

Official Record

Recording requested By
JAMES & KAREN CAMPBELL

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

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RPTT:

Recorded By: AE

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0255



0141981

After recording please return to:

Name: James A Campbell)
Karen H Campbell)
Address: HC 74 Box 159)
City, State, Zip: Roche Nevada 89043)
Phone: 775-962-5466)
Assessor's)
Parcel Number 006-271-26)

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DECLARATION OF HOMESTEAD
(Husband and Wife-Real Property)

KNOW ALL MEN BY THESE PRESENTS:

That we, James A Campbell and Karen H. Campbell,
do hereby declare that we are husband and wife; that we are presently and actually residing on the premises
hereinafter described, together with our 0 minor children, and that the premises are located in
Ursine, County of Lincoln, State of Nevada, and described as follows: (List legal description in space
provided) See Exhibit 'A'

Commonly known as 2334 Eagle Valley Rd, Roche, together with the dwelling house
thereon and any and all appurtenances.

That we, by this Declaration of Homestead, intend to use and claim the premises above described,
together with the dwelling house thereon and the appurtenances thereto as a homestead under the provisions of
Chapter 115 of the Nevada Revised Statutes.

IN WITNESS WHEREOF, We have hereunto set our hands this 17 day of Sept, 2012.

James A Campbell
Signature of Declarant
James A Campbell
STATE OF NEVADA)
County Of Lincoln)

Karen H Campbell
Signature of Declarant
Karen H. Campbell

This instrument was acknowledged before me
on this 17th day of September, 2012 by
** James A. Campbell ** and
** Karen Campbell **



Shannon M. Simpson
NOTARY PUBLIC



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EXHIBIT 'A'

**PARCEL 1 AS SHOWN ON PARCEL MAP FOR JIMMIE ROSA RECORDED APRIL 29, 1997
IN PLAT BOOK B, PAGE 33 AS FILE NO. 108853 AND AMENDED PARCEL MAP FOR
JIMMIE ROSA AND RALPH W. & DENISE M. HILDEBRAND RECORDED JULY 19, 1999
IN PLAT BOOK B, PAGE 233 AS FILE NO. 113094 IN THE OFFICE OF THE COUNTY
RECORDER OF LINCOLN COUNTY, NEVADA, LOCATED IN A PORTION OF THE
SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF
SECTION 11, TOWNSHIP 1 NORTH, RANGE 69 EAST.**