

Official Record

Recording requested By  
MIGUEL ARRIAZA

Lincoln County - NV

Leslie Boucher - Recorder

Fee \$45.00 Page 1 of 7  
RPTT: Recorded By: LB  
Book- 274 Page- 0261

APN 163-07-813-054

APN \_\_\_\_\_

APN \_\_\_\_\_



0141984

Affidavit of Record & Record of Filing  
Title of Document

Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. 9Per NRS 239B.030)

\_\_\_\_ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

\_\_\_\_\_  
(State specific law)

Miguel Arriaza OWNER  
Signature Title

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Grantees address and mail tax statement:

Miguel Arriaza  
3333 Beach Port Dr.  
Las Vegas, NV 89117



CLARK COUNTY )  
 ) Asservation  
THE STATE OF NEVADA ) Client's Name MIGUEL A ARRIAZA  
 )  
THE UNITED STATE OF AMERICA )

The Affiant, having attained the age of majority, competent to testify, a self-realized being, a free man upon the land, my yes be yes, my no be no, do hereby solemnly state that the truths and facts herein are of first and personal knowledge, and true, correct, complete, certain, and not misleading, so help me God.

**AFFIDAVIT OF RECORD AND RECORD OF FILING**

Loan #: **1220009944**  
 APN #: **163-07-813-054**  
 Record #: **20051207-0001095**  
 Attachments

- *Legal Description: See Attached A*
- *Recorded Deed of Reconveyance: Exhibit A*
- *Recorded Certificate of Administration: Exhibit B*

**Introductory Certification**

The Affiant having full first-hand knowledge of the facts stated herein, and making this Affidavit of His own free Will, does affirm that the facts stated herein are true, correct, certain, and complete to the best of His knowledge. Affiant further states:

**Plain Statement of Facts**

1. On 8/8/2012, Affiant Filed in the County of Lamar, State of Georgia, Superior Court, a certain Deed of Reconveyance Filed and recorded in the County Clerk's Office, Record Number 27542 & 27543 See Exhibit A.
2. On 8/8/2012, Affiant Filed in the County of Lamar, State of Georgia, Superior Court, a certain Certificate of Administrative Judgment Filed and recorded in the County Clerk's Office, Record Number 27544 See Exhibit B.

**Verification**

Any man or woman having firsthand knowledge of all the facts asserted herein and having absolute power and authority to rebut this affidavit must rebut with the rebutting party's own signature and endorsement notarized, under the penalty of perjury and willing to testify, and executed as true, correct, and complete with positive proof attached. Absent positive proof any rebuttal shall be deemed null and void having no force or effect, thereby waiving any of Creditor's immunities or defenses.

Any rebuttal shall be mailed to the undersigned and the Notary address within ten (10) calendar days of Creditor's receipt of this affidavit. When a rebuttal is not received by both the Affiant and the Notary within 10 days this entire Affidavit and default provisions shall be deemed true and correct.

