. Mupun

Minnon M. Shuppor NOTARY PUBLIC

## DOC # DV-141999

09/20/2012

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## Official Record

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## STATE OF NEVADA Lincoln County - NV DECLARATION OF VALUE FORM Leslie Boucher - Recorder 1. Assessor Parcel Number(s) of 1 Page 1 Fee: \$15.00 a) 02-161-18 Recorded By: AE RPTT: \$171 60 b) Book- 274 Page- 0326 c) d) 2. Type of Property: Vacant Land b)|又 Single Fam. Res. a)[ FOR RECORDER'S OPTIONAL USE ONLY c) Condo/Twnhse d) 2-4 Plex Page: Apt. Bldg Comm'l/Ind'l e) $\mathbf{f}$ Date of Recording: g) Agricultural h) Mobile Home Notes: Other 1 a ~ d 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Signature Capacity \_\_\_\_\_ SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION (REQUIRED) (REQUIRED) Print Name: \ Print Name: Maribalo Cowl Address: Address: Box 448 Box 448 City: Panaca City: Panaca State: \\\\/ Zip: 89042 State: N\ COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Escrow #: Address: City: State: Zip: