

Official Record

Recording Requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Fee \$15.00 Page 1 of 2
RPT: \$666.90 Recorded By AE
Book- 274 Page- 0300



A.P. No. 001-192-27
Escrow No. 116-2431517-CV/VT
R.P.T.T. \$666.90

WHEN RECORDED RETURN TO:

Tony F. Graf, Jr. and Amanda R.T. Graf
7 Franks Road
Pioche, NV 89043

MAIL TAX STATEMENTS TO:

Tony F. Graf, Jr. and Amanda Rae Tenney Graf
7 Franks Road
Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

H. C. Fikes, a widower

do(es) hereby GRANT, BARGAIN and SELL to

Tony F. Graf, Jr. and Amanda R.T. Graf, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 5C AS SHOWN ON THAT CERTAIN PARCEL MAP FOR WILLIAM D. AND CORRINE HOGAN RECORDED IN THE OFFICE OF THE LINCOLN COUNTY RECORDER, IN BOOK A, PAGE 396, LOCATED IN A PORTION OF THE SW1/4 OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

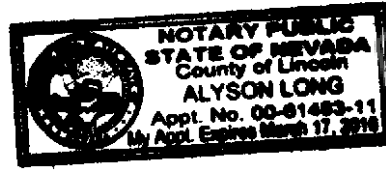
Date: 08/20/2012



H. C. Fikes

H. C. Fikes

STATE OF NEVADA)
 : ss.
COUNTY OF Lincoln



This instrument was acknowledged before me on
8/25/12 by

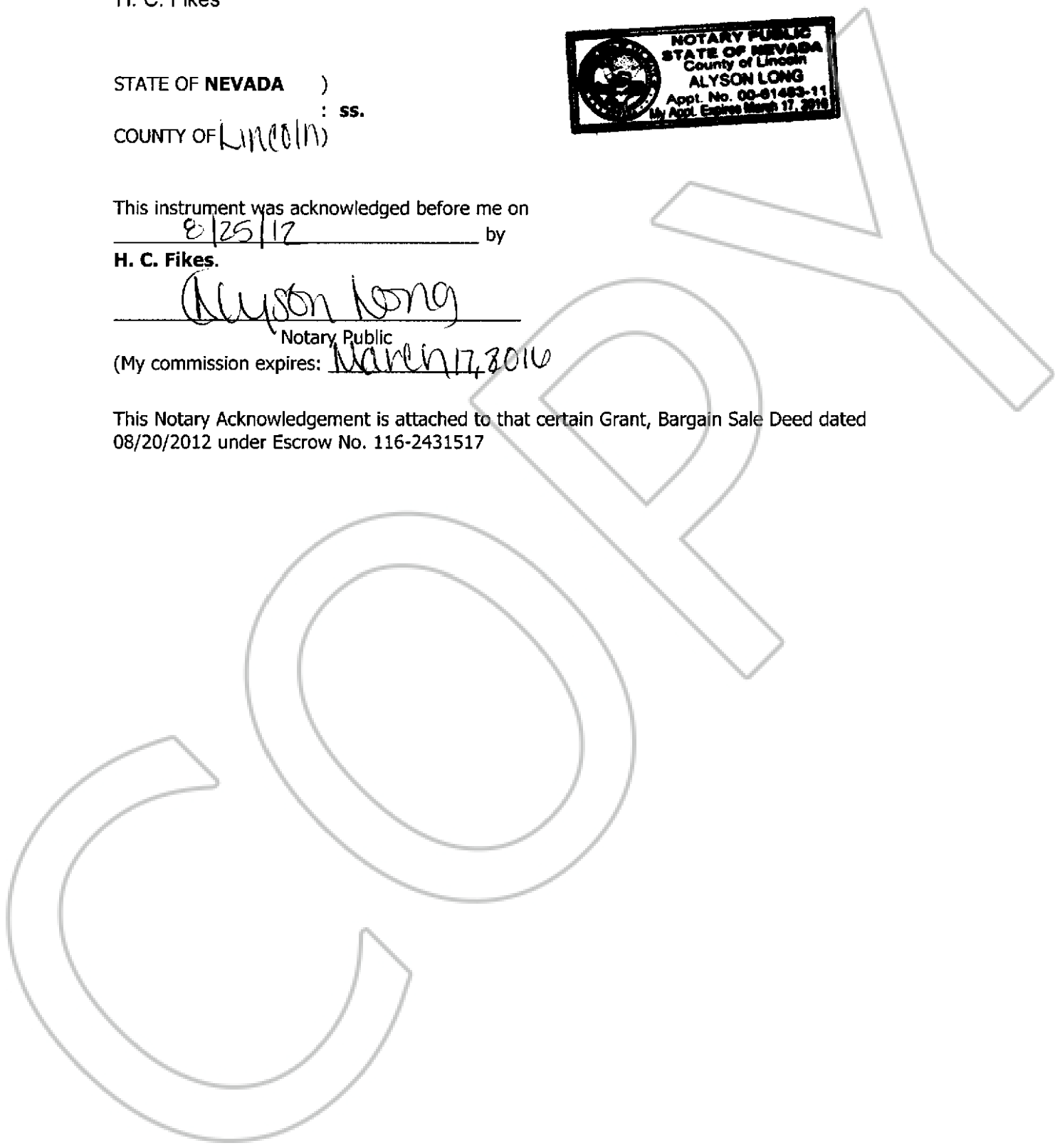
H. C. Fikes.

Alyson Long

Notary Public

(My commission expires: March 17, 2016)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
08/20/2012 under Escrow No. 116-2431517



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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 001-192-27
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$171,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$171,000.00
- d) Real Property Transfer Tax Due \$666.90

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *H.C. Fikes* Capacity: grantor
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: H. C. Fikes
Address: Po box 122
City: Pioche
State: NV Zip: 89043

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Tony F. Graf, Jr. and
Amanda Rae Tenney Graf
Address: 7 Franks Road
City: Pioche
State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company Lenders Advantage File Number: 116-2431517 CV/CV
Address: 2490 Paseo Verde Parkway, Suite 100
City: Henderson State: NV Zip: 89074