

Id	Bearing	Distance
L1	N 74°20'14" W	67.54'
L2	N 16°12'52" E	97.56'
L3	S 74°19'11" E	67.44'
L4	S 16°08'20" W	97.54'

**MAP NOTE**

All parcel lines are record as established by Subsequent Parcel Map, Plat Book B at Page 417.

An agreement allowing easements to Parcel 1C has been agreed upon and recorded as Doc # 0140882 in Book 270 Page 337 of Lincoln County Documents.

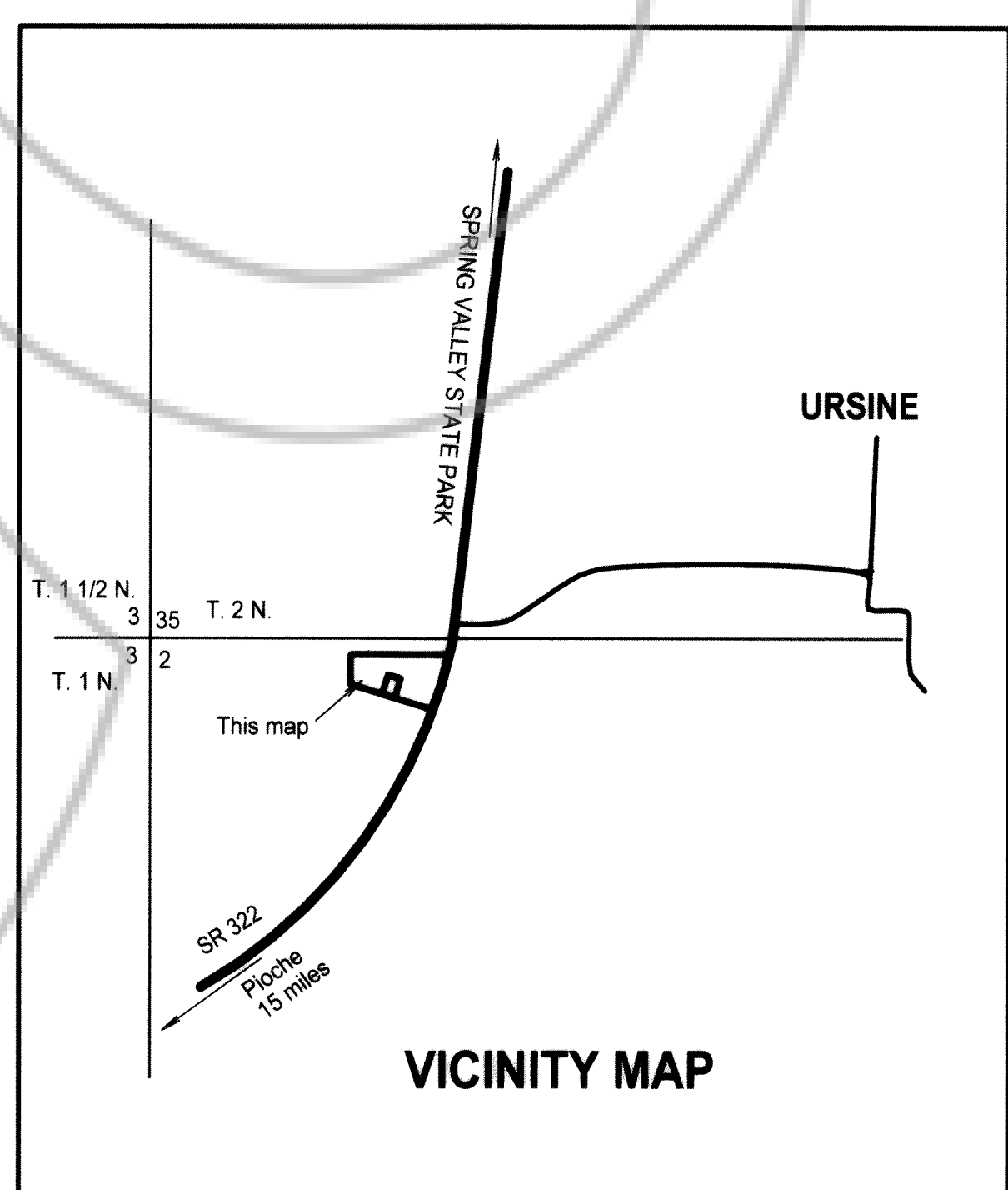
**BASIS OF BEARING**

The north line of the northwest quarter of Section 2, T. 1 N., R. 69 E., M.D.M. to the Witness corner, given in the notes of the Dependent Resurvey, 1971 as N 89°55' W.