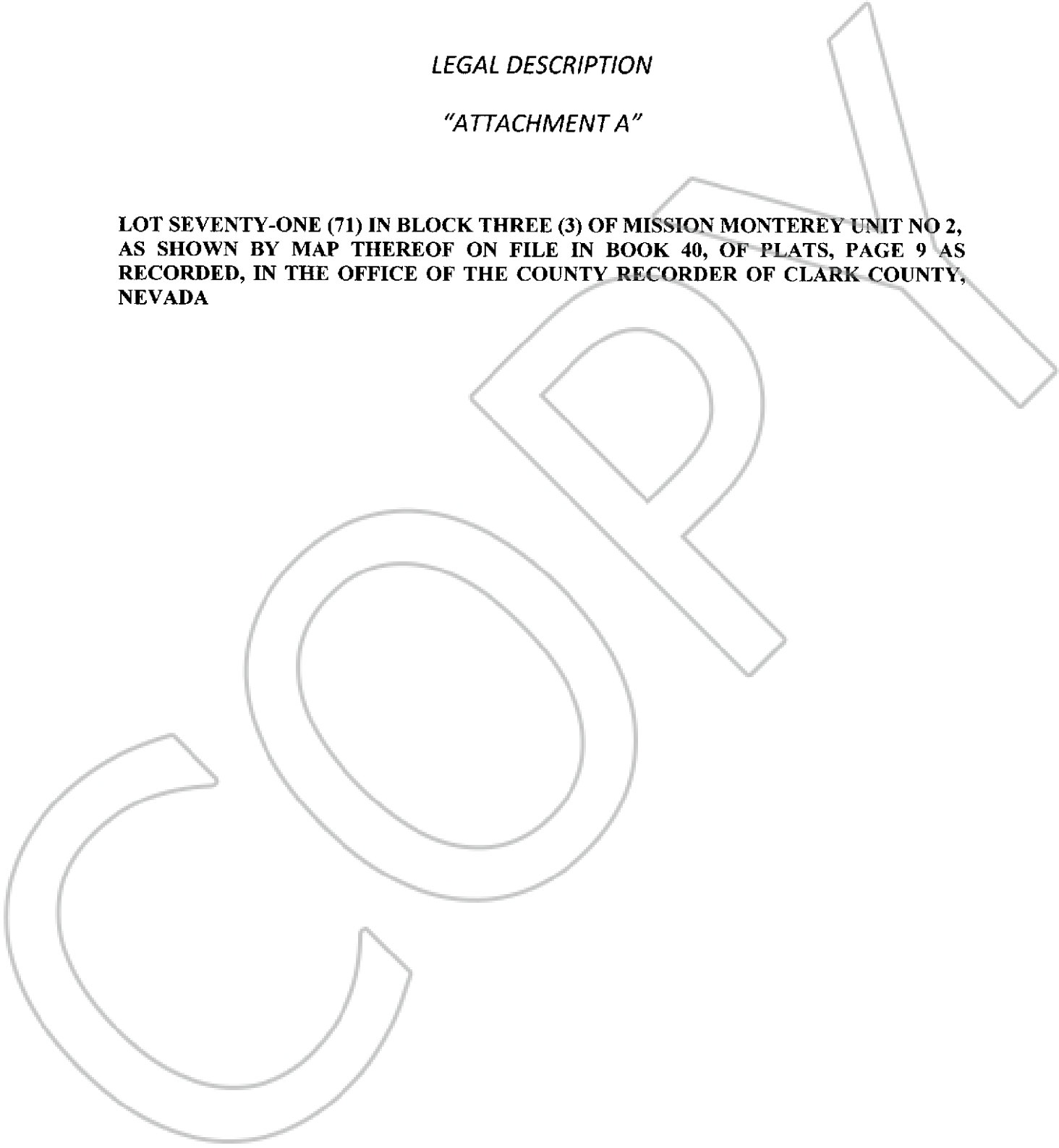




*LEGAL DESCRIPTION*

*"ATTACHMENT A"*

**LOT SEVENTY-ONE (71) IN BLOCK THREE (3) OF MISSION MONTEREY UNIT NO 2,  
AS SHOWN BY MAP THEREOF ON FILE IN BOOK 40, OF PLATS, PAGE 9 AS  
RECORDED, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY,  
NEVADA**





LAMAR COUNTY, GA. SUPERIOR COURT  
FILED & RECORDED IN CLERK'S OFFICE  
AUG - 8 2012 AT 9:14 AM  
BPA BOOK 27 PAGES 342  
*W. B. Brewer*  
DEPUTY CLERK

APN: 163-07-813-054

**When Recorded Please Mail To:**  
AMERICAS SERVICING COMPANY A DIVISION OF  
WELLS FARGO  
420 MONTGOMERY STREET  
SAN FRANCISCO, CA 94163-

**Mail Tax Statements to: (Borrowers)**  
3333 BEACH PORT DRIVE FAMILY TRUST  
C/O KAREN K FUJITA, NOTARY  
113 32<sup>ND</sup> AVENUE EAST  
SEATTLE, WASHINGTON 98112

Georgia, Lamar County  
I hereby certify the within and foregoing to be  
a true, correct and complete copy of the original  
that appears of record in this office.  
This 8<sup>th</sup> day of AUGUST, 2012  
*W. B. Brewer*  
Deputy Clerk, Lamar Superior Court

**Deed of Reconveyance**

AMERICAS SERVICING COMPANY A DIVISION OF WELLS FARGO# 1220009944 "Arriaza" MERS ID:  
MERS Phone: (888)679-6377

WHEREAS, 3333 BEACH PORT DRIVE, is the Present Trustee of record under the following described  
Deed of Trust;

Original Trustor(s): **MIGUEL A ARRIAZA and VERONICA Y ARRIAZA** Husband and Wife.  
Beneficiary: **NEW CENTURY MORTGAGE CORPORATION**  
Original Beneficiary: **NEW CENTURY MORTGAGE CORPORATION**  
Original Trustee: **SOUTHWEST TITLE**  
Dated: **12/1/2005** Recorded **12/7/2005** as Instrument No.: **20051207-0001095** In the records of CLARK  
County, State of NEVADA  
Property Address: 3333 BEACH PORT DRIVE, LAS VEGAS, NEVADA 89117