**REFERENCES**

Parcel Map filed Plat Book B 281 & 281A  
Subsequent Parcel Map Plat Book B at Page 417

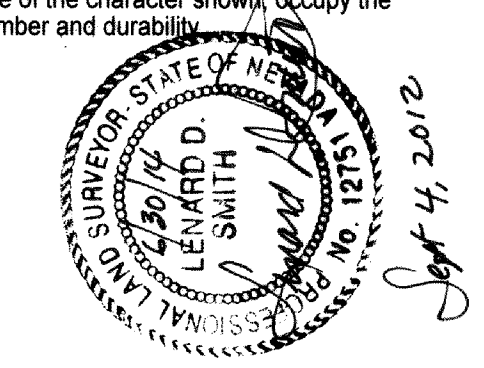
- LEGEND**
- ⊙ Set #5 rebar & plastic cap stamped L SMITH PLS 12751
  - ⊠ Attached 1 1/2" stainless steel disk stamped L SMITH PLS 12751 ON 2 1/2" pipe fence corner posts
  - Found, 5/8" rebar with cap stamped L SMITH PLS 12751
  - ⊕ Found, 5/8" rebar with cap stamped PLS 6204, no recorded map found
  - ⊠ Found, stool fence "I" post and tag marked LS 4234, no recorded map, (not accepted)
  - Parcel boundary line (not accepted)
  - - - Overhead power line



**SURVEYOR'S CERTIFICATE**

I, Lenard D. Smith, a Professional Land Surveyor licensed in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of Emilia K. Cargill (for Tuffy Ranch Properties LLC) and Max McCrosky.
- The lands surveyed lie within Section 2, Township 1 North, Range 69 East, M.D.M. The survey was completed on March 26, 2012.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
- The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



Lenard D. Smith P.L.S. 12751 Exp. June 30, 2014

DOC # 0141988  
09/19/2012 01:14 PM  
**Official Record**  
Recording requested by:  
TUFFY RANCH PROPERTIES, LLC  
Lincoln County - NV  
Leslie Boucher - Recorder  
Fee \$21.00 Page 1 of 1  
RPTT Recorded By: LE  
Book - D Page - 0072  
0141988

**OWNER'S CERTIFICATE**

We certify that we are the owners of the properties shown on this plat, we have requested Lenard D. Smith, a Professional Land Surveyor to prepare it, we authorize the recording thereof, and we approve any easements as shown. We, as "Grantor", hereby grant to Max McCrosky and Shirley McCrosky, husband and wife as "Grantee", a non-exclusive surface only easement in gross across Parcel 1A, granted only for purposes of accessing Parcel 1C. This easement is subject to being relocated at anytime at Grantee's cost, at the sole and absolute discretion of Grantor, provided that a 12-foot wide pedestrian and vehicular access is provided to Parcel 1C.

*Max McCrosky* Owner  
For Tuffy Ranch Properties LLC  
September 11, 2012 Date

**ACKNOWLEDGEMENT:**

STATE OF CALIFORNIA )  
COUNTY OF CONTRA COSTA ) SS

ON September 11, 2012, BEFORE ME, Lindsey D. Jacobson, Notary Public, PERSONALLY APPEARED *Max McCrosky*, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(ies) AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL  
WITNESS MY HAND  
SIGNATURE OF NOTARY *Lindsey D. Jacobson*  
NAME (PRINTED OR TYPED) Lindsey D. Jacobson  
MY COMMISSION EXPIRES September 1, 2016 #1987297  
PRINCIPAL PLACE OF BUSINESS: Contra Costa County

**PLANNING COMMISSION**

This is to certify that the Lincoln County Planning Commission or its designee on this 9th day of February 2012 did approve for purposes of land division and accept on behalf of the public any offers of land for dedication for public use in conformity with terms of the offer of dedication per NRS 278.010 through 278.630.

*Deanne Combs* Planning Coordinator  
Lincoln County Planning Commission  
9/19/12 Date

**LINCOLN COUNTY ASSESSOR APPROVAL**

I hereby certify that the ownership information contained hereon is correct and all owners have signed.

*Melanie McBride*  
Lincoln County Assessor  
9-19-12 Date

**LINCOLN COUNTY TREASURER APPROVAL**

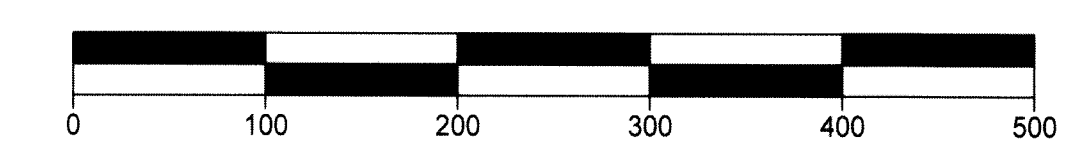
Pursuant to NRS 278.468 I hereby certify that the taxes for the fiscal year 2011-2012 on Assessor Parcel Number 006-261-34 Assessed \_\_\_\_\_ are paid in full.

*Shawn Treha*  
Lincoln County Treasurer and Ex-officio Tax Receiver  
9/19/12 Date

**LINCOLN COUNTY RECORDER APPROVAL**

Pursuant to NRS 278.467 and 278.468 I hereby certify that this map was recorded within 1 year of the Lincoln County Planning Commission approval, the map is in an acceptable form for recording, the treasurer signature date matches the recorder date and that all fees have been paid for the recording of this document.

*Leslie Boucher*  
Lincoln County Recorder  
9-19-2012 Date



SCALE 1" = 100'

Subsequent Parcel Map Parcel 1A, of Subsequent Parcel Map Plat Book B, Page 417, Lincoln County, NV, Records  
For  
**Tuffy Ranch Properties, LLC**  
In Section 2, Township 1 North, Range 69 East, Mount Diablo Meridian, Lincoln County, Nevada A.P.N. 006-261-34

**Lenard Smith Land Survey**  
509 Main Street  
P.O. Box 443  
Caliente, Nevada 89008  
Phone/Fax 775 726 3365  
Cell Phone 775 962 1196

Sheet 1 of 1