AND WHEREAS, the above said Deed of Trust has been paid in full;

NOW THEREFORE, the present Trustee having received from the present owner of the beneficial interest  
under said Deed of Trust and the obligations secured thereby a written request to reconvey by reason of the  
obligations secured by said Deed of Trust,

DOES HEREBY RECONVEY, without warranty to the persons legally entitled thereto, the estate, title and  
interest now held by it under said Deed of Trust, describing the land therein as more fully described in said  
Deed of Trust.

By 3333 BEACH PORT DRIVE as Trustee  
ON AUGUST 6<sup>th</sup>, 2012

By: *Miguel Arriaza*  
**MIGUEL A ARRIAZA**  
Attorney in fact for  
3333 BEACH PORT DRIVE FAMILY TRUST

"  
Exhibit A"



0141984

Book 274  
Page: 266

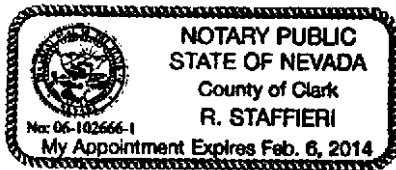
09/18/2012  
Page 6 of 7

LAMAR COUNTY, GA. SUPERIOR COURT  
FILED & RECORDED IN CLERK'S OFFICE  
AUG - 8 2012 AT 9:14 A M  
BPA BOOK 27 PAGES 543  
DEPUTY CLERK *10/21/12*

STATE OF NEVADA  
COUNTY OF CLARK

I certify that I know or have satisfactory evidence that **MIGUEL A ARRIAZA** is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the **Attorney in fact** of **3333 BEACH PORT DRIVE FAMILY TRUST** to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Witness my hand and official seal, on this 10th day of AUGUST, 2012



By: *[Signature]*  
Notary Signature  
R. STAFFIERI  
Printed Name  
My commission expires: 02-06-2014



"Exhibit A"



0141984

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Page 257

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Page 1 of 1

*[Handwritten signature]*  
138 USA

*[Handwritten notes]*  
52101300  
0141984

**CERTIFICATE OF ADMINISTRATIVE JUDGMENT**

STATE OF NEVADA )  
                          ) ss  
COUNTY OF CLARK )

LAMAR COUNTY, GA. SUPERIOR COURT  
FILED & RECORDED IN CLERK'S OFFICE  
AUG - 8 2012 AT 9:14 A M  
BPA BOOK 27 PAGES 544  
DEPUTY CLERK *[Signature]*

**PRESENTMENT** Be it known, that, the person signing below, a duly empowered Notary Public, at the request of Miguel A. Arriaza and Veronica Y. Arriaza In care of 3333 Beach Port Dr., Las Vegas, NV 89117  
Claimant Address

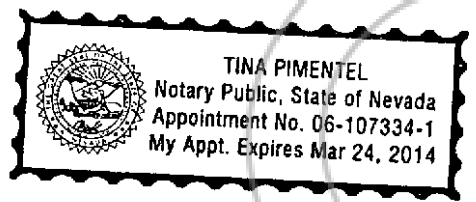
did duly present on 04-27-12 the attached NOTICE OF DEFAULT IN DISHONOR, CONSENT TO JUDGMENT dated 04-27-12  
to JOHN G. STUMPF, AMERICAS SERVICING COMPANY A DIVISION OF WELLS FARGO BANK NA, 420 MONTGOMERY ST, SAN FRANCISCO, CA 94163  
DAVE OWENS, QUALITY LOAN SERVICE, 319 ELM ST, SAN DIEGO, CA 92101

Respondent(s)  
signed by *[Signatures of Miguel Arriaza and Veronica Arriaza]*

Requesting Consent to administrative judgment a reasonable time having elapsed for a seasonable response thereto.

**JUDGMENT** Whereupon, the Notary Public signing below, for the reason consent by non-response, does publicly and solemnly certify the consent of all parties it may concern by reason of non-response thereof and stipulations therein.

**TESTIMONY** In testimony of the above, I have signed my name and attached my official seal



*[Signature]*  
Notary Public  
My commission expires: March 24, 2014  
Date 04-27-2012

Tina Pimentel, Notary Public  
2564 Wigwam Parkway # 210  
Henderson, NV 89074

"Exhibit B"